

California 94066-5006, telephone (415) 244-3022, fax (415) 244-3737. For information concerning the community reuse planning process, please contact Mr. Ken Bell at telephone (510) 906-1460, or fax (714) 472-8122.

Dated: February 3, 1997.

D.E. Koenig,

*LCDR, JAGC, USN, Federal Register Liaison Officer.*

[FR Doc. 97-3008 Filed 2-5-97; 8:45 am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF ENERGY

### Office of Arms Control and Nonproliferation Policy; Proposed Subsequent Arrangement

**AGENCY:** Department of Energy.

**ACTION:** Subsequent arrangement.

**SUMMARY:** Pursuant to Section 131 of the Atomic Energy Act of 1954, as amended (42 U.S.C. 2160), notice is hereby given of a proposed "subsequent arrangement" under the Agreement for Cooperation in the Peaceful Uses of Nuclear Energy between the United States of America and the European Atomic Energy Community (EURATOM) and the Agreement for Cooperation between the Government of the United States of America and the Government of Norway concerning Peaceful Uses of Nuclear Energy.

The subsequent arrangement to be carried out under the above-mentioned agreements involves approval of the following retransfer: RTD/EU(NO)-44, for the transfer from the Halden reactor in Norway of five irradiated fuel rods containing 1,184 grams of uranium, including 3.0 grams of the isotope U-235 (0.25% enrichment) and 12.0 grams of plutonium, to Studsvik AB in Sweden for the purpose of re-irradiation and post irradiation examination.

In accordance with Section 131 of the Atomic Energy Act of 1954, as amended, it has been determined that this subsequent arrangement will not be inimical to the common defense and security.

This subsequent arrangement will take effect no sooner than fifteen days after the date of publication of this notice.

Dated: January 28, 1997.

For the Department of Energy.

Cherie Fitzgerald,

*Director, International Policy and Analysis Division, Office of Arms Control and Nonproliferation.*

[FR Doc. 97-2937 Filed 2-5-97; 8:45 am]

BILLING CODE 6450-01-P

### Office of Environment, Safety and Health; Environment, Safety and Health: Extension of Opportunity To Provide Written Comments on Gathering Scientific Data, Information and Views Relevant to a Department of Energy (DOE) Beryllium Standard

**AGENCY:** Office of Environment, Safety and Health, DOE.

**ACTION:** Extension of public written comment period.

**SUMMARY:** The Department of Energy (DOE) published a notice on December 30, 1996, (61 FR 68725) announcing that DOE would hold two public forums to gather scientific data, information and views relevant to a DOE beryllium standard. That notice also provided the public with the opportunity to provide written comments on this issue with a comment period to end on February 7, 1997. Today's notice extends this written comment period to March 14, 1997.

**DATES:** Written comments and data (5 copies) must be received by the Department on or before March 14, 1997.

**ADDRESSES:** Written comments and data (5 copies) should be addressed to Jacqueline D. Rogers, U.S. Department of Energy, Office of Environment, Safety and Health, EH-51, 270CC, 19901 Germantown Road, Germantown, MD 20874-1290, (301) 903-5684.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline D. Rogers, U.S. Department of Energy, Office of Environment, Safety and Health, EH-51, 270CC, 19901 Germantown Road, Germantown, MD 20874-1290, (301) 903-5684.

David Weitzman, U.S. Department of Energy, Office of Environment, Safety and Health, EH-51, 270CC, 19901 Germantown Road, Germantown, MD 20874-1290, (301) 903-5401.

Paul Wambach, U.S. Department of Energy, Office of Environment, Safety and Health, EH-61, 270CC, 19901 Germantown Road, Germantown, MD 20874-1290, (301) 903-7373.

Issued in Washington, DC on February 3, 1997.

Peter N. Brush,

*Principal Deputy Assistant Secretary for Environment, Safety and Health.*

[FR Doc. 97-2934 Filed 2-5-97; 8:45 am]

BILLING CODE 6450-01-P

[PRDA No. DE-RA02-97EE50443]

### Program Research and Development Announcement (PRDA) for Integrated Fuel Cell Systems and Components for Transportation and Buildings

**AGENCY:** DOE, Chicago Operations Office.

**ACTION:** Notice inviting financial assistance applications.

**SUMMARY:** The DOE invites applications for federal assistance for research on fuel cell technology directed toward transportation and buildings applications. The Program Research and Development Announcement is for research and development (R&D) of: (1) Integrated Power System for Transportation; (2) Critical Components for Transportation; and (3) Development of fuel cells for buildings.

**DATES:** Applications are to be received no later than March 14, 1997.

**FOR FURTHER INFORMATION CONTACT:** Mr. Brian Cass, Acquisition and Assistance Group, Chicago Operations Office, 9800 South Cass Avenue, Argonne, Illinois 60439; Telephone No. (630) 252-2338, FAX No. (630) 252-5045, Internet—Brian.Cass@CH.DOE.GOV.

**SUPPLEMENTARY INFORMATION:** The Program Research and Development Announcement (PRDA) may be downloaded using web site address, <http://www.ch.doe.gov/division/acq/prda/ee50443.htm>.

Issued in Chicago, Illinois on January 24, 1997.

John D. Greenwood,

*Acquisition and Assistance, Group Manager, Contracting Officer.*

[FR Doc. 97-2936 Filed 2-5-97; 8:45 am]

BILLING CODE 6450-01-P

### Idaho Operations Office; Solicitation for Financial Assistance Number DE-PS07-97ID13510: Evaluation of Financing Sources and Funding Mechanisms for Steel Industry Research, Development, and Demonstration Projects

**SUMMARY:** The U.S. Department of Energy (DOE) Idaho Operations Office (ID) is seeking applications for cost-shared research in support of the Office of Industrial Technologies and DOE's Steel Industry Team. The objective is to promote competitiveness and efficiency of the U.S. steel industry by identifying and evaluating methods of financing industrial research, development, and demonstration (RD&D) projects. The goal of this action is to define the realm of potential RD&D funding sources so that OIT and ultimately the steel

industry can promote commercial sector technological growth and industry competitiveness. It will secondarily put into perspective the role of the Office of Industrial Technologies (OIT). OIT financing should be compared and contrasted with non-public RD&D financing options available to a company or institution participating in RD&D, such as bank financing, retained earnings, private placement of equity, public offering of equity, private placement of debt, debt financing by public bond issues, and venture capital. As a result of this solicitation, DOE anticipates awarding one Cooperative Agreement in accordance with DOE Financial Assistance regulations appearing at Title 10 of the Code of Federal Regulations, Chapter II Subchapter H, Part 600. The period of performance for the agreement is 9 months and available DOE funds are \$40,000. The federal funding contribution will not exceed 70 percent of the total cost of the research project. Eligibility for this solicitation is limited to institutions of higher learning offering graduate level business programs.

**DATES:** The deadline for receipt of applications is 3:00 p.m. MST, March 13, 1997. Late applications that cannot be forwarded for scheduled merit review will not be considered.

**ADDRESSES:** Applications shall be submitted to: Carol Bruns, Contract Specialist; Procurement Services Division; U. S. Department of Energy; Idaho Operations Office; 850 Energy Drive, MS 1221; Solicitation Number DE-PS07-97ID13510; Idaho Falls, Idaho 83401-1563. Requests for application packages in response to this solicitation will only be accepted in writing to the address above or via FAX to (208) 526-5548.

**FOR FURTHER INFORMATION CONTACT:** Carol Bruns, Contract Specialist; Procurement Services Division; U. S. Department of Energy; Idaho Operations Office, (208) 526-1534.

**SUPPLEMENTARY INFORMATION:** The statutory authority for this solicitation is the Steel and Aluminum Energy Conservation and Technology Competitiveness Act of 1988. A copy of the solicitation may be accessed on DOE-ID's home page using Universal Resource Locator address: <http://www.inel.gov/doeid/solicit.html>.

Issued in Idaho Falls, Idaho, on January 30, 1997.

B. G. Bauer,

*Acting Director, Procurement Services Division.*

[FR Doc. 97-2935 Filed 2-5-97; 8:45 am]

BILLING CODE 6450-01-P

### **Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia)**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia).

**DATES:** Wednesday, February 19, 1997: 6:50 pm—9:30 pm (Mountain Standard Time).

**ADDRESSES:** Indian Pueblo Cultural Center, 2401 12th Street NW., Albuquerque, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185 (505) 845-4094.

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda*

6:50 p.m. Public Comment Period  
 7:00 p.m. Approval of Agenda  
 7:05 p.m. Approval of 11/20/96 Minutes  
 7:10 p.m. Chair's Report—DOE/SNL 10-Year Plan Report  
 7:15 p.m. Issues Committee Report  
 7:25 p.m. Future Land Use Management Areas 3-6  
 7:45 p.m. DOE—Present and Long-range Planning for the Board  
 8:00 p.m. Break  
 8:10 p.m. Update on Corrective Action Management Unit Design  
 8:35 p.m. Budget Discussion/Approval  
 8:55 p.m. DOE FY 1997 Environmental Management Budget  
 9:15 p.m. Agenda Items for Next Meeting  
 9:20 p.m. Public Comment  
 9:25 p.m. Announcement of Next Meeting/Adjourn

A final agenda will be available at the meeting Wednesday, February 19, 1997.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either

before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185, or by calling (505)845-4094.

Issued at Washington, DC on February 3, 1997.

Rachel M. Samuel,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 97-2938 Filed 2-5-97; 8:45 am]

BILLING CODE 6450-01-P

### **Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge Reservation.

**DATES:** Saturday, February 15, 1997, 9:00 a.m.—12:00 p.m.

**ADDRESSES:** Robertsville Middle School, 245 Robertsville Road, Oak Ridge, Tennessee.

**FOR FURTHER INFORMATION CONTACT:** Sandy Perkins, Site-Specific Advisory Board Coordinator, Department of Energy Oak Ridge Operations Office, 105 Broadway, Oak Ridge, TN 37830, (423) 576-1590.