

procedures, subject to the above conditions.

All interested members of the public are invited to supply detailed reasons and evidence supporting or challenging the sufficiency of the applicant's having met the requirements for expansion of its recognition as a Nationally Recognized Testing Laboratory, as required by 29 CFR 1910.7 and Appendix A to 29 CFR 1910.7. Submission of pertinent written documents and exhibits shall be made no later than the last date for comments (see **DATES** above), and submitted to the address provided above (see **ADDRESS**). Copies of the SGS application, letters and supporting documentation, the on-site review report, and all submitted comments, as received, are available for inspection and duplication (under Docket No. NRTL-2-90) at the Docket Office, Room N2634, Occupational Safety and Health Administration, U.S. Department of Labor, at the above address.

The Assistant Secretary's final decision on whether the applicant (SGS U.S. Testing Company Inc.) satisfies the requirements for renewal and for expansion of its recognition as an NRTL will be made on the basis of the entire record including the public submissions and any further proceedings that the Assistant Secretary may consider to be appropriate in accordance with appendix A to § 1910.7.

Signed at Washington, DC., this 12th day of May, 1998.

**Charles N. Jeffress,**

*Assistant Secretary.*

[FR Doc. 98-13260 Filed 5-18-98; 8:45 am]

BILLING CODE 4510-26-P

## DEPARTMENT OF LABOR

### Pension and Welfare Benefits Administration

#### National Summit on Retirement Savings; Notice of Meeting

**AGENCY:** Pension and Welfare Benefits Administration, Labor.

**ACTION:** Notice of meeting agenda.

**SUMMARY:** This document provides notice of the agenda for the National Summit on Retirement Savings, as called for by the Savings Are Vital To Everyone's Retirement (SAVER) Act, which amends Title I of the Employee Retirement Income Security Act of 1974.

**DATES:** The National Summit on Retirement Savings will be held on Thursday, June 4, 1998, and Friday, June 5, 1998, beginning at 8:45 am

E.S.T. on June 4, and ending at 1 pm E.S.T. on June 5.

**ADDRESS:** The Summit will be held at the Hyatt Regency on Capitol Hill, 400 New Jersey Ave., NW, Washington, DC 20001.

**FOR FURTHER INFORMATION CONTACT:** Jay Rosenblum, Office of the Assistant Secretary, Pension and Welfare Benefits Administration, US Department of Labor, Room S-2524, 200 Constitution Ave., NW, Washington, DC 20210, (202) 219-8233, or Don Blandin, President, American Savings Education Council, Suite 600, 2121 K Street, NW, Washington, DC 20037-1896, (202) 659-0670. These are not toll-free numbers.

**SUPPLEMENTARY INFORMATION:** On November 20, 1997, the President signed Public Law 105-92 (1997), the "Savings Are Vital to Everyone's Retirement Act of 1997" (SAVER). The SAVER legislation is aimed at advancing the public's knowledge and understanding of the importance of retirement savings by: (1) Providing a bipartisan National Summit on Retirement Savings co-hosted by the President and the Congressional Leadership in the House and Senate; and (2) establishing an ongoing educational program coordinated by the Department of Labor. The Summit will be held June 4 and 5, 1998 in Washington.

The purpose of the Summit is to: (1) Increase public awareness of the value of personal savings for retirement, (2) advance the public's knowledge and understanding of retirement savings and its importance to the well being of all Americans, (3) facilitate the development of a broad-based, public retirement savings education program, (4) identify the barriers faced by workers who want to save for retirement, (5) identify the barriers which employers, especially small employers, face in assisting their workers in accumulating retirement savings, (6) examine the impact and effectiveness of individual employers who promote personal savings and retirement savings plan participation among their workers, (7) examine the impact and effectiveness of government programs at the Federal, State, and local levels to educate the public about retirement savings principles, (8) develop recommendations for governmental and private sector action to promote pensions and individual retirement savings, and (9) develop recommendations for the coordination of Federal, State, and local retirement savings education initiative.

The Agenda for the National Summit on Retirement Savings follows. This agenda is subject to change.

*Thurs, June 4, 1998*

7:00am-8:00am Registration at Hotel  
8:00am-9:00am Breakfast  
9:00am-9:30am Opening Session: Welcome and Remarks By Presiding Officers  
9:30am-10:45am Session One: Panel Discussion on Current State—Savings & Education Today  
*Panelists:*  
1. Dallas Salisbury, Employee Benefit Research Institute (moderator)  
2. Mathew Greenwald, Mathew Greenwald and Associates  
3. Josephine Tsao, IBM  
4. James Ray, Connerton Ray  
5. Craig Hoffman, Corbel & Company  
6. Ann Combs, William M. Mercer Companies Inc.  
10:45am-11:00am Break  
11:00am-12:00pm Keynote Session: Remarks by the President, the Speaker of the House, and other Congressional Leadership  
12:00pm-1:00pm Concurrent Breakout Session: Employee and Employer Barriers  
1:00pm-2:30pm Lunch with Speakers  
2:30pm-3:45pm Concurrent Breakout Session: Employee and Employer Opportunities  
3:45pm-4:30pm Free Time  
4:30pm-7:15pm White House Reception  
7:30pm-9:30pm Dinner and Speeches by Congressional Leadership

*Day Two, Fri. 6/5*

8:00am-9:00am Working Breakfast with Breakout Groups  
9:15am-10:45am Session Two: Panel Discussion on Public and Private-Sector Outreach Activities/Best Practices  
*Panelists:*  
1. David Walker, Arthur Andersen LLP (Moderator)  
2. Olena Berg, United States Department of Labor  
3. Jim Hill, National Association of State Treasurers  
4. Horace Holmes, WJLA-TV, Albritton Communications Company  
5. Robert L. Reynolds, Fidelity Investments  
6. Anthony R. Amato, Hard Rock Cafe International  
10:45am-11:00am Break  
11:00am-12:15pm Final Session: Summary of Breakout Group Discussions  
12:15pm-1:00pm Closing Session: Thank You and Challenge

*Public Participation:* Participation is limited to invited delegates.

#### Notice of Meeting

Notice is hereby given that a National Summit on Retirement Savings will be held on Thursday, June 4, 1998, and Friday, June 5, 1998, at the Hyatt Regency on Capitol Hill, 400 New Jersey Ave., NW, Washington, DC 20001.

Signed at Washington, DC, this 13th day of May, 1998

**Olena Berg,**

*Assistant Secretary, Pension and Welfare Benefits Administration, Department of Labor.*

[FR Doc. 98-13262 Filed 5-18-98; 8:45 am]

BILLING CODE 4510-29-P

## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-317 AND 50-318]

### **Baltimore Gas & Electric Company; Calvert Cliffs Nuclear Power Plant Units 1 and 2; Notice of Acceptance for Docketing of the Application for Renewal of Facility Operating Licenses Nos. DPR-53 and DPR-69 for an Additional 20-Year Period**

The U.S. Nuclear Regulatory Commission (the Commission) is considering the renewal of operating license Nos. DPR-53 and DPR-69, which authorize Baltimore Gas & Electric Company (BG&E), the applicant, to operate its Calvert Cliffs Nuclear Power Plant (CCNPP), Units 1 and 2 at 2700 megawatts thermal. The renewed licenses would authorize the applicant to operate CCNPP Units 1 and 2 for an additional 20 years beyond the current 40-year period. The current license for Unit 1 expires on July 31, 2014, and the current license for Unit 2 expires on August 13, 2016.

On April 10, 1998, BG&E submitted an application to renew the operating licenses for its CCNPP units. A Notice of Receipt of Application, "Baltimore Gas & Electric Company; Calvert Cliffs Nuclear Power Plant Units 1 & 2; Notice of Receipt of Application for Renewal of Facility Operating Licenses Nos. DPR-53 and DPR-69 for an Additional 20-Year Period," was published in the **Federal Register** on April 27, 1998, (63 FR 20663). The Commission's staff has determined that BG&E has submitted information in accordance with 10 CFR 54.19, 54.21, 54.22, 54.23, and 51.53(c) that is complete and acceptable for docketing. The current Docket Nos. 50-317 and 50-318 for License Nos. DPR-53 and DPR-69 will be retained. If the Commission determines that new license or docket numbers are necessary, any such changes will be published in a subsequent **Federal Register** notice.

The docketing of the renewal application does not preclude requesting additional information as the review proceeds, nor does it predict whether the Commission will grant or deny the application. The license will

not be renewed unless the Commission makes the findings required by 10 CFR 54.29. Pursuant to 10 CFR 51.26, as part of the environmental scoping process, the staff intends to hold a public scoping meeting. The details of the public scoping meeting will be included in a future **Federal Register** notice. In addition, the Commission also intends to hold public meetings to discuss the license renewal process and schedule for conducting the review. The Commission will provide prior notice for these meetings.

An opportunity to request a hearing on the application for a renewed license will be the subject of a subsequent **Federal Register** notice.

Detailed information about the license renewal process can be found under the nuclear reactors icon of the NRC's web page, <http://www.nrc.gov>.

A copy of the application to renew the CCNPP Units 1 and 2 licenses is available for public inspection at the Commission's Public Document Room, the Gelman Building, 2120 L Street, NW, Washington, DC 20037, and the Local Public Document Room for the CCNPP Units 1 and 2 located in the Calvert County Public Library, 30 Duke Street, Prince Frederick, MD 20678.

Dated at Rockville Maryland, this 8th day of May 1998.

For the Nuclear Regulatory Commission.

**Christopher I. Grimes,**

*Director, License Renewal Project Directorate, Division of Reactor Program Management, Office of Nuclear Reactor Regulation.*

[FR Doc. 98-13229 Filed 5-18-98; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-295 and 50-304]

### **Commonwealth Edison Company; Zion Nuclear Power Station, Units 1 and 2; Notice of Public Meeting**

The NRC will conduct a public meeting at the Zion-Benton High School, 3901 21st Street, Zion, Illinois, on June 1, 1998, to discuss the NRC regulatory process for decommissioning and plans developed by Commonwealth Edison Company (CECo, the licensee) to decommission the Zion Nuclear Power Plant located near Zion, Illinois. Zion-Benton High School is located on the southeast corner of Kenosha Road and 21st Street, Zion, Illinois. Parking is provided in the South Parking Lot at the school. The meeting is scheduled for 7-9:00 p.m. and will be chaired by Dr. Donald Moon, Co-Chairman, Community Advisory Panel and

President, Shimer College. The meeting will include a presentation by CECo on their planned decommissioning activities. The NRC staff will make a short presentation on the decommissioning process and NRC programs for monitoring decommissioning activities. There will be an opportunity for members of the public to make comments and ask questions of the NRC staff and CECo representatives after the presentations. The meeting will be transcribed.

Regulatory submittals and responses are available for public inspection at the local public document room, located at the Waukegan Public Library, 128 North County Street, Waukegan, IL 60085 and the Commission Public Document Room, 2120 L Street, NW., Washington, D.C. 20037.

For more information, contact Mr. Anthony W. Markley, Project Manager, Non-Power Reactors and Decommissioning Project Directorate, Division of Reactor Program Management, Office of Nuclear Reactor Regulation, U.S. Nuclear Regulatory Commission, Washington DC, 20555-0001, telephone number (301) 415-3165.

Dated at Rockville, Maryland, this 12th day of May 1998.

For The Nuclear Regulatory Commission.

**Ramin R. Assa,**

*Project Manager, Project Directorate III-2, Division of Reactor Program Projects III/IV, Office of Nuclear Reactor Regulation.*

[FR Doc. 98-13224 Filed 5-18-98; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-220]

### **Niagara Mohawk Power Corporation; Notice of Consideration of Issuance of Amendment to Facility Operating License, Proposed No Significant Hazards Consideration Determination, and Opportunity for a Hearing**

The U.S. Nuclear Regulatory Commission (the Commission) is considering issuance of an amendment to Facility Operating License No. DPR-63, issued to Niagara Mohawk Power Corporation (the licensee), for operation of the Nine Mile Point Nuclear Station, Unit 1 (NMP1) located in the town of Scriba, Oswego County, New York.

The proposed amendment would change Technical Specifications (TSs) 3/4.6.2, "Protective Instrumentation," to reflect modifications to the initiation instrumentation for the Control Room Air Treatment System. Specifically, TS