

Executive Boulevard, MSC 7405, Bethesda, MD 20892-7405, Telephone: 301/496-7421.

*Purpose/Agenda:* To review, discuss and evaluate grant applications.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Numbers: 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control)

Dated: November 25, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-31637 Filed 12-2-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Child Health and Human Development Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Molecular Basis of Male Infertility.

*Date:* December 1-2, 1997.

*Time:* December 1—6:00 p.m.—9:00 p.m. December 2—8:00 a.m.—adjournment.

*Place:* Marriott Hotel at Medical Center, 6580 Fannin Street, Houston, TX.

*Contact Person:* Ms. Anne Krey, Scientific Review Administrator, DSR, 6100 Executive Boulevard, Room 5E01, Bethesda, Maryland 20892, Telephone: 301-496-1485.

*Purpose/Agenda:* To evaluate and review a grant application.

This meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. The discussion of this application could reveal confidential

trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the application, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Nos. [93.864, Population Research and No. 93.865, Research for Mothers and Children], National Institutes of Health, HHS)

Dated: November 25, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-31635 Filed 12-2-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration (SAMHSA)

#### Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel II in December 1997.

A summary of the meeting may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA, Office of Policy and Program Coordination (OPPC), Division of Extramural Activities, Policy, and Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. *Telephone:* (301) 443-7390.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. The discussion may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

*Committee name:* SAMHSA Special Emphasis Panel II.

*Meeting Date:* December 15, 1997.

*Place:* Holiday Inn, Chase Room, 5520 Wisconsin Avenue, Bethesda, MD 20815-4495.

*Closed:* December 15, 1997 9:00 a.m.—Adjournment.

*Contact:* Michael Backenheimer, Ph.D., Room 17-89, Parklawn Building, Telephone: (301) 443-4783 and FAX: (301) 443-3437.

Dated: November 26, 1997.

**Jeri Lipov,**

*Committee Management Officer, SAMHSA.*

[FR Doc. 97-31673 Filed 12-2-97; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*):

PRT-836807.

*Applicant:* Denise Freitag, Potomac, MD

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

PRT-836777

*Applicant:* Kentucky Department of Fish and Wildlife, Frankfort, KY

The applicant requests a permit to import American peregrine falcons (*Falco peregrinus anatum*) from Canada for release as part of the Kentucky's peregrine falcon restoration program for the purpose of enhancement of the survival of the species. This notice covers activities conducted by the applicant over a five year period.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S.

Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: November 28, 1997.

**Karen Anderson,**

*Acting Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 97-31720 Filed 12-2-97; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-924-1430-01; MTM 84895]

#### Opening of Lands; Montana

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Parcels of land which were segregated for Phase II of exchange MTM 84895 are no longer under consideration for exchange. This order terminates the exchange segregation and opens the following described lands to the public land laws and mining laws, subject to other segregations of record:

#### Principal Meridian, Montana

- T. 3 N., R. 26 E.,  
 Sec. 32, S $\frac{1}{2}$ SE $\frac{1}{4}$ .  
 T. 5 N., R. 28 E.,  
 Sec. 28, NE $\frac{1}{4}$  and NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 34, NE $\frac{1}{4}$ NE $\frac{1}{4}$ .  
 T. 6 N., R. 28 E.,  
 Sec. 34, NE $\frac{1}{4}$ NE $\frac{1}{4}$ .  
 T. 4 N., R. 31 E.,  
 Sec. 24, NE $\frac{1}{4}$ NE $\frac{1}{4}$ .  
 T. 6 N., R. 31 E.,  
 Sec. 34, N $\frac{1}{2}$ NE $\frac{1}{4}$  and W $\frac{1}{2}$ SE $\frac{1}{4}$ .  
 T. 4 N., R. 32 E.,  
 Sec. 18, lot 3 and NE $\frac{1}{4}$ SW $\frac{1}{4}$ .

Containing 635.46 acres in Yellowstone County.

**EFFECTIVE DATE:** December 3, 1997.

#### FOR FURTHER INFORMATION CONTACT:

Sandra Ward, BLM Montana State Office, P.O. Box 36800, Billings, Montana 59107, (406) 255-2949.

Dated: November 21, 1997.

**James Binando,**

*Chief, Branch of Land Resources, Division of Resources.*

[FR Doc. 97-31723 Filed 12-2-97; 8:45 am]

BILLING CODE 4310-DN-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-950-5700-77; AZA 30355]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Reclamation proposes to withdraw 9,880 acres of National Forest System lands to protect the Roosevelt Lake expansion lands and associated recreational developments. This notice closes the land for up to 2 years from location and entry under the United States mining laws. The lands will remain open to all other uses which may be made of National Forest System lands.

**DATES:** Comments should be received on or before March 3, 1998.

**ADDRESSES:** Comments should be sent to the Phoenix Area Manager, Bureau of Reclamation, P.O. Box 9980, Phoenix, Arizona 85068.

**FOR FURTHER INFORMATION CONTACT:** Larry Koontz, BOR Phoenix Area Office, 602-395-5672.

**SUPPLEMENTARY INFORMATION:** On November 14, 1997, a petition was approved allowing the Bureau of Reclamation to file an application to withdraw the following described National Forest System lands from location and entry under the United States mining laws, subject to valid existing rights.

#### Gila and Salt River Meridian

##### Tonto National Forest

- T. 5 N., R. 10 E.,  
 Sec. 1, NE $\frac{1}{4}$ NE $\frac{1}{4}$ .  
 T. 4 N., R. 11 E.,  
 Sec. 2, W $\frac{1}{2}$ NW $\frac{1}{2}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 3, NE $\frac{1}{4}$ ;  
 Sec. 11, NW $\frac{1}{4}$ NE $\frac{1}{4}$  and SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 12, SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 13, N $\frac{1}{2}$ NE $\frac{1}{4}$ .  
 T. 5 N., R. 11 E.,  
 Sec. 5, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 6, S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ; Sec. 7, NE $\frac{1}{4}$  and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 8, E $\frac{1}{2}$ E $\frac{1}{2}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , and W $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
 Sec. 14, S $\frac{1}{2}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 15, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 16, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 17, E $\frac{1}{2}$ NE $\frac{1}{4}$  and NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 22, N $\frac{1}{2}$ N $\frac{1}{2}$ ;  
 Sec. 23, W $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 24, S $\frac{1}{2}$ SW $\frac{1}{4}$ ;

- Sec. 25, W $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 28, SW $\frac{1}{4}$ NW $\frac{1}{4}$  and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 34, NW $\frac{1}{4}$ NW $\frac{1}{4}$  and SE $\frac{1}{4}$ NW $\frac{1}{4}$ .  
 T. 6 N., R. 11 E.,  
 Sec. 31, S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 32, SW $\frac{1}{4}$ SW $\frac{1}{4}$ .  
 T. 4 N., R. 12 E.,  
 Sec. 2, S $\frac{1}{2}$  and S $\frac{1}{2}$ N $\frac{1}{2}$ ;  
 Sec. 3;  
 Sec. 4, W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec. 5, E $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
 Sec. 9, N $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
 Sec. 10, N $\frac{1}{2}$ N $\frac{1}{2}$ ;  
 Sec. 12, W $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec. 36, E $\frac{1}{2}$ NE $\frac{1}{4}$ .  
 T. 5 N., R. 12 E.,  
 Sec. 30, W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec. 31, W $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 32, S $\frac{1}{2}$ S $\frac{1}{2}$ .  
 T. 3 N., R. 13 E.,  
 Sec. 1, SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 2, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , excluding private lands within Roosevelt Lake Estates;  
 Sec. 3, E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
 Sec. 4, NW $\frac{1}{4}$ NE $\frac{1}{4}$  and N $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
 Sec. 11, W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , and SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec. 12, NE $\frac{1}{4}$ NE $\frac{1}{4}$ .  
 T. 4 N., R. 13 E.,  
 Sec. 17, S $\frac{1}{2}$ N $\frac{1}{2}$  and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 21, N $\frac{1}{2}$ N $\frac{1}{2}$  and S $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
 Sec. 22, S $\frac{1}{2}$ NE $\frac{1}{4}$  and NW $\frac{1}{4}$ ;  
 Sec. 23, NE $\frac{1}{4}$ SW $\frac{1}{4}$  and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 25, W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ ;  
 Sec. 31, S $\frac{1}{2}$ NE $\frac{1}{4}$  and NW $\frac{1}{4}$ ;  
 Sec. 32, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ .  
 T. 3 N., R. 14 E.,  
 Sec. 3, SE $\frac{1}{4}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec. 5, N $\frac{1}{2}$ NE $\frac{1}{4}$  and NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec. 6, E $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
 Sec. 9, NE $\frac{1}{4}$ ;  
 Sec. 10, N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , and NW $\frac{1}{4}$ NE $\frac{1}{4}$ .  
 T. 4 N., R. 14 E.,  
 Sec. 30, NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 31, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ NE $\frac{1}{4}$ .

The areas described aggregate 9,880 acres in Gila County.

All persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing, by the date specified above, to the Phoenix Area Manager of the Bureau of Reclamation.

Notice is hereby given that a public meeting in connection with the proposed withdrawal will be held at a later date. A notice of time and place will be published in the **Federal Register** and a newspaper in the general vicinity of the lands to be withdrawn at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.