

**Bureau of Land Management****[OR-130-1990-01; GP7-0085]****Notice of Availability of the Crown Jewel Mine Record of Decision (ROD) for the Final Environmental Impact Statement (EIS)****AGENCY:** Bureau of Land Management, Spokane District.**ACTION:** Notice of availability of the Crown Jewel Mine Record of Decision (ROD).

**SUMMARY:** On January 14, 1997, Spokane District Manager, Joseph Buesing, made a decision to select Alternative B as presented in the Final Environmental Impact Statement (FEIS) for the Crown Jewel Mine, including the reclamation, mitigation, monitoring and performance security measures described in the Final EIS. Alternative B will allow Battle Mountain Gold Company and Crown Resources Corporation to develop, construct, operate, close and reclaim a surface mining and milling operation for gold and silver recovery and production on Buckhorn Mountain. Portions of the project are located on lands managed by the Bureau of Land Management (BLM), Wenatchee Resource Area Office. Seven alternatives were considered in detail. Six of these were action alternatives which evaluated a wide range of component options.

Copies of the Crown Jewel Mine Final EIS and accompanying Record of Decision (ROD) will be available for review at each Public Library in the following cities in the State of Washington: Brewster, Chelan, Colville, Grand Coulee, Omak, Oroville, Republic, Seattle (Government Publications Dept.), Spokane, Tonasket, Twisp, Wenatchee and Winthrop. U.S. Forest Service (USFS) Office locations in Washington State where copies of the final EIS are available for review include the USFS Okanogan National Forest Supervisors Office in Okanogan and Tonasket Ranger District in Tonasket. The following State of Washington Department of Ecology Offices also have copies of the final EIS and ROD; they include, Headquarters Office in Lacey, Central Regional Office in Yakima, and Eastern Regional Office in Spokane. Public reading copies will also be available for review at the following BLM locations:

Oregon State Office, Public Room, 1515 S.W. Avenue, Portland, Oregon 97201  
Spokane District Office, 1103 N.

Fancher, Spokane, Washington  
99212-1275

Wenatchee Resource Area Office, 915 Walla Walla Avenue, Wenatchee, Washington, 98801-1521.

**DATES:** The Decision may be appealed to the Interior Board of Appeals within 30 days from the publication of this notice of availability of the Crown Jewel Mine Record of Decision (ROD) for the Final EIS in the Federal Register. The appeal procedures is set forth in the Record of Decision.

**FOR FURTHER INFORMATION CONTACT:** Brent Cunderla, Bureau of Land Management Wenatchee Resource Area Office, 915 Walla Walla Avenue, Wenatchee, Washington 98801; (509) 665-2100.

**SUPPLEMENTARY INFORMATION:** Only those actions pertaining to the public lands administered by the BLM and subject to BLM jurisdiction may be appealed under BLM administrative appeal rights.

The decision affecting BLM administered lands will be in full force and effect as of the signature date of the Record of Decision and will remain in effect during any appeal unless a written request for a stay is granted pursuant to 43 CFR 4.21. The full force and effect provisions only apply to the approval of the Selected Alternative and do not pertain to initiating actions under a Plan of Operations.

The Proponent is required to prepare a revised Plan of Operations and financial guarantee estimate that fully incorporates all of the requirements of the Record of Decision, obtain BLM approval of those documents, and post acceptable financial guarantees prior to commencing operations. BLM approval of the Plan of Operations and financial guarantee will be addressed in a separate appealable decision.

Dated January 31, 1997.

Joseph K. Buesing,  
*District Manager.*

[FR Doc. 97-2928 Filed 2-6-97; 8:45 am]

**BILLING CODE 4310-33-M**

**[UT-056-1430-01-24-1A]****Notice of Intent to Amend Plan**

**SUMMARY:** This Notice of Intent is to advise the public that the Bureau of Land Management (BLM) intends to consider proposals which would require amending an existing planning document.

**DATES:** The comment period for this proposed plan amendment will commence with publication of this notice. Comments must be submitted on or before March 10, 1997.

**FOR FURTHER INFORMATION CONTACT:** Dave Henderson, Sevier River Resource Area Manager, 150 East 900 North, Richfield, Utah 84701. Existing

planning documents and information are available at the above address or telephone (801)896-1500. Comments on the proposed plan amendment should be sent to the above address.

**SUPPLEMENTARY INFORMATION:** The BLM is proposing to amend the Mountain Valley Management Framework Plan which includes public lands in Piute County and Sevier County, Utah. The purpose of the amendment would be to identify certain lands as suitable for direct sale pursuant to Section 203 of the Federal Land Policy and Management Act of 1976. The lands identified for direct sale comprise 15.0 acres described as follows: T. 26 S., R. 1 W., Sec. 11, S1/2NE1/4NE1/4SE1/4 and T. 30 S., R. 4 W., Section 23, SE1/4SW1/4SW1/4, Salt Lake Meridian, Utah. The existing plan does not identify these lands for disposal. However, because of the resource values and public values and objectives involved, the public interest may well be served by sale of these lands. An environmental assessment will be prepared by an interdisciplinary team to analyze the impacts of this proposal and alternatives.

Joseph L. Jewkes,  
*Acting State Director, Utah.*

[FR Doc. 97-3059 Filed 2-6-97; 8:45 am]

**BILLING CODE 4310-DQ-P**

**[AK-050-1620-00]****Brushkana Campground Fees, AK**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of campground fee.

**SUMMARY:** Notice is hereby given that campground fees will be charged at Brushkana Campground at Mile 104 Denali Highway in the Glennallen District, Alaska. This is in accordance with 36 CFR 71.3.

**DATES:** This action is effective as of May 1, 1997.

**ADDRESSES:** Inquires about this action should be sent to the Bureau of Land Management (BLM), Glennallen District Office, Mile 186.5 Glenn Highway, Post Office Box 147, Glennallen, Alaska 99588; Telephone (907) 822-3217.

**FOR FURTHER INFORMATION CONTACT:** Kathy Liska (907) 822-3217.

**SUPPLEMENTARY INFORMATION:** Brushkana Campground meets the fee requirement established under 36 CFR 71.3. A daily fee will be charged for each campsite occupied. The fee amount will vary depending on the services provided and will be posted at the fee collection station.

Dated: January 29, 1997.  
Michael P. Coffeen,  
Team Leader.  
[FR Doc. 97-3024 Filed 2-6-97; 8:45 am]  
BILLING CODE 4310-JA-P

[AK-050-1620-00]

### **Sourdough Creek Campground Fees, Alaska**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of campground fee.

**SUMMARY:** Notice is hereby given that campground fees will be charged at Sourdough Creek Campground at Mile 147 Richardson Highway in the Glennallen District, Alaska. This is in accordance with 36 CFR 71.3 (as modified by Pub. L. 103-66).

**DATES:** This action is effective as of May 1, 1997.

**ADDRESSES:** Inquires about this action should be sent to the Bureau of Land Management (BLM), Glennallen District Office, Mile 186.5 Glenn Highway, Post Office Box 147, Glennallen, Alaska 99588; Telephone (907) 822-3217.

**FOR FURTHER INFORMATION CONTACT:** Kathy Liska (907) 822-3217.

**SUPPLEMENTARY INFORMATION:** Sourdough Creek Campground meets the fee requirement established under 36 CFR 71.3 as modified by PL. 103-66. A daily fee will be charged for each campsite occupied. The fee amount will vary depending on the services provided and will be posted at the fee collection station.

Dated: January 30, 1997.  
Michael P. Coffeen,  
Team Leader.  
[FR Doc. 97-3025 Filed 2-6-97; 8:45 am]  
BILLING CODE 4310-JA-P

[UT-020-07-5440-00-J255]

### **Notice**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Intent to Amend the Pony Express Resource Management Plan.

**SUMMARY:** The Bureau of Land Management (BLM) is preparing an Environmental Assessment (EA), to consider a proposed amendment to the Pony Express Resource Management Plan (RMP). The proposed amendment would allow a direct sale under Section 203 of the Federal Land Policy and Management Act. The proposed sale of 1.25 acres is needed to resolve an occupancy trespass.

**DATES:** The comment period for identification of issues for the proposed plan amendment will commence with the date of publication of this notice. Comments must be submitted on or before March 10, 1997.

**FOR FURTHER INFORMATION CONTACT:** Sharon Knowlton, Realty Specialist, Bureau of Land Management, Salt Lake District, 2370 South 2300 West, Salt Lake City, UT 84119, telephone (801) 977-4373. Existing planning documents and information are available at the above address or telephone number. Comments on the proposed plan amendment should be sent to the above address.

**SUPPLEMENTAL INFORMATION:** The Salt Lake District, BLM, is proposing to amend the Pony Express RMP, to analyze and identify land tenure adjustments for T. 4 S., R. 2 W., Section 6, E $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ . An environmental assessment (EA) will be prepared to analyze the impacts of this proposal and alternatives. Public participation is being sought at this initial stage in the planning process to ensure the RMP amendment addresses all issues, problems and concerns from those interested in the management of lands within the Salt Lake District.

Dated: January 30, 1997.  
Joseph L. Jewkes,  
Acting State Director, Utah.  
[FR Doc. 97-3058 Filed 2-6-97; 8:45 am]  
BILLING CODE 4310-DQ-P

[NV-930-1430-00; Nev-043278]

### **Proposed Continuation of Withdrawal; Nevada**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Department of the Army, Corps of Engineers, proposes that 113,260 acres of the Hawthorne Army Depot (HWAD) withdrawal at Hawthorne, Nevada, be continued for 75 years. The Bureau of Land Management proposes that 69,037 acres of the HWAD withdrawal be continued for 20 years. **DATE:** Comments should be received by May 8, 1997.

**ADDRESSES:** Comments and meeting requests should be sent to the Nevada State Director, BLM, 850 Harvard Way, P.O. Box 12000, Reno, Nevada 89520.

**FOR FURTHER INFORMATION CONTACT:** Dennis J. Samuelson, BLM Nevada State Office, 702-785-6532.

**SUPPLEMENTARY INFORMATION:** The Department of the Army, Corps of Engineers, proposes that a portion

(113,260 acres) of the existing withdrawal made by Executive Order No(s). 4531 of October 27, 1926; 5664 of July 2, 1931; 5828 of March 30, 1932, and 6958 of February 4, 1935, be continued for a period of 75 years. The Bureau of Land Management proposes that 69,037 acres of the same withdrawal be continued for a period of 20 years. The continuation will be made pursuant to the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1988).

The area the Department of the Army, Corps of Engineers proposes for continuation is described as follows (excluding any non-Federal land):

Mount Diablo Meridian  
T. 7 N., R. 28 E.,  
Sec. 1.  
T. 8 N., R. 28 E.,  
Secs. 1 to 3;  
Sec. 10, E $\frac{1}{2}$ ;  
Secs. 11 to 14;  
Sec. 15, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Secs. 23 to 25;  
Sec. 36.  
T. 9 N., R. 28 E.,  
Sec. 10, S $\frac{1}{2}$ ;  
Secs. 11 to 15;  
Secs. 22 to 27;  
Secs. 34 to 36, inclusive.  
T. 7 N., R. 29 E.,  
Secs. 5 and 6.  
T. 8 N., R. 29 E.,  
Secs. 1 to 33.  
T. 9 N., R. 29 E.,  
Secs. 1 to 4;  
Secs. 7 to 36, inclusive.  
T. 7 N., R. 30 E.,  
Secs. 1 to 3;  
Sec. 4, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$  east of Hwy 359 right-of-way;  
Sec. 9, E $\frac{1}{2}$ , SW $\frac{1}{4}$  east of Hwy 359 right-of-way;  
Secs. 10 to 15;  
Sec. 16, east of Hwy 359 right-of-way;  
Sec. 21, E $\frac{1}{2}$  east of Hwy 359 right-of-way;  
Secs. 22 to 26;  
Sec. 27, east of Hwy 359 right-of-way;  
Sec. 34, NE $\frac{1}{4}$  east of Hwy 359 right-of-way;  
Sec. 35, east of Hwy 359 right-of-way;  
Sec. 36.  
T. 8 N., R. 30 E.,  
Sec. 1;  
Sec. 2;  
Sec. 3, lots 4 to 18, NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Secs. 4 to 7;  
Sec. 8, lots 1, 2, 5, N $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 9, lots 4 to 10, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Sec. 10, lots 6 to 12;  
Secs. 11 to 14;  
Sec. 15, lots 1 to 3, 5, 6, 9, 10, subdivisions undescribed;  
Sec. 16, lots 4 to 6, subdivisions undescribed;  
Sec. 17, lots 6 to 14, NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 18;  
Sec. 19, lots 5 to 7, NE $\frac{1}{4}$ E $\frac{1}{4}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ , W $\frac{1}{2}$ ;  
Sec. 20, lots 3 to 11, E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;