

determine an applicant's eligibility for participation in the program. *Frequency of Response:* Initial application and annual renewal application. *Affected*

*Public:* Applicants, financial institutions, recommenders. *Type of Respondents:* Physicians and other scientific or medical personnel.

The annual reporting burden is as follows:

Type of respondents	Estimated number of respondents	Estimated number of responses per respondent	Average burden hours per response	Estimated total annual burden hours requested
Applicant .....	110	1.0	9.80	1,078
Recommenders .....	330	1.0	0.50	165
Financial Institutions .....	550	1.0	0.33	181
Totals .....	990	.....	.....	1,424

The annualized cost to respondents is estimated at \$33,575.46. There are no capital costs, operating costs, or maintenance costs to report.

#### Request for Comments

Written comments and/or suggestions from the public and affected agencies are invited on one or more of the following points: (1) Whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

#### FOR FURTHER INFORMATION CONTACT:

To request more information on the proposed project or to obtain a copy of the data collection plans and instruments, contact: Marc S. Horowitz, J.D., Director, Office of Loan Repayment and Scholarship, National Institutes of Health, 7550 Wisconsin Avenue, Room 604, Bethesda, Maryland 20892-9121. Dr. Horowitz can be contacted via e-mail at mhl8k@nih.gov or by calling (301) 402-5666 (not a toll-free number).

**COMMENTS DUE DATE:** Comments regarding this information collection are best assured of having their full effect if received on or before May 4, 1998.

Dated: February 19, 1998.

**Ruth L. Kirschstein,**

Deputy Director, National Institutes of Health.  
[FR Doc. 98-5334 Filed 3-2-98; 8:45 am]

BILLING CODE 4140-01-M

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4263-N-88]

#### Notice of Proposed Information Collection: Comment Request

**AGENCY:** Office of the Assistant Secretary for Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: May 4, 1998.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Reports Liaison Officer, Department of Housing and Urban Development, 451 7th Street, SW, Room 9152, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Contact person, Ulyses Brinkley, telephone number 202-708-4162 (this is not a toll-free number) for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have

practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Annual Adjustment Factor (AAF) Rent Increase Requirements.

*OMB Control Number, if applicable:* 2502-0507.

*Description of the need for the information and proposed use:*

*Agency form numbers, if applicable:*

Review of the Annual Adjustment Factor under the overall limitation clause of the Section 8 Housing Assistance Payment (HAP) Contract applies to Parts 880 and 881 Section 8 properties where the Section 8 rent levels for a unit type exceed the published Fair Market Rents (FMRs). In cases where existing rent levels exceed the published FMR, project owners must submit a rent comparability study and unit occupancy data before any rent increase can be considered. For Section 8 properties under Parts 880 and 881 where rent levels for a particular unit type do not exceed the FMRs and for other Section 8 contract types, review under this method would not occur and the method of rent adjustment is by application of the published AAF.

*Members of affected public:* Business or other for-profits.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hour of response:* An estimation of the total numbers of hours needs to prepare the information collection is 5,527, the

number of respondents is 10,000, frequency of response is annual, and the hours of response 1.81.

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: February 25, 1998.

**Nicholas P. Retsinas,**

*Assistant Secretary for Housing-Federal Housing Commissioner.*

[FR Doc. 98-5420 Filed 3-2-98; 8:45 am]

BILLING CODE 4210-27-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-930-1430-00; N-37113]

#### Realty Action: Lease/Conveyance for Recreation and Public Purposes

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Recreation and Public Purpose Lease/conveyance.

**SUMMARY:** The following described public land in T. 19 S., R. 60 E., section 31, W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Clark County, Nevada has been examined and found suitable for lease/conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The City of Las Vegas proposes to use the land for a city park.

#### Mount Diablo Meridian, Nevada

T. 19 S., R. 60 E.,  
section 31 W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ .

Containing 20.00 acres, more or less.

The land is not required for any federal purpose. The lease/conveyance is consistent with current Bureau planning for this area and would be in the public interest. The lease/patent, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).
2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe and will be subject to:
3. An easement along the north (50) fifty feet, the west thirty (30) feet, the

south thirty (30) feet, and the east thirty (30) feet of the west half (W $\frac{1}{2}$ ) of the northeast quarter (NE $\frac{1}{4}$ ) of the northwest quarter (NW $\frac{1}{4}$ ) of section 31, Township 19 South, Range 60 East, M.D.M., Clark County, Nevada, together with a spandrel area in the northwest corner thereof, concave southeasterly, having a radius of twenty-five (25) feet and being tangent to the south line of said north fifty (50) feet and tangent to the east line of said west thirty (30) feet, and together with a spandrel area in the southwest corner thereof, concave northeasterly, having a radius of fifteen (15) feet and being tangent to the east line of said west (30) feet and tangent to the north line of said south thirty (30) feet; together with a spandrel area in the southeast corner thereof, concave northwesterly, having a radius of fifteen (15) feet and being tangent to the north line of the south thirty (30) feet and tangent to the west line of the east fifty (30) feet, and together with a spandrel area in the northeast corner thereof, concave southwesterly, having a radius of twenty-five (25) feet and being tangent to the west line of the east thirty (30) feet and tangent to the south line of the north fifty (50) feet.

4. Those rights for right-of-way purposes which have been granted to the City of Las Vegas by Permit No. N-51823 as amended, and to Clark County and N-58560 to Clark County under the Act of October 21, 1976, (PL 94-579).

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas District, 4765 W. Vegas Drive, Las Vegas, Nevada.

Upon publication of this notice in the **Federal Register**, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the Recreation and Public Purposes Act, leasing under the mineral leasing laws and disposal under the mineral material disposal laws.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed lease/conveyance for classification of the lands to the District Manager, Las Vegas District, P. O. Box 26569, Las Vegas, Nevada 89126.

**CLASSIFICATION COMMENTS:** Interested parties may submit comments involving the suitability of the land for a city park for the City of Las Vegas. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the

land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**APPLICATION COMMENTS:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a park site for the City of Las Vegas.

Any adverse comments will be reviewed by the State Director.

In the absence of any adverse comments, the classification of the land described in this Notice will become effective 60 days from the date of publication in the **Federal Register**. The lands will not be offered for lease/conveyance until after the classification becomes effective.

Dated: January 15, 1998.

**Cheryl A. Ruffridge,**

*Assistant District Manager, Non-Renewable Resources, Las Vegas, NV.*

[FR Doc. 98-5515 Filed 3-2-98; 8:45 am]

BILLING CODE 4310-HC-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Intent to Repatriate Cultural Items from Arizona in the Possession of the American Museum of Natural History, New York, NY

**AGENCY:** National Park Service.

**ACTION:** Notice.

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 43 CFR 10.10 (a)(3), of the intent to repatriate cultural items in the possession of the American Museum of Natural History which meet the definition of "objects of cultural patrimony" under Section 2 of the Act.

The items are four San Carlos Apache *Gaan* painted wood and cloth headdresses and two associated sets of wooden wands.

In 1914, Pliny E. Goddard collected these cultural items on the San Carlos Apache Reservation on behalf of the American Museum of Natural History. The Museum accessioned them into its collection the same year (AMNH accession 1914-53).

The cultural affiliation of these items is San Carlos Apache as indicated through Museum records and consultation with representatives of the San Carlos Apache Tribe of the San Carlos Reservation. Consultation