

The Honorable Newt Gingrich, Speaker of the House of Representatives.

**United States Department of State**

Washington, D.C. 20520

October 29, 1997.

Dear Mr. Speaker: Pursuant to section 36(c) of the Arms Export Control Act, I am transmitting herewith certification of a proposed license for the export of defense articles and defense services sold under a contract in the amount of \$50,000,000 or more.

The transaction described in the attached certification involves the export of 70 Pandur 6x6 Light Armored Vehicles to Kuwait.

The United States Government is prepared to license the export of these items having taken into account political, military, economic, human rights, and arms control considerations.

More detailed information is contained in the formal certification which, though unclassified, contains business information submitted to the Department of State by the applicant, publication of which could cause competitive harm to the United States firm concerned.

Sincerely,

Barbara Larkin,

Assistant Secretary, Legislative Affairs.

Enclosure: Transmittal No. DTC-114-97

The Honorable Newt Gingrich, Speaker of the House of Representatives.

[FR Doc. 97-30164 Filed 11-14-97; 8:45 am]

BILLING CODE 4710-25-M

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Aviation Rulemaking Advisory Committee Meeting on Air Carrier and General Aviation Maintenance Issues**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of meeting.

**SUMMARY:** The Federal Aviation Administration (FAA) is issuing this notice to advise the public of a meeting of the FAA Aviation Rulemaking Advisory Committee to discuss Air Carrier and General Aviation Maintenance Issues.

**DATES:** The meeting will be held on December 5, 1997, from 9:00 a.m. to 1:00 p.m. Arrange for presentations by November 24, 1997.

**ADDRESSES:** The meeting will be held at the Helicopter Association International, 1635 Prince Street, Alexandria, VA 22314.

**FOR FURTHER INFORMATION CONTACT:** Carolina E. Forrester, Federal Aviation Administration, Office of Rulemaking (ARM-206), 800 Independence Avenue, SW., Washington, DC 20591, telephone (202) 267-9690; fax (202) 267-5075.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. App II), notice is hereby given of a meeting of the Aviation Rulemaking Advisory Committee to be held on December 5, 1997, from 9:00 a.m. to 1:00 p.m. at the Helicopter Association International, 1635 Prince Street, Alexandria, VA 22314. The agenda will include:

1. Opening remarks;
2. Committee Administration;
3. Status reports from the Maintenance Recordkeeping Requirements Working Group;
4. Status reports from the Clarification of Major/Minor Repairs or Alterations Working Group;
5. A discussion of future meeting dates, locations, activities, and plans.

Attendance is open to the interested public, but will be limited to the space available. The public must make arrangements by November 24, 1997, to present oral statements at the meeting. The public may present written statements to the committee at any time by providing 25 copies to the Executive Director, or by bringing the copies to the meeting. In addition, sign and oral interpretation can be made available at the meeting, as well as an assistive listening device, if requested 10 calendar days before the meeting. Arrangements may be made by contacting the person listed under the heading **FOR FURTHER INFORMATION CONTACT**.

Issued in Washington, DC, on November 12, 1997.

**Benjamin J. Burton,**

Assistant Executive Director, Aviation Rulemaking Advisory Committee.

[FR Doc. 97-30143 Filed 11-14-97; 8:45 am]

BILLING CODE 4910-13-M

**DEPARTMENT OF TRANSPORTATION**

**Surface Transportation Board**

[STB Finance Docket No. 33498]

**Grand Trunk Western Railroad Incorporated; Trackage Rights Exemption; Elgin, Joliet & Eastern Railway Company**

Elgin, Joliet & Eastern Railway Company (EJ&E) has agreed to grant non-exclusive overhead trackage rights to Grand Trunk Western Railroad Incorporated (GTW) over 60.1 miles of EJ&E's main line track between the EJ&E/GTW connection at Griffith, IN (milepost 36.1 on EJ&E's Eastern Subdivision), and a point 7,500 feet west of the west switch of Eola Yard, at

Eola, IL (milepost 24.0 on EJ&E's Western Subdivision).

The transaction is scheduled to be consummated on or after November 10, 1997, the effective date of the exemption.

The purpose of the trackage rights is to enable GTW to improve service and transit times between Griffith and Eola.

As a condition to this exemption, any employees affected by the trackage rights will be protected by the conditions imposed in *Norfolk and Western Ry. Co.—Trackage Rights—BN*, 354 I.C.C. 605 (1978), as modified in *Mendocino Coast Ry., Inc.—Lease and Operate*, 360 I.C.C. 653 (1980).

This notice is filed under 49 CFR 1180.2(d)(7). If it contains false or misleading information, the exemption is void *ab initio*. Petitions to revoke the exemption under 49 U.S.C. 10502(d) may be filed at any time. The filing of a petition to revoke will not automatically stay the transaction.

An original and 10 copies of all pleadings, referring to STB Finance Docket No. 33498, must be filed with the Surface Transportation Board, Office of the Secretary, Case Control Unit, 1925 K Street, N.W., Washington, DC 20423-0001. In addition, a copy of each pleading must be served on Robert P. vom Eigen, Hopkins & Sutter, 888 Sixteenth Street, N.W., Washington, DC 20006.

Decided: November 10, 1997.

By the Board, Beryl Gordon, Acting Director, Office of Proceedings.

**Vernon A. Williams,**  
Secretary.

[FR Doc. 97-30129 Filed 11-14-97; 8:45 am]

BILLING CODE 4915-00-P

**DEPARTMENT OF THE TREASURY**

**Submission for OMB Review; Comment Request**

November 3, 1997.

The Department of Treasury has submitted the following public information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Copies of the submission(s) may be obtained by calling the Treasury Bureau Clearance Officer listed. Comments regarding this information collection should be addressed to the OMB reviewer listed and to the Treasury Department Clearance Officer, Department of the Treasury, Room 2110, 1425 New York Avenue, NW., Washington, DC 20220.



**Bureau of Alcohol, Tobacco and Firearms (BATF)***OMB Number:* 1512-0042.*Form Number:* ATF F 7 (5310.12).*Type of Review:* Extension.*Title:* Application for License under 18 U.S.C. Chapter 44, Firearms.*Description:* This form is used by the public when applying for a Federal firearms license as a dealer, importer, or manufacturer. The information requested on the form establishes eligibility for the license. The form is also used when responsible persons are added to an existing license in item 20.*Respondents:* Business or other for-profit, individuals or households.*Estimated Number of Respondents:* 10,000.*Estimated Burden Hours Per**Respondent:* 1 hour, 15 minutes.*Frequency of Response:* Other (once).*Estimated Total Reporting Burden:* 12,500 hours.*OMB Number:* 1512-0045.*Form Number:* ATF F 5130.10, Brewer's Notice.*Recordkeeping Requirements ID**Number:* ATF REC 5130/2.*Type of Review:* Extension.*Title:* Letterhead Applications and Notices Filed by Brewers.*Description:* The Internal Revenue Code requires brewers to file a notice of intent to operate a brewery. ATF Form 5130.10 is similar to a permit and when approved is a brewer's authorization to operate. Letterhead applications and notices are necessary to identify activities that brewers engage in to insure that proposed operations will not jeopardize Federal revenues.*Respondents:* Business or other for-profit.*Estimated Number of Respondents/Recordkeepers:* 1,400.*Estimated Burden Hours Per**Respondent/Recordkeeper:* 4 hours.*Frequency of Response:* On occasion.*Estimated Total Reporting/Recordkeeping Burden:* 9,100 hours.*OMB Number:* 1512-0130.*Form Number:* ATF F 4473 (5300.9) Part II.*Type of Review:* Extension.*Title:* Firearms Transaction Record, Part II Non-Over-The-Counter.*Description:* The form is used to determine the eligibility of a person to receive a firearm from a Federal firearms licensee. It is also used to establish the identity of the buyer. The form is also used in law enforcement investigations to trace firearms or to confirm criminal activity.*Respondents:* Individuals or households, Business of other for-profit.*Estimated Number of Recordkeepers:* 20,900.*Estimated Burden Hours Per**Recordkeeper:* 6 minutes.*Frequency of Response:* On occasion.*Estimated Total Recordkeeping**Burden:* 9,057 hours.*OMB Number:* 1512-0510.*Form Number:* None.*Type of Review:* Extension.*Title:* Letter Application to Obtain Authorization for the Assembly of a Nonsporting Rifle or Nonsporting Shotgun for the Purpose of Testing and Evaluation.*Description:* This information collection is required by ATF to provide a means to obtain authorization for the assembly of a nonsporting rifle or nonsporting shotgun for the purpose of testing or evaluation.*Respondents:* Business or other for-profit, Individuals or households.*Estimated Number of Respondents:* 5.*Estimated Burden Hours Per**Respondent:* 30 minutes.*Frequency of Response:* On occasion.*Estimated Total Reporting Burden:* 3 hours.*OMB Number:* 1512-0541.*Form Number:* ATF F 3312.1.*Type of Review:* Extension.*Title:* Crime Gun Information Referral/Request Form.*Description:* This form is used by Federal, State and local law enforcement to request that ATF trace firearms used, or suspected to have been used, in crimes. The Form is also used by the national law enforcement community to refer information regarding stolen firearms, obliterated serial numbers, or suspect guns to the ATF National Tracing Center.*Respondents:* State, Local or Tribal Government, Federal Government.*Estimated Number of Respondents:* 23,000.*Estimated Burden Hours Per**Respondents:* 30 minutes.*Frequency of Response:* On occasion.*Estimated Total Recordkeeping Burden:* 12,166 hours.*Clearance Officer:* Robert N. Hogarth (202) 927-8930, Bureau of Alcohol, Tobacco and Firearms, Room 3200, 650 Massachusetts Avenue, N.W., Washington, DC 20226.*OMB Reviewer:* Alexander T. Hunt (202) 395-7860, Office of Management and Budget, Room 10202, New Executive Office Building, Washington, DC 20503.**Lois K. Holland,***Departmental Reports, Management Officer.*

[FR Doc. 97-30052 Filed 11-14-97; 8:45 am]

BILLING CODE 4810-31-P

**DEPARTMENT OF THE TREASURY****Submission for OMB Review;  
Comment Request**

November 3, 1997.

The Department of Treasury has submitted the following public information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Copies of the submission(s) may be obtained by calling the Treasury Bureau Clearance Officer listed. Comments regarding this information collection should be addressed to the OMB reviewer listed and to the Treasury Department Clearance Officer, Department of the Treasury, Room 2110, 1425 New York Avenue, NW., Washington, DC 20220.

**Financial Management Service (FMS)***OMB Number:* 1510-0019.*Form Number:* FMS-1133.*Type of Review:* Extension.*Title:* Claim Against the United States for the Proceeds of a Government Check.*Description:* If a payee claims non-receipt of a Treasury check, the FMS-1133 Claim Form and a copy of the negotiated check are sent to the payee. If the payee wishes to claim forgery he or she answers questions on the form, and signs and returns it to the Financial Processing Division. Claims Analysts review the claim to determine final action on the case.*Respondents:* Individuals or households.*Estimated Number of Respondents:* 98,500.*Estimated Burden Hours Per**Respondent:* 10 minutes.*Frequency of Response:* Other (as needed).*Estimated Total Reporting Burden:* 18,695 hours.*Clearance Officer:* Jacqueline R. Perry (301) 344-8577, Financial Management Service, 3361-L 75th Avenue, Landover, MD 20785.*OMB Reviewer:* Alexander T. Hunt (202) 395-7860, Office of Management and Budget, Room 10202, New Executive Office Building, Washington, DC 20503.**Lois K. Holland,***Departmental Reports, Management Officer.*

[FR Doc. 97-30053 Filed 11-14-97; 8:45 am]

BILLING CODE 4810-35-P