

accommodations for persons with disabilities, please notify the Contact listed below.

A summary of the meeting and/or a roster of committee members may be obtained from: LeVonne Key, Committee Management Assistant, SAMHSA National Advisory Council, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone (301) 443-4266, e-mail: lkey@samhsa.gov.

Substantive program information and information pertaining to special accommodations for persons with disabilities may be obtained from the Contact whose name and telephone number are listed below.

Committee Names: Substance Abuse and Mental Health Services Administration, National Advisory Council, Center for Substance Abuse Treatment National Advisory Council, Center for Substance Abuse Prevention National Advisory Council, Center for Mental Health Services National Advisory Council, Advisory Committee for Women's Services.

Meeting Date: May 4, 1998.

Place: Washington National Airport Hilton, Decatur and Farragut Ballrooms, 2399 Jefferson Davis Highway, Arlington, Virginia.

Open: May 4: 8:30 a.m. to 6:00 p.m.

Contact: Toian Vaughn, Executive Secretary, Parklawn Building Room 17-89, Telephone (301) 443-4266 and FAX (301) 443-1587 and email: tvaughn@samhsa.gov.

In addition, the Center for Substance Abuse Treatment (CSAT) National Advisory Council will hold an individual meeting. The meeting will include the review, discussion and evaluation of individual grant applications. Therefore the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2 section 10(d).

A summary of the meeting and roster of CSAT Council members may be obtained from: Mrs. Marjorie Cashion, CSAT, National Advisory Council, Rockwall II Building, Suite 619, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443-8923.

Committee Name: Center for Substance Abuse Treatment National Advisory Council.

Meeting Date: May 3, 1998.

Place: Washington National Airport Hilton, Decatur and Farragut Ballrooms, 2399 Jefferson Davis Highway, Arlington, Virginia.

Closed: May 3, 1998, 6:00 p.m.-6:30 p.m.

Contact: Mrs. Marjorie Cashion, Executive Secretary, Rockwall II Building, Room 619, Telephone: (301) 443-8923 and FAX: (301) 480-6077.

In addition, the Center for Substance Abuse Prevention (CSAP) National Advisory Council will hold an individual meeting. The agenda will include the review, discussion and evaluation of individual contract proposals and discussion of information about the Center's procurement plans. Therefore, a portion of this meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(3),(4), and (6) and 5

U.S.C. App. 2, section 10(d). The agenda of the open portion will include presentations of CSAP programs, reports on the CSAP National Prevention System Regional Meetings, the Secretary's Youth Substance Abuse Prevention Initiatives, CSAP Budget and Year 2000 Planning, discussions of administrative matters and announcements, and reports by workgroups of the SAMHSA National Advisory Council and the CSAP National Advisory Council. Please notify the Contact listed below to make arrangements to comment or to request special accommodations for persons with disabilities.

A summary of the meeting and roster of committee members may be obtained from Yuth Nimit, Ph.D., Executive Secretary, Rockwall II Building Suite 901, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-8455.

Committee Name: Center for Substance Abuse Prevention National Advisory Council.

Dated: May 5, 1998.

Place: Washington National Airport Hotel, 2399 Jefferson Davis Highway, Arlington, Virginia.

Closed: May 5, 1998, 8:30 a.m.-9:30 a.m.

Open: May 5, 1998, 9:30 a.m.-5:30 p.m.

Contact: Yuth Nimit, Ph.D., Executive Secretary, Rockwall II Building, Suite 901, Telephone (301) 443-8455.

In addition, the Center for Mental Health Services (CMHS) National Advisory Council will hold an individual meeting. The agenda will include the presentation and discussion of information about the Center's procurement plans. Therefore, a portion of this meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(3) and 5 U.S.C. App. 2, section 10(d).

The agenda of the open portion will include general announcements and discussions and advice on issues and initiatives relevant to the policy and operation of CMHS/SAMHSA. Public comments are welcome during this open session. Please notify the Contact listed below to make comments or if to request special accommodations for persons with disabilities.

A summary of the meeting and roster of committee members may be obtained from Ms. Patricia Gratton, Committee Management Officer, CMHS, Parklawn Building, Room 11C-26, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-7987.

Committee Name: Center for Mental Health Services National Advisory Council.

Date: May 5, 1998.

Place: Washington National Airport Hotel, 2399 Jefferson Davis Highway, Arlington, Virginia.

Closed: May 5, 1998, 8:30 a.m.-8:45 a.m.

Open: May 5, 1998, 8:45 a.m.-5:00 p.m.

Contact: Anne Matthews-Younes, Ed.D., Executive Secretary, Room 18C-05, Parklawn Building, Telephone (301) 443-0554 and FAX (301)443-7912.

In addition, the Substance Abuse and Mental Health Services Administration (SAMHSA) National Advisory Council will hold an individual meeting. The agenda will include the review, discussion and

evaluation of individual contract proposals as well as a discussion of information about the Agency's procurement plans. Therefore, a portion of this meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(3),(4), and (6) and 5 U.S.C. App. 2, section 10(d).

The agenda of the open portion will include general announcements, a status report by the Council's workgroup on Data, and a discussion of other SAMHSA program and policy issues. Attendance by the public will be limited to space available. Public comments are welcome during the open session. Please communicate with the individual listed as Contact below to make comments or to request special accommodations for persons with disabilities.

A summary of the meeting and roster of committee members may be obtained from LeVonne Key, Committee Management Specialist, Parklawn Building Room 17-89, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-4266.

Committee Name: Substance Abuse and Mental Health Services National Advisory Council.

Date: May 5, 1998.

Place: Washington National Airport Hotel, Dewey Rooms I and II, 2399 Jefferson Davis Highway, Arlington, Virginia.

Closed: May 5, 1998, 8:30 a.m.-10:00 a.m.

Open: May 5, 1998, 10:15 a.m.-12:00 p.m.

Contact: Toian Vaughn, Executive Secretary, Parklawn Building, Room 17-89, Telephone (301) 443-4266 and FAX (301)443-1587 and e-mail: tvaughn@samhsa.gov.

Dated: April 8, 1998.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 98-9701 Filed 4-13-98; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

Geological Survey

RD Instruments Inc.; Proposed Cooperative Research and Development Agreement (CRADA) Negotiations

AGENCY: Geological Survey, Interior.

ACTION: Notice of proposed cooperative research and development agreement (CRADA) negotiations.

SUMMARY: The United States Geological Survey (USGS) is contemplating entering into a Cooperative Research and Development (CRADA) with RD Instruments, Inc. to develop software modules compatible with RD Instruments, Inc. Transect for Windows that will make the BB-ADCP easier to use and the data collected more reliable. Any others wishing to pursue the

possibility of a CRADA for similar activities should contact the U.S. Geological Survey no later than 30 days from the publication of this notice.

FOR FURTHER INFORMATION CONTACT: David S. Mueller, U.S. Geological Survey, Water Resources Division, 9818 Bluegrass Parkway, Louisville, KY 40299; telephone (502) 493-1935; fax (502) 493-1909; email dmueller@usgs.gov.

Robert M. Hirsch,
Chief Hydrologist.

[FR Doc. 98-9795 Filed 4-13-98; 8:45 am]

BILLING CODE 4310-Y7-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UTU-74804]

Notice of Coal Lease Offering by Sealed Bid

U.S. Department of the Interior, Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145-0155. Notice is hereby given that at 1:00 p.m., May 14, 1998, certain coal resources in lands hereinafter described in Carbon County, Utah will be offered for competitive lease by sealed bid of \$100.00 per acre or more to the qualified bidder submitting the highest bonus bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (41 Stat. 437). However, no bid will be accepted for less than fair market value as determined by the authorized officer. A company or individual is limited to one sealed bid. If a company or individual submits two or more sealed bids for this tract, all of the company's or individual's bids will be rejected.

This lease is being offered for sale under the provisions set forth in the regulations for Leasing on Application at 43 CFR 3425.

The lease sale will be held in the Bureau of Land Management Conference Room, 324 South State Street, Suite 302, Salt Lake City, Utah, at 1:00 p.m. on May 14, 1998. At that time, the sealed bids will be opened and read. No bids received after 10:00 a.m., May 14, 1998, will be considered.

Coal Offered: The coal resources to be offered consist of all recoverable reserves available in the following described lands located in Carbon County, Utah, approximately 15 miles northwest of Price, Utah:

T. 13 S., R. 8 E., SLM, Utah
Sec. 6, SESW, S2SE, NWSE;
Sec. 7, lots 1-3, E2, E2W2;

Sec. 8, SWNE, NWNW, S2NW, N2SW,
SWSW, W2SE;
Sec. 17, N2NW, SWNE;
Sec. 18, NENE.

Containing 1,288.49 acres.

One economically recoverable coal bed, the Hiawatha Seam is found in this tract. The seam averages 6.7 feet in thickness. This tract contains an estimated 6.3 million tons of recoverable high volatile B bituminous coal.

The estimated coal quality using weighted averages of samples on an as-received basis is:

12,328: BTU/lb.;
6.72: Percent moisture;
0.53: Percent sulphur;
6.17: Percent ash;
45.09: Percent fixed carbon;
42.17: Percent volatile matter.

Rental and Royalty: A lease issued as a result of this offering will provide for payment of an annual rental of \$3 per acre or fraction thereof and a royalty payable to the United States of 12.5 percent of the value of coal mined by surface methods, and 8 percent of the value of coal mined by underground methods. The value of coal shall be determined in accordance with BLM Manual 3070.

Notice of Availability: Bidding instructions are included in the Detailed Statement of Lease Sale. A copy of the detailed statement and the proposed coal lease are available by mail at the Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145-0155 or in the Public Room (Room 400), 324 South State Street, Salt Lake City, Utah 84111. All case file documents and written comments submitted by the public on Fair Market Value or royalty rates except those portions identified as proprietary by the commentator and meeting exemptions stated in the Freedom of Information Act, are available for public inspection in the Public Room (Room 400) of the Bureau of Land Management.

Dated: April 8, 1998.

Robert Lopez,

Acting Deputy State Director, Natural Resources.

[FR Doc. 98-9773 Filed 4-13-98; 8:45 am]

BILLING CODE 4310-DQ-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-960-1990-00]

Resource Advisory Council Meeting, Butte, Montana

AGENCY: Butte District Office, Bureau of Land Management, DOI.

ACTION: Notice of Butte District Resource Advisory Council Meeting, Butte, Montana.

SUMMARY: The Council will convene at 9 AM, Wednesday, May 20, 1998. Issues to be discussed include the Whitetail/Pipestone off-road vehicle alternatives and BLM's two-tier system. A field trip is tentatively planned to the Tailpipe area.

The meeting is open to the public and written comments may be given to the Council. Oral comments may be presented to the Council at 11 AM. The time allotted for oral comment may be limited, depending on the number of persons wishing to be heard. Individuals who plan to attend and need further information about the meeting, or need special assistance, such as sign language or other reasonable accommodations, should contact the Butte District, 106 North Parkmont (PO Box 3388), Butte, Montana 59702-3388, telephone 406-494-5059.

FOR FURTHER INFORMATION CONTACT: Jim Owings at the above address or telephone number.

Dated: April 3, 1998.

Michele D. Good,

Acting District Manager.

[FR Doc. 98-9791 Filed 4-13-98; 8:45 am]

BILLING CODE 4310-DN-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NM-070-1320-01]

Notice of Intent for a 30-Day Comment Period on the Draft (Proposed) Amendment to the Farmington RMP, Invitation for Public Involvement and Call for Information on Coal, and Other Minerals and Resources; New Mexico

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Bureau of Land Management (BLM), Farmington Field Office, has prepared a Draft of the Resource Management Plan Amendment (RMP) and Environmental Assessment (EA) for BLM-managed Federal Minerals in San Juan County, New Mexico. The Code of Federal Regulations, Title 43, Subpart 1600 (43 CFR 1600) will be followed in the preparation of this plan amendment.

The public is invited to participate in this land use plan amendment effort. Written comments or suggested additional issues will be accepted through May 19, 1998. This notice is to