Substance Abuse Prevention, SAMHSA, Rockwall II, Room 1075, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-9104

- For grants management assistance, contact: Peggy Jones, Division of Grants Management, OPS, SAMHSA, Rockwall II, Room 630, 5600 Fishers Lane, Rockville, Maryland 20857, (301) 443-3958.
- For application kits, contact: National Clearinghouse for Alcohol and Drug Information, P.O. Box 2345, Rockville, MD 20847-2345, (800) 729-6686; (800) 487-4859 TDD.

# 5. Public Health System Reporting Requirements

The Public Health System Impact Statement (PHSIS) is intended to keep State and local health officials apprised of proposed health services grant and cooperative agreement applications submitted by community-based nongovernmental organizations within their jurisdictions.

Community-based nongovernmental service providers who are not transmitting their applications through the State must submit a PHSIS to the head(s) of the appropriate State and local health agencies in the area(s) to be affected not later than the pertinent receipt date for applications. This PHSIS consists of the following information:

a. A copy of the face page of the application (Standard form 424).

b. A summary of the project (PHSIS), not to exceed one page, which provides: (1) A description of the population to

be served.

(2) A summary of the services to be provided.

(3) A description of the coordination planned with the appropriate State or local health agencies.

State and local governments and Indian Tribal Authority applicants are not subject to the Public Health System Reporting Requirements.

Application guidance materials will specify if a particular FY 1998 activity described above is/is not subject to the Public Health System Reporting Requirements.

# 6. PHS Non-use of Tobacco Policy Statement

The PHS strongly encourages all grant and contract recipients to provide a smoke-free workplace and promote the non-use of all tobacco products. In addition, Public Law 103-227, the Pro-Children Act of 1994, prohibits smoking in certain facilities (or in some cases, any portion of a facility) in which regular or routine education, library, day care, health care, or early childhood

development services are provided to children. This is consistent with the PHS mission to protect and advance the physical and mental health of the American people.

#### 7. Executive Order 12372

Applications submitted in response to all FY 1998 activities listed above are subject to the intergovernmental review requirements of Executive Order 12372, as implemented through DHHS regulations at 45 CFR Part 100. E.O. 12372 sets up a system for State and local government review of applications for Federal financial assistance. Applicants (other than Federally recognized Indian tribal governments) should contact the State's Single Point of Contact (SPOC) as early as possible to alert them to the prospective application(s) and to receive any necessary instructions on the State's review process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. A current listing of SPOCs is included in the application guidance materials. The SPOC should send any State review process recommendations directly to: Office of Extramural Activities Review, Substance Abuse and Mental Health Services Administration, Parklawn Building, Room 17–89, 5600 Fishers Lane, Rockville, Maryland 20857.

The due date for State review process recommendations is no later than 60 days after the specified deadline date for the receipt of applications. SAMHSA does not guarantee to accommodate or explain SPOC comments that are received after the 60-day cut-off.

Dated: April 17, 1998.

# Richard Kopanda,

Executive Officer, SAMHSA. [FR Doc. 98-10654 Filed 4-22-98; 8:45 am] BILLING CODE 4162-20-P

#### **DEPARTMENT OF THE INTERIOR**

Office of the Assistant Secretary— Water and Science

Notice of Intent To Negotiate an **Operating Agreement Among the Central Utah Water Conservancy** District, Ute Tribe—Uintah and Ouray Reservation, United States Bureau of Indian Affairs, and the Department of the Interior To Provide for the Construction, Rehabilitation, Operation, Maintenance, and Replacement of the Uintah Unit Replacement Project of the Central **Utah Project** 

**AGENCY: Office of the Assistant** Secretary—Water and Science, Department of the Interior.

**ACTION:** Notice of intent to negotiate an agreement among the Central Utah Water Conservancy District, Ute Tribe— Uintah and Ouray Reservation, United States Bureau of Indian Affairs, and Department of the Interior to provide for the construction, rehabilitation, operation, maintenance, and replacement of the Uintah Unit Replacement Project of the Central Utah Project as provided in Section 201(c) of Pub. L. 102-575.

SUMMARY: Pub. L. 102-575, Central Utah Project Completion Act. Section 201(c). allows for the construction of the Uintah Unit Replacement Project as part of the Central Utah Project. An operating agreement will provide the terms associated with the construction, rehabilitation, operation, maintenance, and replacement of each of the features and activities associated with the Project. It will also establish the details associated with project reservoir water storage, accounting, and delivery. The agreement will establish the terms for the project operation to achieve the benefits of water development for Indians and non-Indians, protection of existing water rights, and establish a project operation to emphasize benefit to steam flows for fishery and other environmental enhancements

The purpose of the negotiation sessions will be to determine the terms of the storage, accounting, and delivery of project water for the Uintah Unit and detail the protection of existing water rights on the associated river systems. The sessions will also determine responsibilities for construction. rehabilitation, operation, maintenance, and replacement of project facilities. **DATES:** Dates for public negotiation sessions will be announced in local newspapers.

FOR FURTHER INFORMATION CONTACT:

Additional information on matters related to this **Federal Register** Notice can be obtained at the address and telephone number set forth below: Mr. Michael Hansen, Program Coordinator, CUP Completion Act Office, Department of the Interior, 302 East 1860 South, Provo, UT 84606–7317, Telephone: (801) 379–1194, E-Mail address: mhansen@uc.usbr.gov.

Dated: April 16, 1998.

# Ralph G. Swanson,

Acting CUP Program Director, Department of the Interior.

[FR Doc. 98-10650 Filed 4-21-98; 8:45 am] BILLING CODE 4310-RK-M

#### **DEPARTMENT OF THE INTERIOR**

# Office of the Assistant Secretary— Water and Science

Notice of Intent To Negotiate a Repayment Contract Between the Central Utah Water Conservancy District and the Department of the Interior for Repayment of the Reimbursable Costs of the Uintah Unit Replacement Project of the Central Utah Project

**AGENCY:** Office of the Assistant Secretary—Water and Science, Department of the Interior.

**ACTION:** Notice of intent to negotiate a repayment contract between the Central Utah Water Conservancy District and the Department of the Interior for repayment of reimbursable costs associated with the construction of the Uintah Unit Replacement Project of the Central Utah Project as provided in Section 201(c) of Pub. L. 102–575.

SUMMARY: Pub. L. 102-575, Central Utah Project Completion Act, Section 201(c), allows for the construction of the Uintah Unit Replacement Project as part of the Central Utah Project. A repayment contract will provide the terms of repayment by the Central Utah Water Conservancy District to the United States of the appropriate costs associated with the development of supplemental irrigation water by the Uintah Unit Replacement Project. The District will enter into separate subscription contracts with individual irrigators to obtain the funds to make their annual payments to the United States. The contract will address the application of the Leavitt Act for deferment of repayment by Indians for the cost of development of supplemental irrigation water for use on Indian lands.

The purpose of the negotiation sessions will be to establish the terms of

repayment and funding of operation, maintenance, and replacement expenses for the Uintah Unit Replacement Project.

**DATES:** Dates for public negotiation sessions will be announced in local newspapers.

FOR FURTHER INFORMATION CONTACT: Additional information on matters related to this Federal Register Notice can be obtained at the address and telephone number set forth below: Mr. Michael Hansen, Program Coordinator, CUP Completion Act Office, Department of the Interior, 302 East 1860 South, Provo, UT 84606–7317, Telephone: (801) 379–1194, E-Mail address: mhansen@uc.usbr.gov.

Dated: April 16, 1998.

# Ralph G. Swanson,

Acting CUP Program Director, Department of the Interior.

[FR Doc. 98-10651 Filed 4-21-98; 8:45 am] BILLING CODE 4310-RK-M

#### DEPARTMENT OF THE INTERIOR

#### Fish and Wildlife Service

# Endangered and Threatened Species Permit Applications

AGENCY: Fish and Wildlife Service,

Interior.

**ACTION:** Notice of receipt of applications.

The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, et seq.).

# PRT-826077

*Applicant:* Wayne P. Steffans, Superior, Wisconsin.

The applicant requests an amendment to his permit for Hine's emerald dragonfly (Somatochlora hineana) to add the following to the scope of permitted activities: (1) add the following states: Alabama, Arkansas, Florida, Georgia, Illinois, Indiana, Iowa, Kentucky, Louisiana, Michigan, Minnesota, Mississippi, Missouri, North Carolina, Ohio, South Carolina, Tennessee, and Wisconsin and (2) add the following take activities: salvage dead specimens, and survey for larvae and exuviae, and voucher larvae. Take activities are currently authorized throughout the Upper Peninsula of Michigan and include capture and release and take of voucher specimens of adults. The amendment is requested for the purpose of presence/absence surveys of the species and habitat

monitoring for the purpose of survival and enhancement of the species in the wild.

#### PRT-840112

Applicant: The Nature Conservancy, Michigan Chapter, East Lansing, Michigan; Thomas M. Woiwode, Vice President.

The applicant requests a permit to take (harass through surveying and monitoring) Mitchell satyr's butterfly (Neonympha mitchellii mitchellii) in Cass, Jackson, and St. Joseph Counties, Michigan. Activities are proposed to document presence or absence of the species, monitor the species, survey the habitat for other species, and map the habitat for the purpose of survival and enhancement of the species in the wild.

#### PRT-840524

Applicant: Lynn Robbins, Department of Biology, Southwest Missouri State University, Springfield, Missouri.

The applicant requests a permit to take (capture, handle, tag, and release) gray bats (*Myotis grisescens*) and Indiana bats (*M. sodalis*) in Kansas and Missouri. Activities are proposed for the purpose of scientific research aimed at enhancement and survival of the species in the wild.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111–4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111–4056. Telephone: (612/713–5332); FAX: (612/713–5292).

Dated: April 15, 1998.

# John A. Blankenship,

Assistant Regional Director, IL, IN, MO (Ecological Services), Region 3, Fort Snelling, Minnesota.

[FR Doc. 98–10592 Filed 4–21–98; 8:45 am] BILLING CODE 4310–55–P

# **DEPARTMENT OF THE INTERIOR**

# Fish and Wildlife Service

# **Endangered and Threatened Species Permit Applications**

**ACTION:** Notice of receipt of applications.