

**RETRIEVABILITY:**

Retrieved by family name or FCC Providers' name.

**SAFEGUARDS:**

Records are maintained in locked file cabinets, locked desk drawers or locked offices. Computers and disks will be stored in locked cabinets or locked rooms. Records are accessed by the program directors, assistant directors, family day care coordinators/out-reach workers and clerks/administrative personnel responsible for servicing the records in performance of their official duties who are properly screened and cleared for need-to-know.

**RETENTION AND DISPOSAL:**

Retained in office files for one year after child/youth leaves program or until parent/FCC provider requests transfer of records to another base, whichever comes first. In the event the records are not transferred, they will be destroyed by tearing into pieces, shredding, pulping, macerating, or burning. Computer records are destroyed by erasing, deleting or overwriting.

**SYSTEM MANAGER(S) AND ADDRESS:**

Chief, Child Development Branch, Headquarters Air Force Services Agency, 10100 Reunion Place, Suite 402, San Antonio, TX 78216-4138.

Child Development/Youth Directors at Air Force installations with Child Development/Youth programs. Official mailing addresses are published as an appendix to the Air Force's compilation of systems of records notices.

**NOTIFICATION PROCEDURE:**

Individuals seeking to determine whether this system of records contains information on themselves should address written inquiries to or visit the Chief, Child Development Branch, Headquarters Air Force Services Agency, 10100 Reunion Place, Suite 402, San Antonio, TX 78216-4138, or Child Development/Youth Directors at Air Force installations with Child Development/Youth programs. Official mailing addresses are published as an appendix to the Air Force's compilation of systems of records notices.

The full name of the person/provider will be required to determine if the system contains a record about him or her. A military identification card or drivers license will be required as proof of identity.

**RECORD ACCESS PROCEDURES:**

Individuals seeking access to records about themselves contained in this system should address written requests to the Chief, Child Development Branch,

Headquarters Air Force Services Agency, 10100 Reunion Place, Suite 402, San Antonio, TX 78216-4138, or Child Development/Youth Directors at Air Force installations with Child Development/Youth programs. Official mailing addresses are published as an appendix to the Air Force's compilation of systems of records notices.

A military identification card or drivers license will be required as proof of identity.

**CONTESTING RECORD PROCEDURES:**

The Air Force rules for accessing records, and for contesting contents and appealing initial agency determinations are published in Air Force Instruction 37-132; 32 CFR part 806b; or may be obtained from the system manager.

**RECORD SOURCE CATEGORIES:**

Information obtained from parents, volunteers, FCC applicants, and documentation by authorized child development and/or youth activities personnel.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

[FR Doc. 98-6421 Filed 3-12-98; 8:45 am]

BILLING CODE 5000-04-F

**DEPARTMENT OF DEFENSE****Department of the Navy****Meeting of the Chief of Naval Operations (CNO); Executive Panel**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** The Chief of Naval Operations Executive Panel will meet to conduct the midterm briefing of the Revolution in Business Affairs Task Force to the Chief of Naval Operations. This meeting will be closed to the public.

**DATES:** The meeting will be held on Tuesday, March 31, 1998, from 1:30 p.m. to 2:30 p.m.

**ADDRESSES:** The meeting will be held at the office of the Chief of Naval Operations, 2000 Navy Pentagon, Washington, DC 20350-2000.

**FOR FURTHER INFORMATION CONTACT:** Janice Graham, Assistant for CNO Executive Panel Management, 4401 Ford Avenue, Suite 601, Alexandria, Virginia 22302-0268, telephone number (703) 681-6205.

**SUPPLEMENTARY INFORMATION:** This notice of meeting is provided in accordance with the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2). The purpose of this meeting is to conduct the midterm

briefing of the Revolution in Business Affairs Task Force to the Chief of Naval Operations. These matters constitute classified information that is specifically authorized by Executive order to be kept secret in the interest of national defense and are, in fact, properly classified pursuant to such Executive order. Accordingly, the Secretary of the Navy has determined in writing that the public interest requires that the meeting be closed to the public because it will be concerned with matters listed in section 552b(c)(1) of title 5, United States Code.

Dated: March 5, 1998.

**Lou Rae Langevin,**

*Lieutenant, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 98-6458 Filed 3-12-98; 8:45 am]

BILLING CODE 3810-FF-U

**DEPARTMENT OF ENERGY****Energy Information Administration****Agency Information Collection Under Review by the Office of Management and Budget**

**AGENCY:** Energy Information Administration, Department of Energy.  
**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Energy Information Administration (EIA) has submitted the energy information collection(s) listed at the end of this notice to the Office of Management and Budget (OMB) for review under provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13). The listing does not include collections of information contained in new or revised regulations which are to be submitted under section 3507(d)(1)(A) of the Paperwork Reduction Act, nor management and procurement assistance requirements collected by the Department of Energy (DOE).

Each entry contains the following information: (1) Collection number and title; (2) summary of the collection of information (includes sponsor (the DOE component)), current OMB document number (if applicable), type of request (new, revision, extension, or reinstatement); response obligation (mandatory, voluntary, or required to obtain or retain benefits); (3) a description of the need and proposed use of the information; (4) description of the likely respondents; and (5) estimate of total annual reporting burden (average hours per response × proposed frequency of response per year ×

estimated number of likely respondents.)

**DATES:** Comments must be filed within 30 days of publication of this notice. If you anticipate that you will be submitting comments but find it difficult to do so within the time allowed by this notice, you should advise the OMB DOE Desk Officer listed below of your intention to do so as soon as possible. The Desk Officer may be telephoned at (202) 395-3084. (Also, please notify the EIA contact listed below.)

**ADDRESSES:** Address comments to the Department of Energy Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, 726 Jackson Place N.W., Washington, D.C. 20503. (Comments should also be addressed to the Statistics and Methods Group at the address below.)

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information should be directed to Grace Sutherland, Statistics and Methods Group, (EI-70), Forrestal Building, U.S. Department of Energy, Washington, D.C. 20585. Mrs. Sutherland may be telephoned at (202) 426-1068, FAX (202) 426-1081, or e-mail at gsutherland@eia.doe.gov.

**SUPPLEMENTARY INFORMATION:** The energy information collection submitted to OMB for review was:

1. EIA-1605 and EIA-1605EZ, "Voluntary Reporting of Greenhouse Gases".
2. Energy Information Administration, OMB No. 1905-0194, Extension of Currently Approved Collection; Voluntary.
3. EIA-1605 and EIA-1605EZ forms are designed to collect voluntarily reported data on greenhouse gas emissions, achieved reductions of these emissions, and carbon fixation. Data are used to establish a publicly available database. Respondents are participants in a domestic or foreign activity that either reduces greenhouse gas emissions or increases sequestration.
4. Individuals or households; Business or other for-profit; Not-for-profit institutions; Farms; Federal Government; State, Local or Tribal Government.
5. 6,240 hours (29.7 hours per response × 1 response per year × 210 respondents).

**Statutory Authority:** Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 (Pub. L. No. 104-13).

Issued in Washington, D.C., February 19, 1998.

**Jay H. Casselberry,**

*Agency Clearance Officer, Statistics and Methods Group, Energy Information Administration.*

[FR Doc. 98-6531 Filed 3-12-98; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket Nos. CP98-150-000 and CP98-151-000]

#### Millennium Pipeline Company, L.P. Columbia Gas Transmission Corporation; Notice of Change of Location for Scoping Meeting

March 9, 1998.

The location for the environmental scoping meeting in Binghamton, New York, on March 18, 1998, has been changed from the Binghamton High School to the following facility: East Middle School, 167 Frederick Street, Auditorium, Binghamton, New York.

For further information, call Paul McKee, Office of External Affairs, at (202) 208-1088.

**David P. Boergers,**  
*Acting Secretary.*

[FR Doc. 98-6491 Filed 3-12-98; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. DR98-50-000]

#### PacificCorp; Notice of Filing

March 9, 1998.

Take Notice that PacificCorp on January 14, 1998, tendered for filing a petition for approval of a change in depreciation rates for accounting purposes only. Copies of the filing have been served on the Utah Public Service Commission, Washington Public Service Commission, Idaho Public Service Commission, Montana Public Service Commission, and the Wyoming Public Service Commission.

Any persons desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). All such motions or protests should be filed on or before

April 7, 1998. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection.

**David P. Boergers,**

*Acting Secretary.*

[FR Doc. 98-6486 Filed 3-12-98; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project Nos. 10822-000 and 10823-000]

#### Summit Hydropower; Notice of Site Visit to Project Area

March 9, 1998.

On March 27, 1998, the Federal Energy Regulatory Commission staff will visit the Upper and Lower Collinsville Projects, FERC Project Nos. 10822 and 10823, respectively. The projects are located on the Farmington River in the Village of Collinsville, Town of Canton, Hartford County, Connecticut.

The site visit is scheduled to begin at 10:00 a.m. at the Main Street entrance of the Canton Town Hall in Collinsville, Connecticut.

If you have any questions concerning this matter, please contact Mr. James T. Griffin at (202) 219-2799.

**David P. Boergers,**  
*Acting Secretary.*

[FR Doc. 98-6489 Filed 3-12-98; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP97-315-001, CP97-319-000, CP98-200-000]

#### Independence Pipeline Company, ANR Pipeline Company, National Fuel Gas Supply Corporation; Notice of Intent To Prepare an Environmental Impact Statement for the Proposed Independence Pipeline Project, Request for Comments on Environmental Issues, and Notice of Public Scoping Meetings and Site Visit

March 9, 1998.

The staff of the Federal Energy Regulatory Commission (FERC or Commission) will prepare an