

Title XVI of such Act, or a state supplementary payment);

- Short-term, non-cash, in-kind emergency disaster relief;
- Assistance or benefits under the National School Lunch Act;
- Assistance or benefits under the Child Nutrition Act of 1966;
- Public health assistance (not including any assistance under Title XIX of the Social Security Act) for immunizations with respect to immunizable diseases and for testing and treatment of symptoms of communicable diseases whether or not such symptoms are caused by a communicable disease;
- Payments for foster care and adoption assistance under parts B and E of Title IV of the Social Security Act for a parent or child who would, in the absence of the Act's prohibition on payment of federal means-tested public benefits to qualified aliens during the first five years after entry into the U.S. with qualified alien status, be eligible to have such payments made on the child's behalf under such part, but only if the foster or adoptive parent(s) of such child is a qualified alien;
- Benefits covered by Attorney General Order No. 2049, 61 F.R. 45985 (Aug. 30, 1996), re: government-funded community programs, services or assistance that are necessary for protection of life or safety;
- Programs of student assistance under Titles IV, V, IX, and X of the Higher Education Act of 1965, and Titles III, VII, and VIII of the Public Health Service Act;
- Means-tested programs under the Elementary and Secondary Education Act of 1965;
- Benefits under the Head Start Act; and
- Benefits under the Job Training Partnership Act.

[FR Doc. 97-29851 Filed 11-14-97; 8:45 am]

BILLING CODE 4410-10-M

## DEPARTMENT OF JUSTICE

### Immigration and Naturalization Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**ACTION:** Revision of existing collection; generic clearance of customer service surveys.

Office of Management and Budget approval is being sought for the information collection listed below. This proposed collection was previously published in the **Federal Register** on

September 2, 1997, at 62 FR 46375, allowing for a 60-day public comment period. No comments were received by the Immigration and Naturalization Service.

The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until December 17, 1997. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the item contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Regulatory Affairs, Attention: Department of Justice Desk Officer, Washington, DC 20530.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- (3) Enhance the quality, utility, and clarity of the information to be collected; and
- (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Overview of this information collection:* (1) *Type of Information Collection:* Revision of currently approved information collection.

(2) *Title of the Form/Collection:* Generic Clearance of Customer Service Surveys.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* No agency form number. Office of Policy and Planning, Immigration and Naturalization Service.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals and Households. This information will be used to access individual and agency needs, identify problems, and plan for programmatic improvements in the delivery of immigration services.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 150,000 responses at 30 minutes (.5) hours per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 75,000 annual burden hours.

If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please contact Richard A. Sloan 202-514-3291, Director, Policy Directives and Instructions Branch, Immigration and Naturalization Service, U.S. Department of Justice, Room 5307, 425 I Street, NW., Washington, DC 20536. Additionally, comments may be submitted to INS via facsimile to (202) 305-0143.

If additional information is required contact: Mr. Robert B. Briggs, Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Suite 850, Washington Center 1001 G Street, NW, Washington, DC 20530.

Dated: November 11, 1997.

**Robert B. Briggs,**

*Department Clearance Officer, United States Department of Justice.*

[FR Doc. 97-30091 Filed 11-14-97; 8:45 am]

BILLING CODE 4410-18-M

## MEDICARE PAYMENT ADVISORY COMMISSION

### Commission Meeting

**AGENCY:** Medicare Payment Advisory Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The Commission will hold its next public meeting on Monday, November 24, 1997 and Tuesday, November 25, 1997, at the Sheraton City Centre, 1143 New Hampshire Avenue, NW, Washington, D.C., in the New Hampshire I and II room. The meetings are tentatively scheduled to begin at 9:00 a.m. on November 24 and at 9:00 a.m. on November 25.

Among the topics the Commission will discuss are: patient classification systems for post acute care payment, urban critical access hospitals, disproportionate share payment policy, risk adjustment, adjusted community rate, quality of care, impact of the Balanced Budget Act on acute care hospitals, payment policy options affecting Medicare+Choice, other policy issues concerning Medicare+Choice, outpatient hospital payment policy, and

policy goals for payment under Medicare fee for service.

Final agendas will be mailed on November 21, 1997 and will be available on the Commission's web sites (WWW.PPRC.GOV and WWW.PROPAC.GOV) at that time.

**ADDRESSES:** 2120 L Street, N.W.; Suite 200; Washington, D.C. 20037. The telephone number is 202/653-7220.

**FOR FURTHER INFORMATION CONTACT:** Ann Johnson, Executive Assistant, at 202/653-7220.

**SUPPLEMENTARY INFORMATION:** If you are not on the Commission mailing list and wish to receive an agenda, please call 202/653-7220 after November 21, 1997.

**Lauren LeRoy,**

*Executive Director.*

[FR Doc. 97-30150 Filed 11-14-97; 8:45 am]

**BILLING CODE 6820-SE-M**

## NATIONAL COMMUNICATION SYSTEM

### Notice of Publication of Federal Telecommunication Recommendation

**AGENCY:** National Communications System (NCS).

**ACTION:** Notice of publication.

**SUMMARY:** Federal Telecommunications Recommendation (FTR) 1080-1997, "Video Teleconferencing Services at 56 to 1,920 kbit/s" was approved for publication on October 30, 1997. This recommendation defines the specifications for video teleconferencing and video telephony systems.

**FOR FURTHER INFORMATION CONTACT:** Contact Stephen Perschau at telephone (703) 607-6198 or write to the National Communications System, Attn: N6, 701 South Court House Road, Arlington, VA 22204-2198.

**Dennis Bodson,**

*Chief, Technology and Standards Division.*

[FR Doc. 97-30124 Filed 11-14-97; 8:45 am]

**BILLING CODE 5000-03-M**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Arts; Combined Arts Panel

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that a meeting of the Combined Arts Panel, Literature Section (Creation & Presentation/Planning & Stabilization Categories) to the National Council on the Arts will be held on December 3-5, 1997. The panel will meet from 9:00 a.m. to 6:30 p.m. on December 3 and

December 4, and from 9:00 a.m. to 4:00 p.m. on December 5, in Room M-07 at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW, Washington, D.C., 20506. A portion of this meeting, from 9:00 a.m. to 11:00 a.m. on December 5, will be open to the public for a policy discussion of guidelines, planning, field needs and trends, and Leadership Initiatives.

The remaining portions of this meeting, from 9:00 a.m. to 6:30 p.m. on December 3 and December 4, and 11:00 a.m. to 4:00 p.m. on December 5, are for the purpose of Panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency by grant applicants. In accordance with the determination of the Chairman of March 31, 1997, these sessions will be closed to the public pursuant to subsection (c)(4), (6) and (9)(B) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels which are open to the public, and may be permitted to participate in the panel's discussions at the discretion of the panel chairman and with the approval of the full-time Federal employee in attendance.

If you need special accommodations due to a disability, please contact the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, N.W., Washington, D.C. 20506, 202/682-5532, TDY-TDD 202/682-5496, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from Ms. Kathy Plowitz-Worden, Committee Management Officer, National Endowment for the Arts, Washington, D.C. 20506, or call 202/682-5691.

Dated: November 12, 1997.

**Kathy Plowitz-Worden,**

*Panel Coordinator, Panel Operations, National Endowment for the Arts.*

[FR Doc. 97-30142 Filed 11-14-97; 8:45 am]

**BILLING CODE 7537-01-M**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Computer and Information Science and Engineering Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** Advisory Committee for Computer and Information Science and Engineering—1115.

**Date and Time:** December 03, 1997; 8:30 a.m. to 5:00 p.m., December 04, 1997; 8:30 a.m. to 2:30 p.m.

**Place:** National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230, Room 1235.

**Type of Meeting:** Open.

**Contact Person:** Yvonne Summers, Office of the Assistant Director, Directorate for Computer and Information Science and Engineering, National Science Foundation, 4201 Wilson Blvd., Suite 1105, Arlington, VA 22230. Telephone: (703) 306-1900.

**Minutes:** May be obtained from the contact person listed above.

**Purpose of Meeting:** To advise NSF on the impact of its policies, programs and activities on the CISE community; to provide advice to the Assistant Director/CISE on issues related to long range planning, and to form ad hoc subcommittees to carry out needed studies and tasks.

#### Agenda

- (1) Review status of Implementation of CISE Reorganization
- (2) Provide assessment of CISE Results and Future Plans in the context of Government Performance and Results Act (GPRA)
- (3) Discuss special activities, e.g., Knowledge Distributed Intelligence (KDI, Partnership for Advanced Computational Infrastructure (PACI), Next Generation Internet, Digital Libraries II, etc.

Dated: November 10, 1997.

**Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 97-30115 Filed 11-14-97; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Human Resource Development; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, amended), the National Science Foundation announces the following meeting.

**Name and Committee Code:** Special Emphasis Panel in Human Resource Development (#1199).

**Date and Time:** December 1-2, 1997: 8:00 a.m. to 5:00 p.m.

**Place:** National Science Foundation, 4201 Wilson Boulevard, Room 330, Arlington, VA 22230.

**Type of Meeting:** Closed.

**Contact Person:** Dr. Alexandra King, Program Director, Human Resource Development Division, Room 815, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230 Telephone: (703) 306-1633.

**Purpose of Meeting:** To provide advice and recommendations concerning proposals submitted to NSF for financial support.