

promotion, for use by state and local departments of health; (10) evaluates information, educational activities, and oral health promotion projects proposed or completed by other agencies or private organizations; (11) develops procurement and assistance documents and monitors their progress; (12) collaborates with other components of CDC in developing and carrying out programs.

*Surveillance, Investigations, and Research Branch (HCL93).* (1) Compiles and analyzes data on oral health information and dental health care workers from various national, regional, state, and community sources; (2) develops and supports, in collaboration with State and local health departments and other components of CDC, prototype surveillance systems, including protocols for measurement of oral health status, services, and systems; (3) monitors progress toward the achievement of the national oral health objectives; (4) conducts epidemiologic investigations of infectious diseases that occur within the dental setting and makes recommendations to prevent disease transmission during the provision of oral health services (5) maintains current scientific literature and CDC policy issuances that relate to oral health and infectious diseases; (6) serves as consultants to dental professional organizations and other federal agencies on subjects related to community-based prevention or oral diseases and assurance of the safety of the dental care environment; (7) develops research guidelines, designs protocols, and implements and evaluates oral health and infectious disease studies related to dentistry; (8) develops procurement and assistance documents and monitors their progress to support studies that examine important research questions related to community-based measures to prevent oral diseases or promote oral health.

Dated: October 2, 1997.

**Claire V. Broome,**

*Acting Director.*

[FR Doc. 97-27290 Filed 10-14-97; 8:45 am]

BILLING CODE 4160-18-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Indian Gaming

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Tribal-State Gaming Compact taking effect.

**SUMMARY:** Pursuant to Section 11 of the Indian Gaming Regulatory Act of 1988 (IGRA), Pub. L. 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish, in the **Federal Register**, notice of Tribal-State Compacts for the purpose of engaging in Class III (casino) gambling on Indian reservations. The Assistant Secretary—Indian Affairs, Department of the Interior, through her delegated authority, is publishing the Tribal-State Compact between the Pueblo of San Juan and the State of New Mexico executed on July 11, 1997. By the terms of IGRA this Compact is considered approved, but only to the extent the compact is consistent with the provisions of IGRA.

**SUPPLEMENTARY INFORMATION:** The Department believes that the decision to let the 45-day statutory deadline for approval or disapproval of the Compact expire without taking action is the most appropriate course of action given the unique history of state and federal court cases and legislative actions that have shaped the course of Indian gaming in New Mexico. A letter further explaining the Department's decision is available from the Bureau of Indian Affairs, Indian Gaming Management Staff at the address below.

**DATES:** This action is effective October 15, 1997.

**FOR FURTHER INFORMATION CONTACT:** Paula L. Hart, Acting Director, Indian Gaming Management Staff, Bureau of Indian Affairs, 1849 C Street NW, MS 2070-MIB, Washington, DC 20240, (202) 219-4068.

Dated: September 8, 1997.

**Ada E. Deer,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 97-27292 Filed 10-14-97; 8:45 am]

BILLING CODE 4310-02-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-030-97-1330-00]

#### Notice of Closure of Public Lands

**ACTION:** Notice of closure of public lands to discharge of firearms, Carson City, Nevada.

**AGENCY:** Bureau of Land Management, Department of the Interior.

**SUMMARY:** Notice is hereby given that certain public lands in the vicinity of Pine Nut Road #2 are closed to the discharge of firearms. This closure is necessary for public safety and to prevent impacts to soil and vegetative resources at a BLM community sand

and gravel pit that recently had an extensive cleanup conducted at the site.

**EFFECTIVE DATES:** This closure will take effect on or before November 14, 1997. Interested parties may submit comments to the Carson City District Manager, John O. Singlaub.

**SUPPLEMENTARY INFORMATION:** This closure applies to the discharge of firearms except for emergency and law enforcement personnel during the conduct of their official duties. The public lands affected by this closure are described as follows:

#### Mt. Diablo Meridian.

T. 12 N., R. 21 E., Sec. 7: S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 18: N $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ .

**Authority:** 43 CFR 8364-Closure and Restriction Orders; 43 CFR 8365.1-6-Supplementary Rules of Conduct.

#### Penalty

Any person who fails to comply with this closure may be subject to imprisonment for not more than 12 months, or a fine in accordance with the applicable provisions of 18 USC 3571, or both.

**FOR FURTHER INFORMATION CONTACT:** Ronald J. Tauchen, Bureau of Land Management, Carson City Field Office, 5665 Morgan Mill Road, Carson City, Nevada 89701, Telephone: (702) 885-6000.

A map of the closed area is available at the Carson City District Office.

Dated: September 24, 1997.

**John O. Singlaub,**

*District Manager, Carson City District.*

[FR Doc. 97-27213 Filed 10-14-97; 8:45 am]

BILLING CODE 4310-HC-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-912-08-0777-52]

#### Call for Nominations on the Utah Resource Advisory Council (RAC)

**SUMMARY:** The purpose of this notice is to solicit nominations for a vacancy on the Utah Bureau of Land Management Resource Advisory Council. Utah residents with an interest and background in energy and mining development are being sought to fill this vacancy on the 15-person Council which has occurred due to the resignation of one of its members. The person selected will serve out the remaining balance of a 2-year term of the Council that will run through August 1999.

Nominees will be evaluated based on their experience or knowledge of the geographic area; education, training and experience; and, their experience in working with disparate groups to achieve collaborative solutions. All nominations must be accompanied by letters of reference from represented interests or organizations, a completed background information nomination form, as well as any other information that speaks to the nominee's qualifications. The Bureau of Land Management, along with the Governor's Office, will forward the nominations to the Secretary of the Interior, who will make the appointment to the Council.

Resource Advisory Councils were established and authorized in 1995 by the Secretary of the Interior to provide advice and recommendations to the Bureau of Land Management on management of public lands.

**FOR FURTHER INFORMATION CONTACT:**

Anyone interested in requesting a nomination form should inquire at the Bureau of Land Management, Utah State Office, Attention: Sherry Foot, 324 South State Street, Salt Lake City, Utah, 84111; telephone (801) 539-4195 or by contacting John Harja, State of Utah, at (801) 538-1559. All nominations must be received no later than close of business November 21, 1997.

Dated: October 8, 1997.

**G. William Lamb,**  
*State Director.*

[FR Doc. 97-27216 Filed 10-4-97; 8:45 am]

BILLING CODE 4310-DQ-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-060-07-1210-00]

#### Meeting of the California Desert District Advisory Council

**SUMMARY:** Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, will participate in a field tour of BLM-administered public lands near Holtville, California on Thursday, November 13, 1997, from 7:30 a.m. to 5 p.m., and meet in formal session on Friday, November 14 from 8 a.m. to 5 p.m., and Saturday, November 15 from 8 a.m. to 12 noon. The Friday and Saturday public meetings will be held in the conference room at the Barbara Worth Country Club, located at 2050 Country Club Drive, Holtville, California.

Council members will assemble for the Thursday field tour at the Barbara Worth Country Club parking lot at 7:15 a.m. and depart at 7:30 a.m. The public is welcome to participate in the field tour, but should dress appropriately and plan on providing their own transportation, food, and beverage. Anyone interested in participating in the field tour should contact BLM public affairs at (909) 697-5215 for more information.

The Friday meeting will begin at 8 a.m. All Desert District Advisory Council meetings are open to the public. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the end of the meeting for topics not on the agenda.

Written comment may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507-0714. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

**FOR FURTHER INFORMATION CONTACT:**

Carole Levitzky or Doran Sanchez, BLM California Desert District Public Affairs at (909) 697-5215.

Dated: October 6, 1997.

**Tim Salt,**  
*Acting District Manager.*

[FR Doc. 97-27218 Filed 10-14-97; 8:45 am]

BILLING CODE 4310-40-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-910-0777-51]

#### Notice of Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Iditarod Advisory Council Meeting.

**SUMMARY:** The Iditarod Advisory Council will conduct an open meeting Wednesday, November 12, 1997, and Thursday, November 13, 1997, from 9 a.m. to 5 p.m. each day. The purpose of the meeting is to discuss the formation of a non-profit organization to assist in the management of the Iditarod National Historic Trail. The meeting will be held at the Iditarod Trail Committee Headquarters in Wasilla, AK.

Public comments pertaining to management of the Iditarod National

Historic Trail will be taken from 1-2 p.m. on Wednesday, November 12. Written comments may be submitted at the meeting or mailed to the address below prior to the meeting.

**ADDRESSES:** Inquiries about the meeting should be sent to External Affairs, Bureau of Land Management, 222 W. 7th Avenue, #13, Anchorage, Alaska 99513-7599.

**FOR FURTHER INFORMATION CONTACT:**

Teresa McPherson at (907) 271-5555.

Dated: October 7, 1997.

**Tom Allen,**  
*State Director.*

[FR Doc. 97-27219 Filed 10-14-97; 8:45 am]

BILLING CODE 4310-JA-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-030-08-1120-00: GP8-0004]

#### Notice of Change of Public Comment Time at October 27 and 28, 1997 Meeting of Southeast Oregon Resource Advisory Council

**AGENCY:** Vale District, Bureau of Land Management, Interior.

**ACTION:** Notice of change of public comment time at October 27 and 28, 1997 meeting.

**SUMMARY:** Notice is given that there will be a meeting of the Southeast Oregon Resource Advisory Council.

**DATES:** The Southeast Oregon Resource Advisory Council meetings will begin at 8:00 a.m. and run to 5:00 p.m. October 27, 1997. Public comment time is changed and is now scheduled from 8:00 a.m. to 8:15 a.m. October 28, 1997. On October 28, 1997 the meeting will run from 8:00 a.m. to 12:00 noon.

At an appropriate time, the council will recess for approximately one hour for lunch. Topics to be discussed during the meeting are administrative activities of the Council, the workload for fiscal year 1998, noxious weeds, fuels and prescribed fire, water quality issues, and such other issues as to properly come before the Council.

**ADDRESSES:** The Southeast Oregon Resource Advisory Council meetings will take place at the Malheur National Forest Headquarters, Federal Building, 431 Patterson Bridge Road, John day, Oregon 97845.

**FOR FURTHER INFORMATION CONTACT:**

Jonne Hower, Bureau of Land Management, Vale District, 100 Oregon