

Pike, Building 10, Room 7C101, Bethesda, Maryland 20892.

In accordance with the provisions set forth in sec. 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Pub. L. 92-463, the entire meeting will be closed to the public for the review, discussion, and evaluation of individual programs and projects conducted by the National Institutes of Health, including consideration of personnel qualifications and performance, the competence of individual investigators, and similar items, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Dr. Edward D. Korn, Executive Secretary and Director, Division of Intramural Research, NHLBI, NIH, Building 10, Room 7N214, (301) 496-2116, will furnish substantive program information.

Dated: October 28, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-29074 Filed 11-3-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Deafness and Other Communication Disorders; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 United States Code Appendix 2), notice is hereby given of the following meeting:

*Name of Committee:* National Institute on Deafness and Other Communication Disorders Special Emphasis Panel.

*Date:* November 10, 1997.

*Time:* 1:00 pm to adjournment.

*Place:* 6120 Executive Blvd., Rockville MD 20892 (telephone conference call).

*Contact Person:* Craig A. Jordan, Ph.D., Acting Director, NIDCD/DEA/SRB, EPS ROOM 400C, 6120 Executive Boulevard, Bethesda MD 20892-7180, 301-496-8693.

*Purpose/Agenda:* To review and evaluate grant applications.

The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, United States Code. The applications, and/or proposals and the discussion could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meeting due to the

urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program No. 93.173 Biological Research Related to Deafness and Communication Disorders)

Dated: October 28, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-29073 Filed 11-3-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Center for Scientific Review Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* November 21, 1997.

*Time:* 2:00 p.m.

*Place:* NIH, Rockledge 2, Room 6154, Telephone Conference.

*Contact Person:* Dr. David Remondini, Scientific Review Administrator, 6701 Rockledge Drive, Room 6154, Bethesda, Maryland 20892, (301) 435-1038.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* November 24, 1997.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge 2, Room 4202, Telephone Conference.

*Contact Person:* Dr. Eugene Zimmerman, Scientific Review Administrator, 6701 Rockledge Drive, Room 4202, Bethesda, Maryland 20892, (301) 435-1220.

*Name of SEP:* Chemistry and Related Sciences.

*Date:* November 25, 1997.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge 2, Room 4151, Telephone Conference.

*Contact Person:* Dr. Gopa Rakshit, Scientific Review Administrator, 6701 Rockledge Drive, Room 4154, Bethesda, Maryland 20892, (301) 435-1721.

*Name of SEP:* Microbiological and Immunological Sciences.

*Date:* December 4, 1997.

*Time:* 9:55 a.m.

*Place:* NIH, Rockledge 2, Room 5106, Telephone Conference.

*Contact Person:* Dr. Sami Mayyasi, Scientific Review Administrator, 6701 Rockledge Drive, Room 5106, Bethesda, Maryland 20892, (301) 435-1216.

*Purpose/Agenda:* To review Small Business Innovation Research.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* November 20-21, 1997.

*Time:* 9:00 a.m.

*Place:* One Washington Circle, Washington, DC.

*Contact Person:* Dr. Anita Miller Sostek, Scientific Review Administrator, 6701 Rockledge Drive, Room 5202, Bethesda, Maryland 20892, (301) 435-1260.

*Name of SEP:* Chemistry and Related Sciences.

*Date:* December 3-4, 1997.

*Time:* 5:00 p.m.

*Place:* Doubletree Hotel, Rockville, MD.

*Contact Person:* Dr. Donald Schneider, Scientific Review Administrator, 6701 Rockledge Drive, Room 4172, Bethesda, Maryland 20892, (301) 435-1727.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: October 28, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-29075 Filed 11-3-97; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4263-N-50]

### Submission for OMB Review: Comment Request

**AGENCY:** Office of Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: December 4, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Kay F. Weaver, Reports Management Office, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be

affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 29, 1997.

**David S. Cristy,**

*Director, Information Resources, Management Policy and Management Division.*

#### **Notice of Submission of Proposed Information Collection to OMB**

**Title of Proposal:** Contractor's Requisition Project Mortgages.

**Office:** Housing.

**OMB Approval Number:** 2502-0028.

**Description of the Need for the Information and Its Proposed Use:** Form HUD-92448 is used by the contractor to obtain distribution of insured mortgage proceeds when construction costs are involved. The form is needed by HUD to monitor construction progress and ensure compliance with the Davis-Bacon wage rates.

**Form Number:** HUD-92448.

**Respondents:** Business or Other For-Profit.

**Frequency of Submission:** On Occasion and Recordkeeping.

**Reporting Burden:**

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
HUD-92448 .....	1,000		10		6		60,000

**Total Estimated Burden Hours:** 60,000.

**Status:** Extension, without changes.

**Contact:** Roger M. Kramer, HUD, (202) 708-0624 x2569; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: October 29, 1997.

[FR Doc. 97-29100 Filed 11-3-97; 8:45 am]

BILLING CODE 4210-01-M

#### **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4263-N-51]

#### **Submission for OMB Review: Comment Request**

**AGENCY:** Office of Administration, HUD.  
**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comment due date: December 4, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the

date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

#### **FOR FURTHER INFORMATION CONTACT:**

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The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will

be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 29, 1997.

**David S. Cristy,**

*Director, Information Resources, Management Policy and Management Division.*

#### **Notice of Submission of Proposed Information Collection to OMB**

**Title of Proposal:** Campus of Learners Semi-Annual Report.

**Office:** Public and Indian Housing.

**OMB Approval Number:** None.

**Description of the Need for the Information and Its Proposed Use:** To appropriately monitor the Campus of Learners program and to ensure that Federal monies are spent accordingly, HUD needs this information on the number of families include in the program, the budget supporting the program, the number of residents in classes and training, and other