

(208) 526-5548, or via email to hallumla@inel.gov.

Issued in Idaho Falls, Idaho, on February 10, 1997.

R. Jeffrey Hoyles,

Director, Procurement Services Division.

[FR Doc. 97-3873 Filed 2-14-97; 8:45 am]

BILLING CODE 6450-01-P

### Environmental Management Site-Specific Advisory Board, Pantex Plant

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas.

**DATE AND TIME:** Tuesday, February 25, 1997: 9:00 a.m.—1:30 p.m.

**ADDRESS:** Carson County Square House Museum, Panhandle, Texas.

**FOR FURTHER INFORMATION CONTACT:** Tom Williams, Program Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120 (806) 477-3121.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Committee:* The Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

#### Tentative Agenda

- 9:00 a.m. Welcome—Agenda Review—Approval of Minutes
- 9:10 a.m. Co-Chair Comments
- 9:20 a.m. Air Monitoring Discussion/Recommendation
- 10:20 a.m. '98/'99 Budget Discussion—General Overview
- 11:00 a.m. Updates—Occurrence Reports
- 11:30 a.m. Break
- 12:00 p.m. Task Force Reports—Transition—Environmental Restoration
- 12:20 p.m. Update, Agency for Toxic Substances and Disease Registry
- 1:05 p.m. Subcommittee Reports—Nominations & Membership—Policy & Personnel
- 1:30 p.m. Adjourn

*Public Participation:* The meeting is open to the public, and public comment will be invited throughout the meeting. Written statements may be filed with the Committee either before or after the

meeting. Written comments will be accepted at the address above for 15 days after the date of the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Williams' office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806) 371-5400. Hours of operation are from 7:45 am to 10 pm, Monday through Thursday; 7:45 am to 5 pm on Friday; 8:30 am to 12 noon on Saturday; and 2 pm to 6 pm on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806) 537-3742. Hours of operation are from 9 am to 7 pm on Monday; 9 am to 5 pm, Tuesday through Friday; and closed Saturday and Sunday as well as Federal Holidays. Minutes will also be available by writing or calling Tom Williams at the address or telephone number listed above.

Issued at Washington, DC, on February 12, 1997.

Rachel M. Samuel,

Acting Deputy Advisory Committee Management Officer.

[FR Doc. 97-3877 Filed 2-14-97; 8:45 am]

BILLING CODE 6450-01-P

### Environmental Management Site-Specific Advisory Board, Monticello Site

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Board Committee Meeting: Environmental Management Site-Specific Advisory Board, Monticello Site.

**DATE AND TIME:** Tuesday, February 18, 1997, 7 p.m.—9 p.m.

**ADDRESS:** San Juan County Courthouse, 2nd Floor Conference Room, 117 South Main, Monticello, Utah 84535.

**FOR FURTHER INFORMATION CONTACT:** Audrey Berry, Public Affairs Specialist, Department of Energy Grand Junction Projects Office, PO Box 2567, Grand Junction, CO, 81502 (303) 248-7727.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to advise DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* Discussion on the Agency for Toxic Substances and Disease Report.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Audrey Berry's office at the address or telephone number listed above. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Audrey Berry, Department of Energy Grand Junction Projects Office, P.O. Box 2567, Grand Junction, CO 81502, or by calling her at (303) 248-7727.

Issued at Washington, DC on February 12, 1997.

Rachel M. Samuel,

Acting Deputy Advisory Committee Management Officer.

[FR Doc. 97-3878 Filed 2-14-97; 8:45 am]

BILLING CODE 6450-01-P

### Office of Energy Efficiency and Renewable Energy

#### Metal Casting Industrial Advisory Board (IAB) Meeting

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770), notice is hereby given of the following Advisory Committee meeting: Metal Casting Industrial Advisory Board (IAB).

**DATES:** March 6, 1997—8:00 am–5:00 pm; March 7, 1997—8:00 am–3:00 pm.

**ADDRESS:** American Foundrymen's Society, Inc. (AFS), 505 State Street, Des Plaines, IL 60016-8399.

**FOR FURTHER INFORMATION CONTACT:** Harvey C. Wong, U.S. Department of Energy, Office of Industrial Technologies, EE-20, 1000 Independence Avenue, SW., Washington, DC 20585, No. 202-586-9235, E-mail: harvey.wong@hq.doe.gov

**SUPPLEMENTARY INFORMATION:** Purpose of the Committee: The Metal Casting Industrial Advisory Board serves to provide guidance and oversight of research programs provided under the Metal Casting Competitiveness Research Program and to recommend to the Secretary of Energy new or revised program activities and Metal Casting Research Priorities.

Tentative Agenda for March 6, 1997 (Day 1)

- 8:00a Welcome and Introductions—Harvey C. Wong
- 8:10a Metal Casting Competitiveness Research Program (MCCRP) history and review process—Harvey C. Wong
- 8:30a Cast Metals Coalition (CMC) Process—Dennis Allen
- 9:00a Technical Review Process—AFS—Joe Santner
- 9:30a Technical Review Process—North American Die Casting Association (NADCA)—Steve Udvardy
- 10:00a Break
- 10:15a Technical Review Process—Steel Founder's Society of America (SFSA)—Malcolm Blair
- 10:45a Input from the floor and Industrial Advisory Board Discussion
- 11:40a FY97 Projects recommended by the Cast Metals Coalition—AFS
- 12:00n Lunch (On your own)
- 1:00p Continue presentation of FY97 projects recommended by the Cast Metals Coalition—CMC-AFS
- 3:00p Break
- 3:55p Presentation of FY97 projects recommended by CMC-SFSA
- 4:55p Additional comments from the floor and IAB discussion
- 5:30p Adjourn

Tentative Agenda for March 7, 1997 (Day 2)

- 8:00a Welcome and Introductions—Harvey C. Wong

- 8:05a Continue presentation of FY97 projects recommended by CMC-SFSA
- 10:05a Break
- 10:20a Presentation of FY97 projects recommended by CMC-NADCA
- 12:00n Lunch
- 1:00p Continue presentation of FY97 projects recommended by CMC-NADCA
- 1:40p Input from the floor and recommendations from IAB
- 2:30p Comments & Wrap-up
- 3:00p Adjourn

A final agenda will be available at the meeting.

**Public Participation:** The meeting is open to the public. The Chairperson of the Board is empowered to conduct the meeting to facilitate the orderly conduct of business. Any member of the public who wishes to make oral statements pertaining to the agenda items should contact Harvey C. Wong at the address or telephone number listed above. Requests must be received at least five (5) days prior to the meeting and reasonable provisions will be made to include the presentation on the agenda. Written statements may be filed with the Committee either before or after the meeting.

**Transcript:** Available for public review and copying at the Freedom of Information Public Reading Room, Room 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 AM and 4 PM, Monday through Friday, except Federal holidays.

Issued at Washington, DC, on February 11, 1997.

Christine A. Ervin,

*Assistant Secretary, Energy Efficiency and Renewable Energy.*

[FR Doc. 97-3875 Filed 2-14-97; 8:45 am]

BILLING CODE 6450-01-P

## Office of Energy Research

### DOE/NSF Nuclear Science Advisory Committee; Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770), notice is given of a meeting of the DOE/NSF Nuclear Science Advisory Committee.

**DATE:** Wednesday, February 26, 1997, 9 a.m. to 5 p.m.

**ADDRESS:** 5th Floor Conference Room, Suite 500, Portals Building, 1250 Maryland Avenue, S.W., Lawrence Berkeley National Laboratory-Washington Office, Washington, D.C. 20024.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Cathy A. Hanlin, Division of Nuclear Physics, U.S. Department of Energy, ER-23, GTN Germantown, Maryland 20874-1290, Telephone Number: 301-903-3613.

### SUPPLEMENTARY INFORMATION:

**Purpose of the Meeting:** To advise the Department of Energy and the National Science Foundation on scientific priorities within the field of basic nuclear science research.

### Tentative Agenda:

Wednesday, February 26, 1997

- Introduction and Logistics (D. Hendrie)
- Statement by the Chairman (Claus-Konrad Gelbke)
- Meet with Peter Rosen
- Status Report of DOE (D. Hendrie)
- Status Report of NSF (J. Lightbody)
- Special Emphasis Panel Review of NSF Program (K. Kemper)
- Discussion of NSF Program
- Report on Megascience Nuclear Physics Working Group (D. Hendrie)
- Report on National Academy of Sciences Panel on Nuclear Physics (J. Schiffer)
- Discussion of Participation and Membership in International Committee on Nuclear Physics
- Discussion of Future Directions in Hadronic Nuclear Physics
- Performance Measure on DOE Conformance with Scientific Priorities in Long Range Plan
- Public Comment

**Public Participation:** The meeting is open to the public. Members of the public who wish to make oral statements pertaining to agenda items should contact Cathy Hanlin at the address or telephone number listed above. Requests to make oral statements must be received five days prior to the meeting; reasonable provision will be made to include the statement in the agenda. The Chairman of the Committee is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved prior to publication.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C., between 9 a.m. and 4 p.m., Monday through Friday, except holidays.