

directional arrows and other markers that identify the route on the ground.

The entire width and length of the designated route and all lands within 300 feet of the edge of the course described above, are closed to all vehicles except for law enforcement, emergency vehicles, race management vehicles, and official race vehicles. All public lands within 300 feet of the course, and access routes leading to the course are closed to vehicle use at a point 300 feet from their intersection with the course. Spectator vehicles are prohibited from entering the closure area. No vehicle stopping or parking is allowed within the closure area.

The following restrictions will be in effect for the duration of the closure. Unless otherwise authorized no person shall:

1. Park any vehicle in violation of posted restrictions, or in such a manner as to obstruct or impede normal or emergency traffic movement or the parking of other vehicles, creating a safety hazard, or endanger any person, property or feature. Vehicles so parked are subject to citation, removal and impoundment at owners expense;

2. Take a vehicle through, around or beyond a restrictive sign, recognizable barricade, fence, or traffic control barrier or other device;

3. Obstruct, resist, or attempt to elude a law enforcement officer of rail to follow their orders or direction.

The above restrictions do not apply to public highways and roads, emergency vehicles, and vehicles owned by the United States, the State of Nevada, Lincoln County or Clark County. Vehicles under permit for operation by event participants or by race management must adhere to the race permit stipulations. Vehicles that are not operated by spectators that need to cross through the closure area may be specifically authorized to proceed if travel is confined to an access road that leads to a checkpoint where crossing of the race route can be safely accomplished as directed by race management personnel.

Authority for closure of public lands is found 43 CFR 8360, subpart 8364.1 and 43 CFR 8372. persons who violate this closure order may be subject to imprisonment for not more than 12 months, or a fine in accordance with the applicable provisions of 18 USC 3571, or both.

Dated: June 5, 1998.

Gene L. Drais,

Assistant District Manager, Nonrenewable Resources.

[FR Doc. 98-15616 Filed 6-11-98; 8:45 am]

BILLING CODE 4310-HC-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-933-98-1320-01; COC 61945]

Colorado; Notice of Invitation for Coal Exploration License Application, Bowie Resources Limited

Pursuant to the Mineral Leasing Act of February 25, 1920, as amended, and to Title 43, Code of Federal Regulations, Subpart 3410, members of the public are hereby invited to participate with Bowie Resources Limited in a program for the exploration of unleased coal deposits owned by the United States of America in the following described lands located in Delta County, Colorado:

T. 12 S., R. 91 W., 6th P.M.

Sec. 12, lots 7, 8, S $\frac{1}{2}$ S $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 22, S $\frac{1}{2}$;

Sec. 23, lots 1 to 7, inclusive, W $\frac{1}{2}$, and that part of HES No. 133 lying in the S $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 26, lots 1 to 5, inclusive, W $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and that part of HES No. 133 lying in the NE $\frac{1}{4}$;

Sec. 27, all;

Sec. 28, S $\frac{1}{2}$;

Sec. 29, SE $\frac{1}{4}$;

Sec. 32, lots 1, 2, 7 to 10, inclusive, lots 15, 16, and NE $\frac{1}{4}$;

Sec. 33, lots 1 to 16, inclusive, and N $\frac{1}{2}$;

Sec. 34, lots 1 to 16, inclusive, and N $\frac{1}{2}$;

Sec. 35, lots 3, and 7 to 22, inclusive, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, that part of HES No. 134 and that part of lots 4 to 6, inclusive, lying in the S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$.

The area described contains approximately 6,053.00 acres.

The application for coal exploration license is available for public inspection during normal business hours under serial number COC 61945 at the Bureau of Land Management (BLM), Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215, and at the Montrose District Office, 2465 South Townsend Avenue, Montrose, Colorado 81401.

Written Notice of Intent to Participate should be addressed to the attention of the following persons and must be received by them within 30 days after publication of this Notice of Invitation in the **Federal Register**:

Karen Purvis; Solid Minerals Team, Resource Services, Colorado State Office, Bureau of Land Management, 2850 Youngfield Street, Lakewood, Colorado 80215

and

Bowie Resources Limited, P.O. Box 483, Paonia, Colorado 81428.

Any party electing to participate in this program must share all costs on a pro rata basis with Bowie Resources

Limited and with any other party or parties who elect to participate.

Dated June 3, 1998.

Karen Purvis,

Solid Minerals Team, Resource Services.

[FR Doc. 98-15644 Filed 6-11-98; 8:45 am]

BILLING CODE 4310-JB-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

Notice of Intent To Amend the Phoenix Resource Management Plan, Arizona

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of intent.

SUMMARY: Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969 and the Federal Land Policy and Management Act of 1976, the Bureau of Land Management, Phoenix Field Office, Arizona, will be preparing an Environmental Assessment-level plan amendment to the Phoenix Resource Management Plan. The plan amendment will assess impacts of proposed changes to a land tenure classification decision from retention to disposal through exchange of federal lands in Yavapai County in central Arizona.

DATES: Written comments will be accepted until July 13, 1998.

ADDRESSES: Comments should be sent to the Field Manager, Bureau of Land Management, Phoenix Field Office, 2015 West Deer Valley Road, Phoenix, Arizona 85027.

SUPPLEMENTARY INFORMATION: The planning area will include a public and non-public land in Yavapai County in central Arizona, encompassing 480 acres.

Selected parcel lies within the Black Canyon Resource Conservation Area and is currently identified as a retention parcel. Proposed modification to the Phoenix Resource Management Plan will be integrated with the proposed E-Z Ranch Exchange, and the impacts thereof will be presented in a single Environmental Assessment-level analysis.

The interdisciplinary team will consist of specialists representing wildlife, riparian, cultural resources, hydrology, and lands. Specialists with other expertise will be added if needed.

Description of Possible Alternatives

Reasonable alternatives including the no-action alternative will be analyzed in the Environmental Assessment. One alternative will be selected as the agency-preferred alternative.

Anticipated Issues and Criteria

Some issues expected to be addressed by the plan amendment include the following: proposed land tenure adjustments, and proposed management of lands and resources acquired by BLM through the proposed exchange.

The following criteria are proposed to guide resolution of the issues:

1. Actions must comply with laws, executive orders, and regulations.
2. Protection of land containing high resource values is given priority for acquisition.
3. Land which is difficult and uneconomical to manage is given priority for disposal.

Criteria for land retention and disposal are discussed in the Draft Phoenix Resource Management Plan/ Environmental Impact Statement (p. 3) and related documents.

Public Input Requested

Comments should address: (1) issues to be considered, (2) if the planning criteria are adequate for the issues, (3) feasible and reasonable alternatives to examine, and (4) relevant information having a bearing on the proposed plan amendment.

FOR FURTHER INFORMATION CALL: William Gibson, phone: (602) 580-5500.

Dated: June 8, 1998.

James V. Andersen,
Realty Specialist.

[FR Doc. 98-15683 Filed 6-11-98; 8:45 am]

BILLING CODE 4310-32-M

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[CO-070-5101-CO12]

Notice of Availability of the Record of Decision for the Final Environmental Impact Statement (EIS) on the Plateau Creek Pipeline Replacement Project

AGENCY: Bureau of Land Management.

ACTION: Notice of availability of the Record of Decision for the Final Environmental Impact Statement (EIS) on the Plateau Creek Pipeline Replacement project.

SUMMARY: Pursuant to section 102 (2) (C) of the National Environmental Policy Act of 1969 (NEPA), the Grand Junction Resource Area office, Grand Junction District, had an Environmental Impact Statement prepared to address impacts of the Plateau Creek Pipeline Replacement project proposed by the Ute Water Conservancy District (Ute Water). The project is a raw water conveyance system proposed on private

and public lands in Mesa County, Colorado to replace a deteriorated and under sized pipeline currently approved under BLM ROW grant C 081284.

Copies of the Record of Decision will be available at the Mesa County Public Library in Grand Junction, Colorado, at the Grand Junction Resource Area, 2815 H Road, Grand Junction, Colorado 81506 at the BLM, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215 and at the Ute Water Conservancy District, 560 25 Road, Grand Junction, Colorado.

DATES: The Record of Decision will be available to the public for 30 days starting May 15, 1998.

FOR FURTHER INFORMATION CONTACT:

BLM, Dave Stevens, Project Team Leader, (970) 244-3009.

Mark T. Morse,

District Manager.

[FR Doc. 98-15634 Filed 6-11-98; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[R-0654]

Notice of Intent

SUMMARY: Pursuant to 43 CFR 1610.2(c), notice is hereby given that the Bureau of Land Management proposes to amend the Eastern San Diego County Management Framework Plan (MFP) to facilitate the sale of public land. The proposed amendment will change the Multiple Use Classification (MUC) from Limited (L) to Moderate (M) for the following public land:

San Bernardino Meridian, San Diego County, California,
Township 13 South, Range 4 East, Section 9, S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, containing 40 acres, more or less.

SUPPLEMENTARY INFORMATION: According to the MFP, the sale of public land is allowed only in MUC M or unclassified lands. The above-described land, currently leased to the County of San Diego for the Julian Solid Waste Transfer Station is classified MUC L. The land is being considered for conveyance to the County of San Diego under the provisions of the Recreation and Public Purposes Act of June 14, 1926, as amended (43 U.S.C. 869, *et seq.*) for continued use as a solid waste transfer station. The proposed plan amendment and decision on disposal will be determined through an environmental assessment in accordance with the National Environmental Policy Act of 1969 and CFR 1610.5-5.

DATES: Written comments on this plan amendment will be accepted on or before July 13, 1998. Please address comments to Terry A. Reed, Field Manager, Bureau of Land Management, El Centro Field Office, 1661 South 4th Street, El Centro, CA 92243-4561.

FOR FURTHER INFORMATION CONTACT: Linda Self, Realty Specialist, at the above address, or telephone (760) 337-4426.

Dated: June 3, 1998.

Thomas F. Zale,

Acting Field Manager.

[FR Doc. 98-15649 Filed 6-11-98; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[NV-930-1430-01; NV-19622]

Notice of Public Meeting; Proposed Extension of Withdrawal; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This notice announces the time and place for two public meetings that will provide an opportunity for public involvement regarding the Department of the Navy's proposed extension of the land withdrawal for the Bravo-20 Bombing Range in Churchill County.

DATES: July 13 and 14, 1998.

FOR FURTHER INFORMATION CONTACT: Dennis J. Samuelson, BLM Nevada State Office, P.O. Box 12000, Reno, Nevada 89520, 702-861-6532.

SUPPLEMENTARY INFORMATION: Notice is hereby given that two public meetings will be held to provide an opportunity for public involvement regarding the application by the Department of the Navy for the land withdrawal extension for the Bravo-20 Bombing Range. A Notice of Proposed Extension of Withdrawal was published in the 63 FR 30250-30251, June 3, 1998, FR Doc. 98-14654.

There will be two meetings. The first meeting will be on Monday, July 13, 1998, at the Fallon Convention Center, 100 Campus Way, Fallon, NV. The second meeting will be on Tuesday, July 14, 1998, at the Airport Plaza Hotel, 1981 Terminal Way, Reno, NV. An open house will begin each day 3:00 p.m. at both locations and continue until 5:30 p.m. The purpose of the open house is for people to gather information on the proposed land withdrawal extension and ask questions. A formal public hearing will begin at 7:00 p.m. each day