

DEPARTMENT OF AGRICULTURE**Natural Resources Conservation Service****Task Force on Agricultural Air Quality**

AGENCY: Natural Resources Conservation Service, USDA.

ACTION: Notice of meeting cancellation.

SUMMARY: The USDA Task Force on Agricultural Air Quality meeting that had been scheduled for June 17-18, 1998, in Spokane, Washington has been cancelled. No further meetings of this committee are foreseen this fiscal year.

FOR FURTHER INFORMATION CONTACT: George Bluhm, Designated Federal Official, University of California, Land, Air, Water Resources, 151 Hoagland Hall, Davis, CA 95616-6827. Telephone: voice (530) 752-1018, fax (530) 752-1552.

SUPPLEMENTARY INFORMATION: Notice of this meeting cancellation is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2. Additional information about the Task Force on Agricultural Air Quality may be found on the World Wide Web at <http://www.nhq.nrcs.usda.gov/faca/aaqtf.html>.

Dated: May 27, 1998.

Lee P. Herndon,

Director, Institutes Division.

[FR Doc. 98-14499 Filed 6-1-98; 8:45 am]

BILLING CODE 3014-16-P

ASSASSINATION RECORDS REVIEW BOARD**Request for Comments on Review Board's Final Report**

AGENCY: Assassination Records Review Board.

SUMMARY: The Assassination Records Review Board ("Review Board"), established by the *President John F. Kennedy Assassination Records Collection Act of 1992*, (Supp. V 1994) ("JFK Act") is currently in the process of drafting its final report. The Review Board proposes to include in its final report recommendations that arise out of the Review Board's experiences in releasing records. By issuing this notice, the Review Board wishes to solicit comments from the public concerning the types of recommendations that the Review Board should make as part of its report.

DATES: Comments should be received on or before July 1, 1998.

ADDRESSES: Comments should be mailed to the Assassination Records Review Board at 600 E Street, NW.,

Second Floor, Washington, DC 20530. Comments may also be faxed to the Board at (202) 724-0457.

FOR FURTHER INFORMATION CONTACT:

T. Jeremy Gunn, Executive Director and General Counsel, Assassination Records Review Board, Second Floor, 600 E Street, NW., Washington, DC 20530, (202) 724-0088, fax (202) 724-0457.

SUPPLEMENTARY INFORMATION: On May 12, 1998, the Assassination Records Review Board (Review Board) held an open meeting in which it discussed possible recommendations for its Final Report. At that meeting, Review Board members stated that they wish to solicit comments from the public concerning the types of recommendations that the Review Board should make in its report. By this notice, the Review Board solicits suggestions from the public for potential recommendations.

Dated: May 28, 1998.

T. Jeremy Gunn,

Executive Director and General Counsel, Assassination Records Review Board.

[FR Doc. 98-14489 Filed 6-1-98; 8:45 am]

BILLING CODE 6820-TD-M

COMMISSION ON CIVIL RIGHTS**Agenda and Notice of Public Meeting of the Michigan Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Michigan Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 5:00 p.m. on June 25, 1998, at the Holiday Inn-South/Convention Center, 6820 South Cedar Street, Lansing, Michigan 48911. The purpose of the meeting is to receive information regarding "Rehabilitation Services for the Disabled Community in Michigan."

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Roland Hwang, 517-373-1480, or Constance M. Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 26, 1998.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit. [FR Doc. 98-14557 Filed 6-1-98; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS**Agenda and Notice of Public Meeting of the West Virginia Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the West Virginia Advisory Committee to the Commission will convene at 12:45 p.m. and adjourn at 4:30 p.m. on June 17, 1998, at the Governor's Conference Room, State Capitol Building, 1900 Kanawha Boulevard East, Charleston, West Virginia 25305. The purpose of the meeting is to review a draft proposal, continue planning for a future series of statewide forums on selected civil rights topics in West Virginia, and discuss the Committee's presentation at the State civil rights summit in fall 1998.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Gregory T. Hinton, 304-367-4244, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 26, 1998.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit. [FR Doc. 98-14556 Filed 6-1-98; 8:45 am]

BILLING CODE 6335-01-P

CIVIL RIGHTS COMMISSION**Sunshine Act Meeting**

AGENCY: U.S. Commission on Civil Rights.

DATE AND TIME: Friday, June 12, 1998, 9:00 a.m.

PLACE: U.S. Court of International Trade, 1 Federal Plaza, 2nd Floor, Ceremonial Court Room, New York, NY 10278.

STATUS:

Agenda

I. Approval of Agenda

- II. Approval of Minutes of May 8, 1998 Meeting
- III. Announcements
- IV. Staff Director's Report
- V. State Advisory Committee Report
Community Forum on Race Relations in Grand Rapid (Michigan)
- VI. State Advisory Committee Appointments for Utah
- VII. Future Agenda Items

CONTACT PERSON FOR FURTHER

INFORMATION: Barbara Brooks, Press and Communications (202) 376-8312.

Edward A. Hailes, Jr.,

Deputy General Counsel.

[FR Doc. 98-14766 Filed 5-29-98; 3:20 pm]

BILLING CODE 6335-01-M

DEPARTMENT OF COMMERCE**International Trade Administration****U.S.-Haiti Business Development Council**

AGENCY: International Trade Administration, Commerce.

ACTION: Notice.

SUMMARY: This notice supplements the **Federal Register** Notice of May 1, 1998 (63 FR 24162-24163) announcing membership opportunities for the U.S.-Haiti Business Development Council. All information in the previous announcement remains current, except for the change to the closing date, as explained herein.

DATES: This notice extends the closing date of the referenced **Federal Register** Notice for two months to August 1, 1998.

FOR FURTHER INFORMATION CONTACT: Elizabeth Jaffee, Haiti Desk Officer, Office of Latin America/Caribbean, International Trade Administration, U.S. Department of Commerce, telephone: (202) 482-4302, facsimile: (202) 482-0464.

Janice M. Bruce,

Director, Andean/Caribbean Basin Division.

[FR Doc. 98-14560 Filed 6-1-98; 8:45 am]

BILLING CODE 3510-DA-P

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**Submission for OMB Review; Comment Request**

The Corporation for National and Community Service (CNCS), has submitted the following public information collection requests (ICRs) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork

Reduction Act of 1995 (Pub. L. 104-13, (44 U.S.C. Chapter 35). Copies of these individual ICRs, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Pat Kim, Program Officer, National Service Senior Corps, (202) 606-5000, Extension 245. Individuals who use a telecommunications device for the deaf (TTY/TDD) may call (202) 606-5256 between the hours of 9:00 a.m. and 4:30 p.m. Eastern time, Monday through Friday.

Comments should be sent to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the Corporation for National and Community Service, Office of Management and Budget, Room 10235, N.W., Washington, D.C. 20503. (202) 395-7316, by July 2, 1998.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

The Corporation published a Notice in the **Federal Register** (63 FR 3095, dated January 21, 1998), for a 60-day Comment Request regarding the Project Progress Report. In this Notice, the Total Burden Cost (operating/maintenance) to all respondents annually was incorrectly listed as "0". This entry is hereby corrected to read as follows: Total Burden Cost (operating/maintenance) to all respondents annually: \$3,523.

Agency: Corporation for National and Community Service.

Title: Project Progress Report.

OMB Number: 3045-0033.

Agency Number: CNCS Form 1020.

Frequency: Semi-annual.

Affected Public: Sponsors of National Senior Service Corps Grants.

Number of Respondents: 1,245.

Estimated Time Per Respondent: 15.9 hrs.

Total Burden Hours: 19,795 hrs.

Total Annualized capital/startup costs: 0.

Total Annual Cost (operating/maintaining systems or purchasing services): \$5,784.

Description: The Corporation for National and Community Service proposes to revise the current Project Progress Report (PPR) in order to reflect the revised National Senior Service Corps (NSSC) Grant Application. The revised PPR will be used by NSSC grantees to report progress toward accomplishing work plan goals and objectives, achieving Government Performance and Results Act (GPRA) goals, meeting challenges encountered, describing significant activities, and requesting technical assistance.

In January 1998, NSSC announced a 60-day review and comment period, ending March 15, 1998, during which project sponsors and the public were encouraged to submit comments on the revised draft PPR form. Existing sponsors were provided copies of the draft concurrent with **Federal Register** publication.

Approximately 15 written comments were received from over 1,245 existing Senior Corps projects and the public. As many of the comments as feasible were incorporated into the revised PPR form. Key changes include clarifying instructions.

Once approved by OMB, the revised PPR form will be completed by all public and private, non-profit organizations receiving National Senior Service Corps funds. The anticipated implementation schedule calls for the revised PPR form to be used with grants having a start date of July 1, 1998 or thereafter. As the current PPR form expires in December 1998, all NSSC grantees will utilize the revised PPR by no later than December 30, 1998. For further information please contact: Pat Kim (202) 606-5000, extension 245.

Dated: May 27, 1998.

Kenneth L. Klothen,

General Counsel.

[FR Doc. 98-14501 Filed 6-1-98; 8:45 am]

BILLING CODE 6050-28-P

DEPARTMENT OF DEFENSE**Office of the Secretary****Submission for OMB Review; Comment Request**

ACTION: Notice.