

number of hours needed to prepare the information submission including number of the respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 8, 1997.

**David S. Christy,**

*Director, Information Resources, Management Policy and Management Division.*

**Notice of Submission of Proposed Information Collection to OMB**

**Title of Proposal:** Historically Black Colleges and Universities Program.

**Office:** Community Planning and Development.

**OMB Approval Number:** 2506-0122.

**Description of the Need for the Information and its Proposed Use:** The purpose of this information collection is to provide grants to Historically Black Colleges and Universities to help them

expand their role and effectiveness in addressing community development needs. This can include neighborhood revitalization and housing and economic development in their localities. This program is authorized under Section 107(b)(3) of the Housing and Community Development Act of 1974.

**Form Number:** HUD-441.1, HUD-661.1, HUD-40076HBCU, and SF-269A.

**Respondents:** Not-For-Profit Institutions.

**Frequency of Submission:** Recordkeeping, On Occasion and Quarterly.

**Reporting Burden:**

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden Hours
Application .....	104		1		40		4,160
Quarterly Reports .....	107		4		10		4,280
Recordkeeping .....	107		4		5		2,140

**Total Estimate Burden Hours:** 10,580.

**Status:** Reinstatement, with changes.

**Contact:** Delores Pruden, HUD, (202) 708-1590 x2496; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

[FR Doc. 97-27345 Filed 10-15-97; 8:45 am]

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4263-N-42]

**Submission for OMB Review: Comment Request**

**AGENCY:** Office of Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: November 17, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**

Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 8, 1997.

**David S. Cristy,**

*Director, Information Resources, Management Policy and Management Division.*

**Notice of Submission of Proposed Information Collection to OMB**

**Title of Proposal:** Collection and Analysis of Data on the Housing Conditions of Migrant and Seasonal Farmworkers.

**Office:** Policy Development and Research.

**OMB Approval Number:** None.

**Description of the Need for the Information and its Proposed Use:** The Housing Assistance Council will collect data on the housing conditions of migrant and seasonal farmworkers in the East Coast migrant stream in order to document the types of units occupied, the quality of the housing, the cost of the farmworker's housing, and to rate the overcrowding conditions. This data will help HUD to better target its resources to areas to support the improvement of the farmworkers housing and health conditions.

**Form Number:** None.

**Respondents:** Individuals or Households.

**Frequency of Submission:** Annually.

**Reporting Burden:**

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden Hours
Survey .....	3,000		1		.25		750

*Total Estimated Burden Hours: 750.*  
*Status: New.*

*Contact:* Ndeye Jackson, HUD, (202) 708-5537 x105; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

*Dated:* October 8, 1997.

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-910-07-1020-00]

#### New Mexico Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of council meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix 1, The Department of the Interior, Bureau of Land Management (BLM), announces a meeting of the New Mexico Resource Advisory Council (RAC). The meeting will be held on November 20 and 21, 1997 at the Amberley Suites Hotel, 7620 Pan America Freeway, Albuquerque, NM 87109.

This is a transitional meeting for newly appointed RAC members. The agenda for the RAC meeting will include agreement on the meeting agenda, any RAC comments on the draft summary minutes of the last RAC meeting of June 25-26, 1997 in Mescalero, NM., briefing on the status of the NEPA process for the RAC Standards for Rangeland Health and Guidelines for Livestock Grazing, review and discussion of the June 26, 1997 New Mexico RAC Off Highway Vehicle recommendations, a BLM Weeds Program presentation and discussions about topics for future RAC meetings.

The meeting will begin on November 20, 1997 at 9 a.m. The meeting is open to the public. The time for the public to address the RAC is on the Thursday, November 20, 1997, from 3 p.m. to 5 p.m. The RAC may reduce or extend the end time of 5 p.m. depending on the number of people wishing to address the RAC. The length of time available for each person to address the RAC will

be established at the start of the public comment period and will depend on how many people there are that wish to address the RAC. At the completion of the public comments the RAC may continue discussion on its Agenda items. The meeting on November 21, 1997, will be from 8 a.m. to 4 p.m. The end time of 4 p.m. for the meeting may be changed depending on the work remaining for the RAC.

#### FOR FURTHER INFORMATION CONTACT:

Bob Armstrong, New Mexico State Office, Planning and Policy Team, Bureau of Land Management, 1474 Rodeo Road, PO Box 27115, Santa Fe, New Mexico 87502-0115, telephone (505) 438-7436.

**SUPPLEMENTARY INFORMATION:** The purpose of the Resource Advisory Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of public lands. The Council's responsibilities include providing advice on long-range planning, establishing resource management priorities and assisting the BLM to identify State and regional standards for rangeland health and guidelines for grazing management.

*Dated:* October 9, 1997.

**Gilbert J. Lucero,**

*Associate State Director.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Intent To Extend Existing Concession Contracts and Permits

**SUMMARY:** Pursuant to the Act of October 9, 1965 (79 Stat. 969; 16 U.S.C. 20 *et seq.*), notice is hereby given that the National Park Service intends to extend the following concession contracts and permits. These extensions are necessary to allow the continuation of public services during the completion of the planning for the parks. The current concessioners have performed their obligations to the satisfaction of the Secretary and retain their rights of preference under this administrative action of extending the existing contracts and permits.

The following concession contracts and permits will be extended for a

period of one year through December 31, 1998: Jackson Hole Ski Corporation, LP-GRTE-024-90; Rendezvous Ski Tours, LP-GRTE025-90; Triangle X Ranch, CC-GRTE004-78; Triangle X Ranch, GRTE051-91; The National Outdoor Leadership School, LP-GRTE047-90; Spring Creek Ranch, LP-GRTE032-90; Greater Yellowstone Expeditions, LP-GRTE044-91; Samaritan Health System, CP-GLCA021-94; Silver Peaks Enterprises, Inc., CP-ROMO004-94.

The following concession contracts and permits will be extended for a period of two years through December 31, 1999: Wilderness River Adventures, Inc., CC-GLCA001-93; Edward Desrosier DBA Sun Tours, CP-GLAC010-94; Horseshoe Bend Marina, CP-BICA003-94; Rim House, CP-BLCA001-94; Lucon Corporation, CP-BICA007-94.

The following concession contracts and permits will be extended for a period of three years through December 31, 2000: Verkamps, Inc., CC-GRCA005-88; Grand Canyon Trail Rides, Inc., CC-GRCA004-88.

**SUPPLEMENTARY INFORMATION:** These concession contracts and permits will expire on or before December 31, 1997, unless extended. The National Park Service will not renew these contracts and permits for an extended period until planning can be conducted to determine the future direction for concession services at these parks. The necessary planning processes are expected to begin shortly and will affect the future of these concessions. The planning processes are expected to take one, two, or three years to complete. Until the planning processes are completed, it will not be in the best interest of the National Park Service to enter into long term concession contracts and permits. For these reasons, it is the intention of the National Park Service to extend the current contracts and permits for a period of one, two, or three years beginning on or before January 1, 1998.

Information about this notice can be sought from: Chief, Concessions Management, Intermountain Region, Attention: Judy Jennings, National Park Service, 12795 West Alameda Parkway, P.O. Box 25287, Denver, Colorado 80225-0287, e-mail rmso<sup>x</sup>concessions@nps.gov, or call: (303) 969-2661.