

**DATES:** Comments are due on or before February 23, 1995.

**ADDRESSES:** Written comments should be sent to: Carson City District Office, Bureau of Land Management, 5665 Morgan Mill Road, Carson City, NV 89701. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Charles J. Kihm, Carson City District Realty Specialist, Bureau of Land Management, 5665 Morgan Mill Road, Carson City, Nevada 89701; (702) 885-6000.

Dated: December 29, 1997.

**Thomas J. Abbett,**

*Acting Assistant District Manager, Non-Renewable Resources.*

[FR Doc. 98-445 Filed 1-7-98; 8:45 am]

BILLING CODE 4310-HC-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-060-08-1610-00 (0001)]

#### Publication of the Approved Roswell Resource Management Plan and the Approved Carlsbad Resource Management Plan Amendment

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Publication of the approved Roswell Resource Management Plan and the approved Carlsbad Resource Management Plan Amendment.

**FOR FURTHER INFORMATION CONTACT:** Edwin L. Roberson, District Manager, Bureau of Land Management, 2909 W. 2nd Street, Roswell, NM 88201, (505) 627-0242.

**SUPPLEMENTARY INFORMATION:** New Mexico State Director Michelle J. Chávez signed the Records of Decision (RODs) for the Approved Roswell Resource Management Plan (RMP) and the Approved Carlsbad Resource Management Plan Amendment (RMPA) on October 10, 1997, putting both plans into effect. The Approved RMP and RMPA have been published and are now available to the public.

Copies of both plans have been placed in the following public libraries in New Mexico: the Ruidoso Public Library, the Santa Rosa Moise Memorial Library, the Capitan Public School Library, the Corona Public School Library, the Alamogordo Public Library, the Carrizozo Municipal School Library, the Tatum Community Library, the

Lovington Public Library, the Jal Public Library, the Hobbs Public Library, the Eunice Public Library, the New Mexico State University—Carlsbad Library, the Carlsbad Public Library, the Artesia Public Library, the Eastern New Mexico University—Portales Library, the Portales Public Library, the Eastern New Mexico University—Roswell Library, the Roswell Public Library, the Albuquerque Public Library, the University of New Mexico Library—Government Information Department, the Clovis Carver Public Library, and the Fort Sumner Public Library.

The public may request copies of the plans from the Roswell District Office, 2909 W. 2nd Street, Roswell, NM 88201, 505-627-0272; and the Carlsbad Office, 620 E. Greene, Carlsbad, NM 88220, 505-887-6544.

Dated: December 10, 1997.

**Edwin L. Roberson,**

*District Manager.*

[FR Doc. 98-448 Filed 1-5-98; 2:06 pm]

BILLING CODE 4310-VA-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Bay-Delta Advisory Council Meeting

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Bay-Delta Advisory Council (BDAC) will meet to discuss several issues including: discussion of the proposed CALFED storage and conveyance alternatives, discussion of independent peer review and public participation process during the EIR comment period, and discussion of the draft assurances and finance implementation plan. Interested persons may make oral statements to the BDAC or may file written statements for consideration.

**DATES:** The Bay-Delta Advisory Council meeting will be held from 9:30 am to 5:00 pm on Thursday, January 29, 1998.

**ADDRESSES:** The Bay-Delta Advisory Council meeting will meet at the Sacramento Convention Center, 1030 15th Street, Room 204, Sacramento, California 95814, (916) 264-5291.

**CONTACT PERSON FOR MORE INFORMATION:** Mary Selkirk, CALFED Bay-Delta Program, at (916) 657-2666. If reasonable accommodation is needed due to a disability, please contact the Equal Employment Opportunity Office at (916) 653-6952 or TDD (916) 653-6934 at least one week prior to the meeting.

**SUPPLEMENTARY INFORMATION:** The San Francisco Bay/Sacramento-San Joaquin Delta Estuary (Bay-Delta system) is a critically important part of California's natural environment and economy. In recognition of the serious problems facing the region and the complex resource management decisions that must be made, the state of California and the Federal government are working together to stabilize, protect, restore, and enhance the Bay-Delta system. The State and Federal agencies with management and regulatory responsibilities in the Bay-Delta system are working together as CALFED to provide policy direction and oversight for the process.

One area of Bay-Delta management includes the establishment of a joint State-Federal process to develop long-term solutions to problems in the Bay-Delta system related to fish and wildlife, water supply reliability, natural disasters, and water quality. The intent is to develop a comprehensive and balanced plan which addresses all of the resource problems. This effort, the CALFED Bay-Delta Program (Program), is being carried out under the policy direction of CALFED. The CALFED Bay-Delta Program is exploring and developing a long-term solution for a cooperative planning process that will determine the most appropriate strategy and actions necessary to improve water quality, restore health to the Bay-Delta ecosystem, provide for a variety of beneficial uses, and minimize Bay-Delta system vulnerability. A group of citizen advisors representing California's agricultural, environmental, urban, business, fishing, and other interests who have a stake in finding long term solutions for the problems affecting the Bay-Delta system has been chartered under the Federal Advisory Committee Act (FACA) as the Bay-Delta Advisory Council (BDAC) to advise CALFED on the program mission, problems to be addressed, and objectives for the CALFED Bay-Delta Program. BDAC provides a forum to help ensure public participation, and will review reports and other materials prepared by CALFED staff.

Minutes of the meeting will be maintained by the CALFED Bay-Delta Program, Suite 1155, 1416 Ninth Street, Sacramento, CA 95814, and will be available for public inspection during regular business hours, Monday through Friday within 30 days following the meeting.

Dated: January 2, 1998.

**Roger Patterson,**

*Regional Director, Mid-Pacific Region.*

[FR Doc. 98-407 Filed 1-7-98; 8:45 am]

BILLING CODE 4310-94-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Meeting of the Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, Washington

**AGENCY:** Department of the Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** As required by the Federal Advisory Committee Act, notice is hereby given that the Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, Washington, established by the Secretary of the Interior, will hold a public meeting. The purpose of the Conservation Advisory Group is to provide technical advice and counsel to the Secretary and the State on the structure, implementation, and oversight of the Yakima River Basin Water Conservation Program.

**DATES:** Thursday, January 22, 1998, 9 a.m.—4 p.m.; Friday, January 23, 1998, 9 a.m.—12 noon.

**ADDRESSES:** Bureau of Reclamation Office, 1917 Marsh Road, Yakima, Washington.

#### FOR FURTHER INFORMATION CONTACT:

James Esget, Manager, Yakima River Basin Water Enhancement Project, P.O. Box 1749, Yakima, Washington 98907; (509) 575-5848, extension 267.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting will be to continue discussion of the comments received on the Draft Yakima River Basin Water Conservation Plan. The Plan was made available for public review August 12, 1997, with comments provided to the Advisory Group by October 31, 1997.

Dated: January 2, 1998.

**Loren Kjeldgaard,**

*Acting Area Manager.*

[FR Doc. 98-478 Filed 1-7-98; 8:45 am]

BILLING CODE 4310-94-M

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Pursuant of Lodging of Consent Decree Pursuant to the Clean Water Act

In accordance with Departmental policy, 28 CFR 50.7, notice is hereby given that a proposed Consent Decree in *United States v. California Department of Transportation* (S.D. Cal.) was lodged with the United States District Court for the Southern District of California on December 19, 1997. The proposed Consent Decree resolves the United States' claims against California Department of Transportation (Caltrans) for its failure to apply for and obtain a permit for discharges from municipal storm sewers in San Diego County's urban areas and to comply with the terms of a General Construction Activity Storm Water Permit for stormwater discharges associated with industrial activity at construction projects in San Diego County, all in violation of Section 402(p) of the Clean Water Act, 33 U.S.C. 1342(p). The alleged violation occurred at Caltrans' rights-of-way in San Diego County, California. The proposed Consent Decree requires Caltrans to (1) pay \$430,000 in civil penalties, (2) perform a Supplemental Environmental Project involving the purchase of a parcel of land adjacent to the Tijuana Estuary and restoring it to a tidal wetland condition, and (3) perform injunctive relief including adopting appropriate measures to control its municipal sewer discharges, complying with the terms of the California General Construction Activity Storm Water Permit, and performing pilot projects to determine the appropriateness of retrofitting its existing stormwater sewer system to enhance stormwater quality.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, U.S. Department of Justice, P.O. Box 7611, Washington, DC 20044; and refer to *United States v. California Department of Transportation*, DOJ Ref. #90-5-1-1-4364.

The proposed settlement agreement may be examined at the Office of the United States Attorney, Southern District of California, 880 Front Street, Room 6293, San Diego, CA 92101-8893 and at the office of the Environmental Protection Agency, 75 Hawthorne Street, San Francisco, California 94105; and at the Consent Decree Library, 1120

G Street, NW., 4th Floor, Washington, DC 20005, (202) 624-0892. A copy of the proposed Consent Decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, NW., 4th Floor, Washington, DC 20005. In requesting a copy please refer to the referenced case and enclose a check in the amount of \$18.75 (25 cents per page reproduction costs), payable to the Consent Decree Library.

**Joel M. Gross,**

*Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 98-387 Filed 1-7-98; 8:45 am]

BILLING CODE 4410-15-M

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Pursuant to the Resource Conservation and Recovery Act of 1976

In accordance with Department policy, 28, CFR 50.7, notice is hereby given that a proposed consent decree in *United States v. TMG Enterprises, Inc. et al.*, Civil Action No. C-94-0544-L-M was lodged on December 19, 1997, with the United States District Court for the Eastern District of Kentucky. In September, 1994, The United States filed this action pursuant to Section 107 of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), 42 U.S.C. § 9607, to recover response costs incurred by EPA at two sites in Hardin County, Kentucky. The two sites, the Sonora Burn Site and the Charlie Middleton Metal Yard Site, were contaminated with lead, copper and PCBs at the result of metal salvaging operations conducted at the sites from approximately 1975 to 1989. After summary judgment was granted on liability in July 1997, settlement was reached in this matter for the amount of \$2,260,000, which accounts for approximately 92.5 percent of the response costs for the two sites including DOJ costs and interest to date.

The Department of Justice will receive, for a period of 30 days from the date of this publication, comments relating the proposed consent decree. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, Washington, D.C. 20530, and should refer to: *United States v. TMG Enterprises, Inc. et al.*, DOJ Ref. #90-11-2-874.

The proposed consent decree may be examined at the Office of the United States Attorney, Eastern District of Kentucky, 510 West Broadway, 10<sup>th</sup>