

Signed at Washington, D.C. this 15th day of January, 1997.

Barry R. McCaffrey,

Director.

[FR Doc. 97-3334 Filed 2-10-97; 8:45 am]

BILLING CODE 3180-02-P

DEPARTMENT OF AGRICULTURE

Forest Service

California Coast Province Advisory Committee (PAC)

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The California Coast Province Advisory Committee (PAC) will meet from 1:00 p.m. to 5:00 p.m., on February 26, 1997, and from 8:30 a.m. to 3 p.m. February 27, 1997, at the Six Rivers National Forest Supervisor's Office Conference Room, 1330 Bayshore Way, Eureka, CA. Agenda items to be covered include: (1) Survey and Manage species information presentation; (2) Province impacts of fish species listed/potentially listed as Threatened or Endangered; (3) Report and recommendations from Public/Private Subcommittee (4) Report and recommendations from Monitoring Subcommittee; (5) Report and recommendations from Work on the Ground Subcommittee; (6) Agency updates; (7) North Coast Environmental Center presentation; (8) Agency reports on December/January flood and storm damage on federal lands in the Province; (9) Update on Headwaters Forest; (10) USFWS request for proposals for restoration projects; and (11) Open public forum. All California Coast Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Daniel Chisholm, USDA, Forest Supervisor, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA, 95988, (916) 934-3316 or Phebe Brown, Province Coordinator, USDA, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA 95988, (916) 934-3316.

Dated: February 2, 1997.

Daniel K. Chisholm,

Forest Supervisor.

[FR Doc. 97-3264 Filed 2-10-97; 8:45 am]

BILLING CODE 3410-FK-M

Grain Inspection, Packers and Stockyards Administration

Opportunity for Designation in the Jamestown (ND) Area

AGENCY: Grain Inspection, Packers and Stockyards Administration (GIPSA).

ACTION: Notice.

SUMMARY: The United States Grain Standards Act, as amended (Act), provides that official agency designations will end not later than triennially and may be renewed. The designation of Grain Inspection, Inc. (Jamestown), will end July 31, 1997, according to the Act. In the January 2, 1997 Federal Register (62 FR 91), GIPSA asked for applications from persons interested in providing official services in the Jamestown area. Applications were due on or before January 31, 1997; no applications were received. GIPSA is again asking for applications from persons interested in providing official services in the Jamestown area.

DATES: Applications must be postmarked or sent by telecopier (FAX) on or before March 13, 1997.

ADDRESSES: Applications must be submitted to USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, 1400 Independence Avenue, S.W., Washington, DC 20250-3604. Applications may be submitted by FAX on 202-690-2755. If an application is submitted by FAX, GIPSA reserves the right to request an original application. All applications will be made available for public inspection at this address located at 1400 Independence Avenue, S.W., during regular business hours.

FOR FURTHER INFORMATION CONTACT: Janet M. Hart, telephone 202-720-8525.

SUPPLEMENTARY INFORMATION:

This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

Section 7(f)(1) of the Act authorizes GIPSA's Administrator to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services. GIPSA designated Jamestown, main office located in Jamestown, North Dakota, to provide official inspection services under the Act on August 1, 1994.

Section 7(g)(1) of the Act provides that designations of official agencies

shall end not later than triennially and may be renewed according to the criteria and procedures prescribed in Section 7(f) of the Act. The designation of Jamestown ends on July 31, 1997, according to the Act.

Pursuant to Section 7(f)(2) of the USGSA, the following geographic area, in the State of North Dakota, is assigned to Jamestown.

Bounded on the North by Interstate 94 east to U.S. Route 85; U.S. Route 85 north to State Route 200; State Route 200 east to U.S. Route 83; U.S. Route 83 southeast to State Route 41; State Route 41 north to State Route 200; State Route 200 east to State Route 3; State Route 3 north to U.S. Route 52; U.S. Route 52 southeast to State Route 15; State Route 15 east to U.S. Route 281; U.S. Route 281 south to Foster County; the northern Foster County line; the northern Griggs County line east to State Route 32;

Bounded on the East by State Route 32 south to State Route 45; State Route 45 south to State Route 200; State Route 200 west to State Route 1; State Route 1 south to the Soo Railroad line; the Soo Railroad line southeast to Interstate 94; Interstate 94 west to State Route 1; State Route 1 south to the Dickey County line;

Bounded on the South by the southern Dickey County line west to U.S. Route 281; U.S. Route 281 north to the Lamoure County line; the southern Lamoure County line; the southern Logan County line west to State Route 13; State Route 13 west to U.S. Route 83; U.S. Route 83 south to the Emmons County line; the southern Emmons County line; the southern Sioux County line west State Route 49; State Route 49 north to State Route 21; State Route 21 west to the Burlington-Northern (BN) line; the Burlington-Northern (BN) line northwest to State Route 22; State Route 22 south to U.S. Route 12; U.S. Route 12 west-northwest to the North Dakota State line; and

Bounded on the West by the western North Dakota State line north to Interstate 94.

The following grain elevators, located outside of the above contiguous geographic area, are part of this geographic area assignment: Farmers Coop Elevator, Fessenden, Farmers Union Elevator, and Manfred Grain, both in Manfred, all in Wells County (located inside Grand Forks Grain Inspection Department, Inc.'s, area); and Norway Spur, and Oakes Grain, both in Oakes, Dickey County (located inside North Dakota Grain Inspection Service, Inc.'s, area).

Jamestown's assigned geographic area does not include the following grain elevators inside Jamestown's area which have been and will continue to be

serviced by the following official agency: Minot Grain Inspection, Inc.; Benson Quinn Company, Underwood; and Missouri Valley Grain Company, Washburn, all in McLean County.

Interested persons, including Jamestown, are hereby given the opportunity to apply for designation to provide official services in the geographic areas specified above under the provisions of Section 7(f) of the Act and section 800.196(d) of the regulations issued thereunder. Designation in the Jamestown geographic area is for the period beginning August 1, 1997, and ending

July 31, 2000. Persons wishing to apply for designation should contact the Compliance Division at the address listed above for forms and information.

Applications and other available information will be considered in determining which applicant will be designated.

AUTHORITY: Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: February 5, 1997

Neil E. Porter

Director, Compliance Division

[FR Doc. 97-3374 Filed 2-10-97; 8:45 am]

BILLING CODE 3410-EN-F

Deposting of Stockyards

Notice is hereby given, that the livestock markets named herein, originally posted on the dates specified below as being subject to the Packers and Stockyards Act, 1921, as amended (7 U.S.C. 181 *et seq.*), no longer come within the definition of a stockyard under the Act and are therefore, no longer subject to the provisions of the Act.

Facility No., name, and location of stockyard	Date of posting
AZ-100, Arizona Livestock Auction, Inc., Phoenix, Arizona	February 12, 1975.
IA-111, Audubon County Livestock Exchange, Audubon, Iowa	May 28, 1959.
IA-127, Coggon Livestock Sales Co., Coggon, Iowa	May 18, 1959.
IA-163, Independence Livestock Sales Company, Independence, Iowa	May 23, 1959.
IA-259, The Auction Farm, Sheldon, Iowa	July 21, 1987.
NB-177, Spalding Livestock Market, Spalding, Nebraska	January 27, 1950.
NY-157, Bast's Livestock Exchange, Watertown, New York	August 2, 1978.
NC-167, Foothills Livestock Auction, Inc., Spindale, North Carolina	July 11, 1994.
PA-115, Green Dragon Livestock Sales, Ephrata, Pennsylvania	December 10, 1959.

This notice is in the nature of a change relieving a restriction and, thus, may be made effective in less than 30 days after publication in the Federal Register without prior notice or other public procedure. This notice is given pursuant to section 302 of the Packers and Stockyards Act (7 U.S.C. 202) and is effective upon publication in the Federal Register.

Done at Washington, D.C. this 3rd day of February 1997.

Daniel L. Van Ackeren,

Director, Livestock Marketing Division, Packers and Stockyards Programs.

[FR Doc. 97-3375 Filed 2-10-97; 8:45 am]

BILLING CODE 3210-KD-P

DEPARTMENT OF COMMERCE

Economics and Statistics Administration

2000 Census Advisory Committee

AGENCY: Economics and Statistics Administration, Department of Commerce.

ACTION: Notice of public meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act (Pub. L. 92-463, as amended by Pub. L. 94-409, Pub. L. 96-523, and 97-375), we are giving notice of a meeting of the 2000 Census Advisory Committee. The meeting will convene on March 6-7, 1997, at the Bureau of the Census,

Conference Center, Federal Building 3, Suitland, MD 20746.

The Advisory Committee is composed of a Chair, Vice Chair, and up to thirty-five member organizations, all appointed by the Secretary of Commerce. The Advisory Committee will consider the goals of Census 2000 and user needs for information provided by that census, and provide a perspective from the standpoint of the outside user community about how operational planning and implementation methods proposed for Census 2000 will realize those goals and satisfy those needs. The Advisory Committee shall consider all aspects of the conduct of the 2000 census of population and housing, and shall make recommendations for improving that census.

DATES: On Thursday, March 6, 1997, the meeting will begin at 9:00 a.m. and adjourn for the day at 4:30 p.m. On Friday, March 7, 1997, the meeting will begin at 9:00 a.m. and adjourn at 3:30 p.m.

ADDRESSES: The meeting will take place at the Bureau of the Census, Conference Center, Federal Building 3, Suitland, MD 20746.

FOR FURTHER INFORMATION CONTACT: Anyone wishing additional information about this meeting, or who wishes to submit written statements or questions, may contact Maxine Anderson-Brown, Committee Liaison Officer, Department of Commerce, Bureau of the Census, Room 3039, Federal Building 3,

Washington, DC 20233, telephone: 301-457-2308.

SUPPLEMENTARY INFORMATION: A brief period will be set aside for public comment and questions. However, individuals with extensive questions or statements for the record must submit them in writing to the Commerce Department official named above at least three working days prior to the meeting.

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Maney; her telephone number is 301-457-2308.

Dated: February 6, 1997.

Everett M. Ehrlich,

Under Secretary for Economic Affairs, Economics and Statistics Administration.

[FR Doc. 97-3378 Filed 2-10-97; 8:45 am]

BILLING CODE 3510-EA-M

International Trade Administration

[A-588-609]

Color Picture Tubes From Japan; Preliminary Results of Antidumping Administrative Review

AGENCY: Import Administration, International Trade Administration, Department of Commerce.

ACTION: Notice of preliminary results of antidumping duty administrative review of color picture tubes from Japan.