

statements at the meeting and may file written statements with the Bureau of Land Management, Oregon/Washington State Office no later than December 19, 1997. At this informational meeting, oral statements should be limited to five minutes per party. All statements received will be considered by the Bureau of Land Management before any recommendation concerning the proposed mineral withdrawal is submitted to the Secretary of Interior for final action under the authority of Section 204 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1714).

Dated: October 7, 1997.

Robert D. DeViney, Jr.,

Chief, Branch of Realty and Records Services.

[FR Doc. 97-27714 Filed 10-17-97; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-030-08-1220-00: GP8-0014]

Notice of Meeting of Advisory Board for the National Historic Oregon Trail Interpretive Center

AGENCY: National Historic Oregon Trail Interpretive Center, Vale District, Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given that a meeting of the Advisory Board for the National Historic Oregon Trail Interpretive Center will be held on Thursday, November 6, 1997, from 8 a.m. to 4:00 p.m. at the Best Western Sunridge Inn, 1 Sunridge Lane, Baker City, Oregon 97814.

At an appropriate time, the Board will recess for approximately one hour for lunch. Public comments will be received from 2:00 p.m. to 2:30 p.m., November 6, 1997. Topics to be discussed are administrative activities of the Board, organizational processes, funding for the National Historic Oregon Trail Interpretive Center and the building of partnerships, and the progress of construction projects.

DATES: The meetings will begin at 8:00 a.m. and run to 4:00 p.m. November 6, 1997.

ADDRESSES: The meeting will take place at the Best Western Sunridge Inn, One Sunridge Lane, Baker City, Oregon.

FOR FURTHER INFORMATION CONTACT: David B. Hunsaker, Bureau of Land Management, National Historic Oregon Trail, Interpretive Center, PO Box 987,

Baker City OR 97814 (Telephone 541-523-1845).

Edwin J. Singleton,

Vale District Manager.

[FR Doc. 97-27682 Filed 10-17-97; 8:45 am]

BILLING CODE 4310-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-030-5410-77-F002]

Notice of Segregation

SUMMARY: An application for the conveyance of federally-owned minerals has been filed for the following described land, under the provisions of 43 U.S.C. 1719:

Parcel 1

A tract of land being situate in the North half of the Southwest Quarter, and a portions of the Northwest Quarter, the Northwest Quarter of the Northeast Quarter, and the South half of the Southwest of Section 34, Township 19 North, Range 19 East, M.D.M., Washoe County Nevada, being more particularly described as follows:

Commencing at the Southeast corner of said Section 33, also being the Southeast corner of said Parcel 1 of Land Map 57, thence along the West line of the Southwest quarter of said Section 34, also being along the East line of said Land Map 57 North 00° 02' 21" East a distance of 1312.91 feet to the Southwest corner of the South half of the Southwest Quarter of said Section 34, said point being the true point of beginning, thence continuing along said line, North 02° 02' 21" East a distance of 1312.91 feet to the West quarter corner of said Section 34; thence along the West line of the Northwest quarter of said Section 34 and the East line of Land Map 57, North 00° 34' 33" West a distance of 2303.09 feet; thence leaving said West line, North 88° 05' 47" East a distance of 552.37 feet; thence North 01° 54' 13" West a distance of 264.00 feet to a point on the southerly right of way line of McCarran Boulevard as described in Document 937490, recorded in the Office of the County Recorder of Washoe County, Nevada on July 19, 1984 and depicted on Record of Survey 1678 for Reno Properties, recorded in the Office of the County Recorder of Washoe County, Nevada on June 28, 1984 as File No. 933716; thence along said southerly right of way line the following courses and distances:

Along a non tangent curve to the left, having a tangent bearing of South 51° 26' 28" East,

a radius of 1820.00 feet, a central angle of 09° 56' 26", a distance of 315.76 feet; South 61° 22' 54" East a distance of 1180.93 feet; Along a tangent curve to the left, having a radius of 1045.00 feet, a central angle of 82° 07' 35", a distance of 1497.88 feet; North 36° 29' 31" East a distance of 254.63 feet; Along a tangent curve to the right, having a radius of 955.00 feet, a central angle of 18° 32' 15", a distance of 308.98 feet; North 55° 01' 46" East a distance of 227.89 feet to a point on the North line of the Northeast quarter of said Section 34;

Thence leaving the Southerly right of way line of said McCarran Boulevard and along the North line of the Northeast quarter of said Section 34, South 89° 09' 48" East a distance of 187.93 feet; thence South 00° 19' 50" West a distance of 668.33 feet to the Northeast corner of Parcel 1 of Parcel Map 2060 for Thelma and Sam Jaksick, recorded in the Office of the County Recorder of Washoe County, Nevada on November 24, 1986 as File No. 1119089; thence along the northerly and westerly lines of said Parcel 1 the following courses and distances:

North 89° 25' 25" West a distance of 663.85 feet; South 00° 07' 09" West a distance of 671.37 feet; North 89° 41' 12" West a distance of 252.48 feet; South 00° 00' 17" West a distance of 1345.05 feet;

thence South 89° 46' 59" West a distance of 406.63 feet to the Center of said Section 34, thence along the North-South center Section line of said Section 34, South 00° 05' 25" East a distance of 1321.87 feet to the Southeast corner of the North half of the Southwest Quarter of said Section, thence along the South line of the North half of the Southwest Quarter, South 89° 58' 56" West a distance of 2581.06 feet to the Southwest corner of the North half of the Southwest Quarter of said Section, said point being the true point of beginning, containing 231.43 acres more or less.

The basis of bearing of the above legal description is the West line of the Northwest quarter of Section 11, Township 18 North, Range 19 East, M.D.M., as shown on the Official Plat of the Forest Hills Subdivision, recorded in the Office of the County Recorder of Washoe County, Nevada on July 27, 1979, as File No. 619595.

Parcel 2

A tract of land being situate in Lot 4, a portion of the South half of the Northwest Quarter and a portion of the North half of the Southwest Quarter of Section 2, Township 18 North, Range 19

East, M.D.M, Washoe County, State of Nevada being more particularly described as follows:

Beginning at the Northwest corner of said Section 2; thence North 89° 37' East along the northerly line of said Section 2 a distance of 879.2 feet; thence South 1° 26' West a distance of 2726.4 feet to a point on the East-West center line of said Section 2; thence South 0° 07' East 1320.7 feet to the southerly line of the North half of the Southwest quarter of said Section 2; thence South 89° 08' West along said southerly line a distance of 879.2 feet to the westerly line of said Section 2; thence North 0° 07' West along said westerly line a distance of 1317.9 feet to the West one quarter corner of said Section 2; thence North 1° 26' East 2736.6 feet to the point of beginning.

Containing 81.75 acres more or less.

DATES: Upon publication in the **Federal Register**, the mineral interests owned by the United States in the land described above, will be segregated from appropriation under the public land laws, including the mining laws. The segregation will terminate upon: issuance of a patent for the mineral interests, rejection of the the application, or 2 years from the date of this publication, whichever comes first. **FOR FURTHER INFORMATION CONTACT:** For additional information, contact Ron Moore at (702) 885-6155.

Dated: October 7, 1997.

Daniel L. Jacquet,

*Acting Assistant District Manager,
Nonrenewable Resources, Carson City,
Nevada.*

[FR Doc. 97-27658 Filed 10-17-97; 8:45 am]

BILLING CODE 4410-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-930-1430-00; N-57698]

Notice of Realty Action: Lease/Conveyance for Recreation and Public Purposes

AGENCY: Bureau of Land Management.

ACTION: Recreation and Public Purpose Lease/conveyance.

SUMMARY: The following described public land in Las Vegas, Clark County, Nevada has been examined and found suitable for lease/conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). Our Lady of Victory Catholic Church proposes to use the land for a church facility.

Mount Diablo Meridian, Nevada

T. 22 S., R. 61 E.,

Sec. 14: W½SW¼NW¼NE¼NW¼.

Containing 1.25 acres, more or less.

The land is not required for any federal purpose. The lease/conveyance is consistent with current Bureau planning for this area and would be in the public interest. The lease/patent, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe. And will be subject to:

1. An easement 30.00 feet in width along the West boundary in favor of Clark County for roads, public utilities and flood control purposes. Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas District, 4765 W. Vegas Drive, Las Vegas, Nevada.

Upon publication of this notice in the **Federal Register**, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the Recreation and Public Purposes Act, leasing under the mineral leasing laws and disposals under the mineral material disposal laws.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed lease/conveyance for classification of the lands to the District Manager, Las Vegas District, 4765 W. Vegas Drive, Las Vegas, Nevada 89126.

Classification Comments

Interested parties may submit comments involving the suitability of the land for a church facility. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application Comments

Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a church facility.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification of the land described in this Notice will become effective 60 days from the date of publication in the **Federal Register**. The lands will not be offered for lease/conveyance until after the classification becomes effective.

Dated: October 8, 1997.

Mark R. Chatterton,

Assistant District Manager, Non-Renewable Resources, Las Vegas, NV.

[FR Doc. 97-27669 Filed 10-17-97; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

National Park Service

Final Environmental Impact Statement for General Management Plan/Development Concept Plans, Organ Pipe Cactus National Monument, Arizona; Notice of Availability

SUMMARY: The National Park Service (NPS), Department of the Interior, has prepared a Final Environmental Impact Statement (FEIS) for the General Management Plan and Development Concept Plans (GMP/DCP) for Organ Pipe Cactus National Monument, Arizona. This document is an abbreviated FEIS. The contents of this abbreviated document must be integrated with the Draft EIS (1995) and the Supplemental EIS (1996) in order to reflect completely the proposed action, its alternatives, and full analysis of environmental factors. As an aid to readers, the FEIS contains a guide to finding the most relevant portions of each document, along with a summary of anticipated activities to clarify the proposed action to all concerned.

SUPPLEMENTARY INFORMATION: Four alternatives were considered. The proposed action, detailed in the SEIS, is entitled the New Proposed Action Alternative. In response to public comments on the SEIS, the proposed action is further clarified in the FEIS. Except for factual corrections (detailed in the Errata section), there are no substantive changes in activities proposed initially in the SEIS. However,