#### The Controller

16. The Controller shall: have charge of all fiscal and accounting affairs of the Corporation, including all borrowings and related financial arrangements and claims activities, and perform such other duties as may be prescribed, from time-to-time, by the President or the Executive Vice President.

### The Treasurer

17. (a) The Treasurer shall: assist the Controller in the administration of all fiscal and accounting affairs of the Corporation, including all borrowings and related financial arrangements and claims activities, and perform such other duties relating to the fiscal and accounting affairs of the Corporation as may be prescribed, from time-to-time, by the Controller, the President, or the Executive Vice President.

(b) The Treasurer, under the general supervision and direction of the Controller, shall: supervise the receipt and disbursement of all funds of the Corporation; designate qualified persons to authorize disbursement of corporate funds; be responsible for documents relating to the general financing operations of the Corporation; and supervise the claims activities of the Corporation.

### The Chief Accountant

18. The Chief Accountant, under the general supervision and direction of the Controller, shall: have charge of the general accounting books and accounts of the Corporation and the preparation of financial statements and reports; be responsible for the issuance of policies and practices related to accounting matters and procedures, including those dealing with official inventories and records; and perform such other duties relating to the fiscal and accounting affairs of the Corporation as may be prescribed, from time-to-time, by the Controller.

### **Other Officials**

19. Except as otherwise authorized by the Secretary of Agriculture or the Board, the operations of the Corporation shall be carried out through the facilities and personnel of FSA, FAS, FCS, AMS, and NRCS in accordance with any assignment of functions and responsibilities made by the Secretary of Agriculture and, within the respective agency or office, by the Administrator of FSA, FAS, FCS, or AMS, the Chief NRCS, or the General Sales Manager, FAS.

20. The Directors of the divisions of FSA and the Directors of the Kansas City Commodity Office and the Kansas City Management Office of FSA shall be

Contracting Officers of the Corporation and executives of the Corporation in general charge of the activities of the Corporation carried out through their respective divisions or offices in accordance with these Bylaws and applicable programs, policies, and procedures.

# **Contracts of the Corporation**

21. Contracts of the Corporation relating to any of its activities may be executed in its name by the Secretary of Agriculture or the President. The Vice Presidents, the Deputy Vice Presidents, the Controller, the Treasurer, and the Directors of the divisions of FSA and the Directors of the Kansas City Commodity Office and the Kansas City Management Office of FSA may execute contracts relating to the activities of the Corporation for which they are respectively responsible.

22. The Executive Vice President and, subject to the written approval by the Executive Vice President of each appointment, the Vice Presidents, the Deputy Vice Presidents, the Controller, and the Directors of the divisions of FSA and the Directors of the Kansas City Commodity Office and the Kansas City Management Office of FSA may appoint, by written instrument, such Contracting Officers as they deem necessary, who may, to the extent authorized by such instrument, execute contracts in the name of the Corporation. A copy of each such instrument shall be filed with the Secretary of the Corporation.

23. Appointments of Contracting Officers may be revoked by written instruction or instrument by the Executive Vice President or the official who made the appointment. A copy of each instrument shall be filed with the Secretary of the Corporation.

24. Employees of FSA, FAS, FCS, AMS and NRCS may execute contracts on behalf of the Corporation as delegated to them in accordance with applicable dockets of the Corporation, program regulations, or delegations approved by the President or Vice Presidents of the Corporation.

## Annual report

25. The Executive Vice President shall be responsible for the preparation of an annual report of the activities of the Corporation, which shall be filed with the Secretary of Agriculture and with the Board.

# **Amendments**

26. These Bylaws may be altered, amended, or repealed by the Secretary of Agriculture or the Board.

## **Approval Of Board Action**

27. The actions of the Board shall be subject to the approval of the Secretary of Agriculture.

I, Juanita B. Daniels, Acting Secretary, Commodity Credit Corporation, do hereby certify that the above is a full, true, and correct copy of the Bylaws of Commodity Credit Corporation, as amended November 3, 1997.

In witness whereof I have officially subscribed my name and have caused the corporate seal of the said Corporation to be fixed this third day of November, 1997.

#### Juanita B. Daniels,

Acting Secretary, Commodity Credit Corporation.

[FR Doc. 97–32544 Filed 12–11–97; 8:45 am] BILLING CODE 3410–05–P

### **DEPARTMENT OF AGRICULTURE**

# Food Safety and Inspection Service

[Docket No. 97-071N]

**ACTION:** Notice.

# National Advisory Committee on Meat and Poultry Inspection

**AGENCY:** Food Safety and Inspection Service, USDA.

**SUMMARY:** The National Advisory Committee on Meat and Poultry Inspection will meet on January 13 and 14, 1998, to continue its consideration of three policy issues that it began discussing at its September 9, 10, and 11, 1997, meeting: (1) Interstate shipment of State-inspected product; (2) Hazard Analysis and Critical Control Point (HACCP) inspection models; and (3) inspection resource management in a HACCP environment. The Committee will consider two new issues at the January meeting: (1) Roles of Federal, State, and local governments in farm-totable food safety; and (2) policy on pathogen testing and product disposition. All interested persons are welcome to attend the meeting and to submit written comments and suggestions concerning issues the Committee plans to consider.

DATES: The meeting will be held on January 13 and 14, 1998, from 8:00 a.m. until 6:00 p.m.

COMMENTS: Please send written comments on topics the Committee will consider at the January meeting to the FSIS Docket Clerk: Docket 97–071N, Room 102 Cotton Annex Building, 300 12th Street, SW, Washington, DC 20250–3700. Comments may also be sent by facsimile to (202) 205–0381. The comments and the official transcript of the meeting, when it becomes available,

may be viewed in the Docket Clerk's office.

ADDRESSES: The meeting will take place in the Capitol Room of the Hyatt Regency On Capitol Hill Hotel, 400 New Jersey Avenue, NW, Washington, DC 20001 at (202) 737–1234.

FOR FURTHER INFORMATION CONTACT: Contact Mr. Michael N. Micchelli at (202) 720–6269 or FAX to (202) 690– 1030. Attendees will be required to register at the meeting.

### SUPPLEMENTARY INFORMATION:

On February 12, 1997, the Secretary of Agriculture renewed the charter for the Advisory Committee on Meat and Poultry Inspection. The Committee provides advice and recommendations to the Secretary of Agriculture regarding Federal and State meat and poultry inspection programs.

Membership of the Committee is drawn from representatives of consumer groups, producers, processors, and marketers from the meat and poultry industry, and State government officials. The current members of the National Advisory Committee on Meat and Poultry Inspection are:

Dr. Deloran M. Allen, Excel Corporation Dr. William L. Brown, ABC Research Corporation

Terry Burkhardt, Wisconsin Bureau of Meat Safety and Inspection Caroline Smith-DeWaal, Center for Science in the Public Interest Nancy Donley, Safe Tables Our Priority Carol Tucker Foreman, Safe Food Coalition

Michael J. Gregory, Hudson Foods Inc. Dr. Cheryl Hall, Foster Farms, Inc. Dr. Margaret Hardin, National Pork Producers

Alan Janzen, Circle Five Feedyards, Inc. Dr. Daniel E. LaFontaine, South Carolina Meat-Poultry Inspection Department

Dr. Dale Morse, New York Office of Public Health

Rosemary Mucklow, National Meat Association

William Rosser, Texas Department of Public Health

J. Myron Stoltzfus, Stoltzfus Meats Dr. David M. Theno, Jr., Foodmaker Inc.

At the public meeting, the Committee will organize into subcommittees to study the issues. The Committee has three standing subcommittees to deliberate on specific issues and make recommendations to the whole Committee.

The five principal topics that the Committee will consider at the meeting are: (1) Interstate shipment of Stateinspected product; (2) HACCP inspection models; (3) inspection resource management in a HACCP environment; (4) roles of Federal, State, and local governments in farm-to-table food safety; and (5) policy on pathogen testing and product disposition.

The meeting is open to the public on a space-available basis. Interested persons will have an opportunity to discuss issues relating to the activities of the Committee and may file comments with the Committee in the manner described above in **COMMENTS**.

Done in Washington, DC, on: December 4, 1997.

### Thomas J. Billy,

Administrator.

[FR Doc. 97-32489 Filed 12-11-97; 8:45 am] BILLING CODE 3410-DM-P

#### **DEPARTMENT OF AGRICULTURE**

### **Forest Service**

# Oregon Coast Provincial Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Oregon Coast Provincial Advisory Committee (PAC) will meet on January 8, 1998, in Florence, Oregon, at the Florence Events Center, 715 Quince Street, Florence, OR. The meeting will begin at 9:00 a.m. and continue until 3:30 p.m. Agenda items to be covered include: (1) Reports from PAC Subcommittees (Adapative Management Area, Water Quality/Fish, Media, and Timber); (2) FY 1997 PAC Accomplishments/FY 1998 Outlook; and (3) Water Quality Report (Clean Water Act and Water Quality Mgmt. Plans)/303d Designations. All Oregon Coast Provincial Advisory Committee meetings are open to the public. Two 15-minute open public forums are scheduled for 10:00 a.m. and 2:45 p.m. Interested citizens are encouraged to attend. The committee welcomes the public's written comments on committee business at any time.

### FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Trish Hogervorst, Public Affairs Officer, Bureau of Land Management, at (503) 375–5657, or write to Forest Supervisor, Siuslaw National Forest, P.O. Box 1148, Corvallis, Oregon 97339.

Dated: December 4, 1997.

### James R. Furnish,

Forest Supervisor.

[FR Doc. 97–32537 Filed 12–11–97; 8:45 am] BILLING CODE 3410–11–M

### **DEPARTMENT OF AGRICULTURE**

# Natural Resources Conservation Service

Fritchie Marsh Hydrologic Restoration Project (PO-6), St. Tammany Parish, LA

**AGENCY:** Natural Resources Conservation Service

**ACTION:** Notice of a finding of no significant impact.

SUMMARY: Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969, the Council on Environmental Quality Guidelines (40 CFR Part 1500), and the Natural Resources Conservation Service Guidelines (7 CFR Part 650); the U.S. Department of Agriculture Natural Resources Conservation Service, gives notice that an environmental impact statement is not being prepared for the Fritchie Marsh Hydrologic Restoration Project, St. Tammany Parish, Louisiana. FOR FURTHER INFORMATION CONTACT:

Donald W. Gohmert, State Conservationist, Natural Resources Conservation Service, 3737 Government Street, Alexandria, Louisiana 71302,

telephone (318) 473-7751.

SUPPLEMENTARY INFORMATION: The environmental assessment of the federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Donald W. Gohmert, State Conservationist, has determined that the preparation and review of an environmental impact statement are not needed for this project.

This plan proposes to reduce wetland loss an approximately 5.024 acres of intermediate marsh in St. Tammany Parish, Louisiana. Project measures include 5,700 linear feet of channel enlargement, installation of a steel sheetpile weir with boat bay and installation of a reinforced concrete conduit.

The Notice of a Finding of No Significant Impact (FONSI) as been forwarded to the Environmental Protection Agency and to various Federal, State and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting Donald W. Gohmert.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.