not limited to, elephants, lions, or tigers), and what training and experience levels trainers and handlers of such animals have. This reopening and extension will provide interested groups and individuals with additional time to prepare comments on the request for information.

DATES: Consideration will be given only to comments on Docket No. 97-001-1 that are received on or before December 12, 1997.

ADDRESSES: Please send an original and three copies of your comments to Docket No. 97-001-1, Regulatory Analysis and Development, PPD, APHĬS, Suite 3C03, 4700 River Road Unit 118, Riverdale, MD 20737-1238. Please state that your comments refer to Docket No. 97-001-1. Comments received may be inspected at USDA, room 1141, South Building, 14th Street and Independence Avenue SW., Washington, DC, between 8:00 a.m. and 4:30 p.m., Monday through Friday, except holidays. Persons wishing to inspect comments are requested to call ahead on (202) 690-2817 to facilitate entry into the comment reading room. FOR FURTHER INFORMATION CONTACT: Mr. Stephen Smith, Staff Animal Health Technician, Animal Care, APHIS, 4700 River Road Unit 84, Riverdale, MD 20737-1234, (301) 734-7833.

## SUPPLEMENTARY INFORMATION:

## Background

On July 24, 1997, we published in the Federal Register (62 FR 39802, Docket No. 97-001-1) a notice requesting information concerning the training and handling of potentially dangerous wild and exotic animals used in exhibition in order to obtain a better understanding of the issues pertaining to their welfare. Comments on the request for information were required to be received on or before September 22, 1997. On September 22, 1997, we published in the Federal Register (62 FR 49468-49469, Docket No. 97-001-2) a notice that reopened and extended the comment period for an additional 45 days, to November 6, 1997.

In the notice requesting information, we said we were most interested in receiving information that is in the form of published industry standards, published reports in peer-reviewed journals, studies, and objective scientific data. We have been made aware that several industry associations interested in submitting information have been unable to complete their consultation with members of their associations in order to compile information on accepted industry standards for the handling and training

of exotic or wild animals. We believe this information would be helpful to us in obtaining a better understanding of the issues pertaining to the welfare of exotic or wild animals used in exhibition.

In order that these groups can have time to compile the requested information, we are reopening and extending the comment period on Docket No. 97-001-1 to December 12, 1997. This action will also allow any other interested groups and individuals additional time to prepare and submit comments.

Authority: 7 U.S.C. 2131-2159; 7 CFR 2.22, 2.80, and 371.2(g).

Done in Washington, DC, this 7th day of November 1997.

#### Charles Schwalbe

Acting Administrator, Animal and Plant Health Inspection Service. [FR Doc. 97-29991 Filed 11-13-97; 8:45 am]

#### BILLING CODE 3410-34-P

## DEPARTMENT OF AGRICULTURE

#### **Forest Service**

**Deschutes Provincial Interagency Executive Committee (PIEC), Advisory** Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Deschutes PIEC Advisory Committee will meet on December 1, 1997 at Rock Springs Guest Ranch 7 miles north of Bend, OR. The meeting will start at 9:00 a.m. and finish at 5:00 p.m. Agenda items include: (1) Completion of comments on the DEIS documents for the Eastside Ecosystem project, (2) Monitoring Reports, (3) Update on Working Groups (4) Open Public Forum. All Deschutes Province Advisory Committee meetings are open to the public.

## FOR FURTHER INFORMATION CONTACT:

Mollie Chaudet, Province Liaison, USDA, Bend-Fort Rock Ranger District, 1230 N. E. 3rd, Bend, Oregon 97701, 541-383-4769.

## Sally Collins,

Deschutes National Forest Supervisor. [FR Doc. 97-29917 Filed 11-13-97; 8:45 am] BILLING CODE 3410-11-M

## **COMMITTEE FOR PURCHASE FROM** PEOPLE WHO ARE BLIND OR **SEVERELY DISABLED**

#### **Procurement List Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement

SUMMARY: This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** December 15, 1997. **ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202–3461.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.

SUPPLEMENTARY INFORMATION: On July 11, August 1, 8, September 5 and 12, 1997, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (62 F.R. 37192, 41339, 42745, 46944 and 48050) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.
- 2. The action will not have a severe economic impact on current contractors for the services.
- 3. The action will result in authorizing small entities to furnish the services to the Government.
- 4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Accordingly, the following services are hereby added to the Procurement List:

Central Facility Management (Including Janitorial/Custodial, Grounds Maintenance, Interior Landscaping, Copier Operation, Mail and Messenger Service & Shipping/Receiving), U.S. Department of Agriculture, Beltsville Office Complex, 5601 Sunnyside Avenue, Beltsville, Maryland

Food Service Attendant, Naval Air Station, Jacksonville, Florida Mailroom Operation, National Oceanic and Atmospheric Administration, Western Regional Center & Pacific Marine Center, Seattle, Washington

Operation of Postal Service Center, Building 337, Goodfellow Air Force Base, Texas

Warehouse Operation, 565th Quartermaster Company, 80th Street, Fort Hood, Texas.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

## Beverly L. Milkman,

Executive Director.

[FR Doc. 97–30006 Filed 11–13–97; 8:45 am] BILLING CODE 6353–01–P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

## **Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to Procurement List.

**SUMMARY:** The Committee has received proposals to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

COMMENTS MUST BE RECEIVED ON OR BEFORE: December 15, 1997.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202–3461.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603–7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.
- 2. The action does not appear to have a severe economic impact on current contractors for the services.
- 3. The action will result in authorizing small entities to furnish the services to the Government.
- 4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

HVAC System Filter Maintenance

Basewide (less Family Quarters), Fort Sam Houston, Texas

NPA: Goodwill Industries of San Antonio, San Antonio, Texas

Janitorial/Custodial

Naval Air Reserve, Moffett Field, California NPA: VTF Services, Palo Alto, California

Janitorial/Grounds Maintenance

VA Outpatient Clinic, Griffiss Air Base, Rome, New York

NPA: The Arc of Oneida County, Inc., Utica, New York

Kennel Caretaker

U.S. Customs Service, JFK Airport, Jamaica, New York

NPA: The Corporate Source, Inc., New York, New York

Laundry Service

Naval Amphibious Base, Buildings 302, 303 and 505, Coronado, California NPA: Job Options, Inc., San Diego, California

## Beverly L. Milkman,

Executive Director.

[FR Doc. 97–30007 Filed 11–13–97; 8:45 am] BILLING CODE 6353–01–P

## **DEPARTMENT OF COMMERCE**

# Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

Agency: Bureau of Economic Analysis.

*Title:* Survey of Foreign Ocean Carriers' Expenses in the United States—BE-29.

Form Number(s): BE-29.

OMB Approval Number: 0608–0012. Type of Request: Extension—regular submission.

Burden: 620 hours.

Number of Respondents: 155.

Avg Hours Per Response: 4 hours.

Needs and User: The Pursey of

Needs and Uses: The Bureau of Economic Analysis is responsible for the computation and publication of the U.S. balance of payments accounts. The information collected in this survey is an integral part of the "transportation" portion of the U.S. balance of payments accounts. The balance of payments accounts, which are published quarterly in the Bureau's monthly publication, the Survey of Current Business, are one of the major statistical products of BEA. The accounts provide a statistical summary of U.S. international transactions. They are used by government and private organizations for national and international policy formulation, and analytical studies. Without the information collected in this survey, an integral component of the transportation account would be omitted. No other Government agency collects comprehensive annual data on foreign ocean carriers' expenses in the United States.

Affected Public: U.S. agents of foreign ocean carriers.

Frequency: Annually.

Respondent's Obligation: Mandatory. Legal Authority: The International Investment and Trade Services Act. 22 U.S.C. 3101–3108.

*OMB Desk Officer:* Paul Bugg, (202) 395–3093.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482–3272, Department of Commerce, Room, 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of this notice to Paul Bugg, OMB Desk Officer, Room 10201,