

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Grand Mesa, Uncompahgre and Gunnison National Forests, Colorado; Nucla-Telluride Transmission Line Project

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Intent to Prepare an Environmental Impact Statement: Nucla-Telluride Transmission Line Project.

**LOCATION:** Montrose and San Miguel Counties, Colorado.

**SUMMARY:** The USDA Forest Service (lead agency) in cooperation with USDI Bureau of Land Management and the USDA Rural Utilities Service is considering applications to construct a 115kV transmission line in southwestern Colorado. The total length of the line is approximately 57 miles. The objectives of the project are to provide loop transmission to the Telluride, Colorado service area; improve the quality of electric service to the Norwood, Colorado service area; improve the service to the substations between Sunshine and Hesperus; and provide another interconnection to the Nucla generation plant. The uncertain reliability of the Telluride electric service will pose a health and safety hazard in the near future, if not corrected. The severe winter conditions of the area require reliable electric service to assure safe living conditions. The project is designed to meet this immediate human health and safety issue, and provide other benefits to rural electric users at the same time.

Preliminary issues related to potential direct and indirect resource effects include: visual resource impacts in a recreational setting; cultural resource encounters and accompanying mitigation steps; habitat alterations where special status species occur including the Gunnison sage grouse

Mexican spotted owl, bald eagle and southwestern willow flycatcher; and perceived public health and safety concerns related to high voltage transmission facilities.

Three public workshops have been held to gain a perspective on the range of issues. Alternatives include: rebuilding an existing 69kV line for a large portion of the distance with new construction tying to the Telluride substation; and relocation alternatives which will focus on minimizing residence and transmission line intersections, improving line location related to resource impacts and combining facility corridors.

**DATES:** Comments in response to this Notice of Intent concerning the scope of the analysis should be received in writing by June 30, 1998. Scoping meetings are scheduled for May 26, 27, and 28, 1998 in Redvale, Norwood and Telluride, Colorado respectively. The draft environmental impact statement is scheduled for fall 1998 and the final in winter 1999.

The comment period on the draft environmental impact statement will be 45 days from the date of the Environmental Protection Agency publishes the notice of availability in the **Federal Register**.

**ADDRESSES:** Send written comments to Norwood Ranger District, PO Box 388, Norwood, Colorado 81423, ATTN: Steve Wells.

**FOR FURTHER INFORMATION CONTACT:** Steve Wells at (970) 327-4261.

**SUPPLEMENTARY INFORMATION:** The Forest Service believes, at this early stage, it is important to give reviewers notice of several court rulings related to public participation in the environmental review process. First, reviewers of draft environmental impact statements must structure their participation in the environmental review of the proposal so that it is meaningful and alerts an agency to the reviewer's position and contentions. *Vermont Yankee Nuclear Power Corp. v. NRDC*, 435 U.S. 519, 553 (1978). Also, environmental objections that could be raised at the draft environmental impact statement stage but that are not raised until after completion of the final environmental impact statement may be waived or dismissed by the courts. *City of Angoon v. Hodel*, 803 F.2d 1016, 1022 (9th Cir. 1986) and *Wisconsin Heritages, Inc. v. Harris*, 490 F. Supp. 1334, 1338 (E.D.

Wis. 1980). Because of these court rulings, it is very important that those interested in this proposed action participate by the close of the 45 day comment period so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final environmental impact statement.

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

### Other Potential Permits

USDI Fish & Wildlife Service informal consultation—Section 7 Threatened and Endangered Species Act; USDOD Army Corps of Engineers—Nationwide Permit—Section 404 Clean Water Act; Montrose County Building Permit; San Miguel County Building Permit; Certificate for Public Convenience—PUC, Colorado.

Dated: April 24, 1998.

**Robert L. Storch,**

*Forest Supervisor, Grand Mesa, Uncompahgre and Gunnison National Forests.*

[FR Doc. 98-11478 Filed 4-29-98; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### National Agricultural Statistics Service

#### Notice of Intent To Seek Approval To Conduct an Information Collection

**AGENCY:** National Agricultural Statistics Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (Pub. L. No. 104-13) and Office of Management and Budget (OMB)

regulations at 5 CFR Part 1320 (60 FR 44978, August 29, 1995), this notice announces the National Agricultural Statistics Service's (NASS) intention to request approval for a new information collection, the Childhood Agricultural Injury Study.

**DATES:** Comments on this notice must be received by July 6, 1998 to be assured of consideration.

**ADDITIONAL INFORMATION OR COMMENTS:** Contact Rich Allen, Associate Administrator, National Agricultural Statistics Service, U.S. Department of Agriculture, 1400 Independence Avenue, SW, Room 4117 South Building, Washington, D.C. 20250-2000, (202) 720-4333.

**SUPPLEMENTARY INFORMATION:**

*Title:* Childhood Agricultural Injury Study.

*Type of Request:* Intent to seek approval to conduct an information collection.

*Abstract:* The Childhood Agricultural Injury Study is designed to provide estimates of childhood nonfatal injury incidence and description of injury occurred. Data will be collected for children injured on farms in 50 states. Data will relate to accidents and injuries occurring during the 1998 calendar year. These data will be used by the National Institute of Occupational Safety and Health to establish a measure of the number and rate of childhood injuries associated with production agriculture; to study the specific types of injuries sustained; and to generate reports and disseminate information to all interested parties concerning the finding of this study. These data will be collected under the authority of 7 U.S.C. 2204(a). Individually identifiable data collected under this authority are governed by Section 1770 of the Food Security Act of 1985, 7 U.S.C. 2276, which requires USDA to afford strict confidentiality to non-aggregated data provided by respondents.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 3 minutes per response.

*Respondents:* Farms.

*Estimated number of Respondents:* 42,500.

*Estimated total Annual Burden on Respondents:* 2,125 hours.

Copies of this information collection and related instructions can be obtained without charge from Larry Gambrell, the Agency OMB Clearance Officer, at (202) 720-5778.

**Comments**

Comments are invited on: (a) Whether the proposed collection of information

is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to: Larry Gambrell, Agency OMB Clearance Officer, U.S. Department of Agriculture, 1400 Independence Avenue, SW, Room 4162 South Building, Washington, D.C. 20250-2000. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Signed at Washington, D.C., March 19, 1998.

**Rich Allen,**

*Associate Administrator, National Agricultural Statistics Service.*

[FR Doc. 98-11498 Filed 4-29-98; 8:45 am]

BILLING CODE 3410-20-P

## ASSASSINATION RECORDS REVIEW BOARD

### Formal Determinations and Additional Releases

**AGENCY:** Assassination Records Review Board.

**ACTION:** Notice.

**SUMMARY:** The Assassination Records Review Board (Review Board) met in a closed meeting on April 13, 1998, and made formal determinations on the release of records under the President John F. Kennedy Assassination Records Collection Act of 1992 (JFK Act). By issuing this notice, the Review Board complies with the section of the JFK Act that requires the Review Board to publish the results of its decisions in the **Federal Register** within 14 days of the date of the decision.

**FOR FURTHER INFORMATION CONTACT:**

Peter Voth, Assassination Records Review Board, Second Floor, Washington, D.C. 20530, (202) 724-0088, fax (202) 724-0457. The public may obtain an electronic copy of the complete document-by-document determinations by contacting <Eileen\_Sullivan@jfk-arrb.gov>.

**SUPPLEMENTARY INFORMATION:** This notice complies with the requirements of the President John F. Kennedy Assassination Records Collection Act of 1992, 44 U.S.C. § 2107.9(c)(4)(A) (1992). On April 13, 1998, the Review Board made formal determinations on records it reviewed under the JFK Act.

**Notice of Formal Determinations:**

*1 Carter Library Document:* Postponed in Part until 10/2017

*9 CIA Documents:* Postponed in Part until 05/2001

*689 CIA Documents:* Postponed in Part until 10/2017

*1 DIA Document:* Postponed in Part until 10/2017

*2 Eisenhower Library Documents:* Postponed in Part until 10/2017

*1198 FBI Documents:* Postponed in Part until 10/2017

*1 Ford Library Document:* Postponed in Part until 10/2017

*6 HSCA Documents:* Open in Full

*1 HSCA Document:* Postponed in Part until 05/2001

*29 HSCA Documents:* Postponed in Part until 10/2017

*25 JFK Library Documents:* Postponed in Part until 10/2017

*16 NARA Documents:* Open in Full

*4 NARA Documents:* Postponed in Part until 05/2001

*7 NARA Documents:* Postponed in Part until 10/2017

*92 US ARMY Documents:* Postponed in Part until 10/2017

### Notice of Other Releases

After consultation with appropriate Federal agencies, the Review Board announces that documents from the following agencies are now being opened in full: 4 Carter Library documents; 26 DIA documents; 1 Eisenhower Library document; 643 FBI documents; 181 HSCA documents; 53 JFK Library documents; 92 LBJ Library documents; 242 Warren Commission documents; 62 U.S. Army documents.

The Review Board has noted sealed Federal Grand Jury information in 409 documents. This information is not believed to be relevant to understanding the assassination of President John F. Kennedy, and the Review Board has decided not to petition the relevant court to unseal this information.

Dated: April 27, 1998.

**T. Jeremy Gunn,**

*Executive Director.*

[FR Doc. 98-11496 Filed 4-29-98; 8:45 am]

BILLING CODE 6118-01-P

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting

**AGENCY:** U.S. Commission on Civil Rights.