

from the public regarding the reclassification petitions for patellofemoral knees and constrained elbows, as well as for the classification of calcium sulfate pre-formed pellets (plaster of paris pellets) will be scheduled between approximately 7:30 a.m. and 8:30 a.m. on January 13, 1998. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person before January 5, 1998, and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: December 9, 1997.

Michael A. Friedman,

Deputy Commissioner for Operations.

[FR Doc. 97-32676 Filed 12-12-97; 8:45 am]

BILLING CODE 4160-01-F

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Child Health and Human Development Special Emphasis Panel (SEP) meeting:

Name of SEP: Prevention of Osteoporosis.

Date: December 18-19, 1997.

Time:

December 18—6:00 p.m.—10:00 p.m.

December 19—8:00 a.m.—adjournment

Place: Bethesda Marriott Hotel, 5151 Pooks Hill Road, Bethesda, Maryland 20814.

Contact Person: Anne Krey, Scientific Review Administrator, NICHD, 6100 Executive Boulevard, Room 5E01, Rockville, MD 20852, Telephone: 301-496-1485.

Purpose/Agenda: To evaluate and review research grant applications.

This meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. The discussion of these applications could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with these applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent

need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Nos. [93.864, Population Research and No. 93.865, Research for Mothers and Children], National Institutes of Health, HHS)

Dated: December 8, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-32612 Filed 12-12-97; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of General Medical Sciences; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 United States Code Appendix 2), notice is hereby given of the following National Institute of General Medical Sciences Special Emphasis Panel (SEP) meeting:

Name of SEP: Trauma and Burn (P50).

Date: December 16-17, 1997.

Time:

December 16—8:00 p.m.—10:00 p.m.

December 17—8:00 a.m.—adjournment

Place: Copley Plaza Hotel, 138 St. James Avenue, Boston, Massachusetts 02116.

Contact Person: Dr. Bruce Wetzel, Scientific Review Administrator, NIGMS, Natcher Building—Room 1AS-19K, Bethesda, Maryland 20852-6200, Telephone: 301-594-3907.

Purpose/Agenda: To evaluate and review a grant application.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. The discussions of this application could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the application, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Nos. [93.821, Biophysics and Physiological Sciences; 93.859, Pharmacological Sciences; 93.862, Genetics Research; 93.863, Cellular and Molecular Basis of Disease Research; 93.880, Minority Access Research Careers (MARC); and 93.375, Minority Biomedical Research Support (MBRS)], National Institutes of Health)

Dated: December 8, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-32613 Filed 12-12-97; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Service Regulations Committee Meeting

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: The Fish and Wildlife Service (hereinafter Service) will conduct an open meeting on January 29, 1998, to identify and discuss preliminary issues concerning the 1998-99 migratory bird hunting regulations.

DATES: January 29, 1998.

ADDRESSES: The Service Regulations Committee will meet at the U.S. Fish and Wildlife Service, Arlington Square Building, Room 200 A/B, Arlington, Virginia.

FOR FURTHER INFORMATION CONTACT: Paul R. Schmidt, Chief, Office of Migratory Bird Management, U.S. Fish and Wildlife Service, Department of the Interior, ms 634—ARLSQ, 1849 C Street, NW., Washington, DC 20240, (703) 358-1714.

SUPPLEMENTARY INFORMATION:

Representatives from the Service, the Service's Migratory Bird Regulations Committee, and Flyway Council Consultants will meet on January 29, 1998, at 9:00 a.m. to identify preliminary issues concerning the 1998-99 migratory bird hunting regulations for discussion and review by the Flyway Councils at their March meetings.

In accordance with Departmental policy regarding meetings of the Service Regulations Committee attended by any person outside the Department, these meetings are open to public observation. Members of the public may submit written comments on the matters discussed to the Director.

Dated: December 4, 1997.

Jamie Rappaport Clark,

Director, U.S. Fish and Wildlife Service.

[FR Doc. 97-32588 Filed 12-12-97; 8:45 am]

BILLING CODE 4310-55-F

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-018-1430-01; CACA 38618]

Notice of Proposed Withdrawal and Opportunity for Public Meeting; California

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Bureau of Land Management proposes to withdraw 3,368.85 acres of public lands in El Dorado County to protect the South Fork of the American River. This notice closes the lands for up to 2 years from surface entry and mining. The lands will remain open to mineral leasing and the Materials Act of 1947. Up to 352.38 acres of non-federally owned lands would be subject to this withdrawal if they are acquired by the United States in the future by exchange, donation, or purchase.

DATES: Comments and requests for a public meeting must be received by March 16, 1998.

ADDRESSES: Comments and meeting requests should be sent to the California State Director, BLM California State Office (CA-931), 2135 Butano Drive, Sacramento, California 95825-0451.

FOR FURTHER INFORMATION CONTACT: Duane Marti, BLM California State Office, 916-978-4675 or John Beck, BLM Folsom Field Office, 916-985-4474.

SUPPLEMENTARY INFORMATION: On December 3, 1997, a petition was approved allowing the Bureau of Land Management to file an application to withdraw the following described public lands from settlement, sale, location, or entry under the general land laws, including the mining laws, subject to valid existing rights:

Mount Diablo Meridian, California

T. 11 N., R. 9 E.,

Sec. 3, that portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying Southerly of the South Boundary of State Highway 49

Sec. 10, all, excepting that portion lying Northerly of the North boundary of California State Highway 49

Sec. 11, the West half of the Northwest quarter and the North half of the Northwest quarter of the Southwest quarter lying Southerly of the South boundary of State Highway 49 as conveyed to the State of California by deed recorded January 8, 1962 in Book 577 of Official Records, page 89, and Westerly and Northerly of the centerline of the South Fork of the American River; the East half of the Northwest quarter lying Westerly and Northerly of the centerline of the South Fork of the American River, lying Southerly of the South boundary of State Highway 49 as conveyed to the State of California by Deed recorded January 8, 1962 in Book 577 of Official Records, page 89, also lying Westerly of the following described line: Beginning at the Northwest corner of Parcel 1 as shown on that certain Parcel map filed in Book 45 of Parcel Maps at Page 34 being located on the said South boundary of State Highway 49; thence along the West boundary of said Parcel 1 South, 550.09 feet to a 1 $\frac{1}{4}$ "

capped iron pipe stamped L.S. 2403; thence leaving said West boundary along the East boundary of that certain Parcel of land encumbered by agreement to complete Boundary Line Adjustment and Easement Agreement recorded in Book 4380 of Official Records at page 59 South 12° 54' 45" East, 280.34 feet; thence South 26° 20' 07" East, 187.26 feet to the said centerline of the South Fork of the American River and the terminus of said described line.

Sec. 12, lots 1 to 9 inclusive, NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Sec. 20, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Sec. 21, that portion of the West half lying Westerly of the centerline of the South Fork of the American River;

Sec. 28, that portion of the N $\frac{1}{2}$ NW $\frac{1}{4}$ lying Westerly and Northerly of the centerline of the South Fork of the American River, SW $\frac{1}{4}$ NW $\frac{1}{4}$ excluding Mineral Survey 5163, W $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ SW $\frac{1}{4}$.

Sec. 29, tracts 1 and 2, as shown on the map, filed October 2, 1991 in book 18, of survey maps at page 129, El Dorado County Records, California, and that portion of the S $\frac{1}{2}$ SW $\frac{1}{4}$ lying Westerly and Northerly of the centerline of the South Fork of the American River.

Sec. 30, lots 1 to 4 inclusive, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$.

Sec. 32, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$.

T. 11 N., R. 10 E.,

Sec. 18, lots 5, 6, and 7, and NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$.

Sec. 22, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, and that portion of the E $\frac{1}{2}$ NW $\frac{1}{4}$ excluding lots 1, 4, and 5.

Sec. 26, SW $\frac{1}{4}$.

Sec. 27, NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$.

The areas described aggregate 3,368.85 acres, more or less, in El Dorado County.

In addition, if any of the non-federally owned lands within the area described below are acquired by the United States in the future by exchange, donation, or purchase, those lands will be subject to this withdrawal:

Mount Diablo Meridian, California

T. 11 N., R. 9 E.

Sec. 29, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and portions of the East half more particularly described as follows: Parcels 2, 3, and 4, as shown on the Parcel Map, filed August 17, 1979 in Book 24 of PARCEL MAPS at page 15, El Dorado County Records, California, and as amended by Certificate of Correction recorded August 31, 1989 in Book 3196 of Official Records, page 76, and tract 3 as shown on the map, filed October 2, 1991 in book 18 of survey maps at page 129, El Dorado County Records, California.

Sec. 31, SE $\frac{1}{4}$ NE $\frac{1}{4}$.

The areas described aggregate 352.38 acres, more or less, in El Dorado County.

The purpose of the proposed withdrawal is to assure long term protection and preservation of the

riparian areas, wildlife habitat, scenic quality, and high recreation values of the public lands, newly acquired lands, and lands proposed to be acquired in the corridor of the South Fork of the American River.

Until March 16, 1998 all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the California State Director of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the California State Director by March 16, 1998. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR part 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary uses which may be permitted during this segregative period are those which are compatible with the use of the lands, as determined by BLM.

Dated: December 4, 1997.

Duane Marti,

Acting Chief, Branch of Lands.

[FR Doc. 97-32608 Filed 12-12-97; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NM-038-1430-00-257A; NNMN 95118 and NNMN 0554544]

Notice of Proposed Withdrawal and Partial Termination of Recreation and Public Purpose (R&PP) Classification, NNMN 0554544; New Mexico

AGENCY: Bureau of Land Management (BLM), Interior.

ACTION: Notice.

SUMMARY: The BLM proposes to withdraw 680 acres of land to protect the scenic and recreational values and facilities at the Datil Well Campground in Catron County, New Mexico. This notice closes the public land for up to