

the Parachute Valley in Garfield County, Colorado. There it would be further processed to commercial grade sodium carbonate, sodium bicarbonate, and other sodium products.

The project would occur on BLM lands of the White River Resource Area and on private lands in Rio Blanco and Garfield Counties, Colorado. The proposed solution mine site is contained within Sections 17, 18, 19, 20, 21, 28, and 29 of Township 1 South, Range 97 West of the Sixth Prime Meridian (PM), Rio Blanco County, Colorado. It is approximately 63 miles north-northeast of Grand Junction, 22 miles west-southwest of Meeker, and 29 miles east-southeast of Rangely, Colorado. The proposed processing operation would be located on private property in Sections 34 and 35 of Township 6 South, Range 96 West of the Sixth PM, Garfield County, Colorado, approximately 3 miles northwest of the town of Parachute, Colorado.

The solution mine site and the processing operation site would be connected by two parallel, insulated buried pipelines that would run east-southeast from the solution mine for approximately 9 miles and then generally south along an existing pipeline right-of-way for approximately 35 miles to the processing operation. Bulk sodium products would be shipped from the processing operation via a 4-mile-long dedicated rail spur to an interstate rail connection near the town of Parachute.

The solution mining process would require approximately 1 cubic foot per second (cfs) of water, including solutions in the product pipeline. An existing water right would be used to allow process water to be taken from the Colorado River via an existing intake located in the river near the town of Parachute. Water would be transported from the Colorado River to the proposed solution mine site by a return water pipeline paralleling the product pipeline.

The American Soda commercial mining program is anticipated to operate indefinitely. The commercial Mine Plan under development addresses the first 30 years of operation, with an initial design basis of 1.4 million tons per year (tpy) of nahcolite recovered.

Dated: June 8, 1998.

John J. Mehlhoff,

Resource Area Manager, Meeker, CO.

[FR Doc. 98-15816 Filed 6-12-98; 8:45 am]

BILLING CODE 4310-BY-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-010-1430-00; GP8-0204]

Meeting Notice for the Southeast Oregon Resource Advisory Council

AGENCY: Lakeview District, Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Southeast Oregon Resource Advisory Council will meet at the Red Lion Hotel, 621 21st Street, Lewiston, Idaho 83501, from 12:00 noon to 5:00 pm Pacific Daylight Time on July 14, 1998. Public comments are scheduled from 4:30 pm to 5:00 pm on July 14, 1998. The Council will discuss the Interior Columbia Basin Ecosystem Management Draft Environmental Impact Statement and such other matters as may reasonably come before the Council. On July 15, 1998, the Council will view noxious weed infestations on public and private land in the Grande Ronde, Snake, and Salmon River Canyons. The entire meeting is open to the public; however, transportation into the canyons will not be provided to the public.

FOR FURTHER INFORMATION CONTACT: Sonya Hickman, Bureau of Land Management, Lakeview District Office, P.O. Box 151, Lakeview, OR 97630 (Telephone 541-947-2177).

Dated: June 2, 1998.

Richard W. Mayberry,

Acting Lakeview District Manager.

[FR Doc. 98-15799 Filed 6-12-98; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-930-4210-05; N-61108]

Notice of Realty Action: Lease/Conveyance for Recreation and Public Purposes

AGENCY: Bureau of Land Management.

ACTION: Recreation and Public Purpose Lease/Conveyance.

SUMMARY: The following described public land in Las Vegas, Clark County, Nevada has been examined and found suitable for lease/conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 et seq.). Clark County proposes to use the land for a public park.

Mount Diablo Meridian, Nevada

T. 22 S., R. 61 E.,

Sec. 15, NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Containing 20.0 acres, more or less.

The land is not required for any federal purpose. The lease/conveyance is consistent with current Bureau planning for this area and would be in the public interest. The lease/patent, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe and will be subject to:

1. An easement 50 feet in width along the eastern and southern boundaries in favor of Clark County for roads, public utilities, or flood control purposes.

2. Those rights for distribution line purposes which have been granted to Las Vegas Valley Water District by Permit No. N-57091 under the Act of October 21, 1976 (43 U.S.C. 1761).

3. Those rights for telephone line purposes which have been granted to Sprint Central Telephone by Permit No. N-59915 under the Act of October 21, 1976 (43 U.S.C. 1761).

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas Field Office, 4765 W. Vegas Drive, Las Vegas, Nevada.

Upon publication of this notice in the **Federal Register**, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the Recreation and Public Purposes Act, leasing under the mineral leasing laws and disposals under the mineral material disposal laws.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed lease/conveyance for classification of the lands to the Las Vegas Field Office Manager, Las Vegas Field Office, 4765 Vegas Drive, Las Vegas, Nevada 89108.

Classification Comments

Interested parties may submit comments involving the suitability of the land for a park site. Comments on

the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application Comments

Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a park site.

Any adverse comments will be reviewed by the State Director.

In the absence of any adverse comments, the classification of the land described in this Notice will become effective 60 days from the date of publication in the **Federal Register**. The lands will not be offered for lease/conveyance until after the classification becomes effective.

Dated: June 8, 1998.

Rex Wells,

Assistant Field Office Manager, Las Vegas, NV.

[FR Doc. 98-15803 Filed 6-12-98; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-926-08-1420-00]

Montana: Filing of Plat of Survey

AGENCY: Bureau of Land Management, Montana State Office, Interior.

ACTION: Notice.

SUMMARY: The plat of survey of the following described land is scheduled to be officially filed in the Montana State Office, Billings, Montana, thirty (30) days from the date of this publication.

Black Hills Meridian, South Dakota

T. 5 S., R. 9 E.

The plat, in three sheets, representing the dependent resurvey of a portion of the south boundary, a portion of the subdivisional lines, and the adjusted original meanders of the left and right banks of the South Fork of the Cheyenne River through sections 22, 27, 28, and 33, and the subdivision of sections 27, 28, and 33, and the survey of the last thread, the medial line, and certain partition lines of the abandoned channel of the South Fork of the Cheyenne River in sections 28 and 33, and a division of accretion line in section 27, and the new

meanders of a portion of the left and right banks of the South Fork of the Cheyenne River through sections 22, 27, 28, and 33, Township 5 South, Range 9 East, Black Hills Meridian, South Dakota, was accepted May 29, 1998.

This survey was executed at the request of the U.S. Forest Service, Custer National Forest, and was necessary to identify lands administered by the U.S. Forest Service.

A copy of the preceding described plat will be immediately placed in the open files and will be available to the public as a matter of information.

If a protest against this survey, as shown on this plat, is received prior to the date of the official filing, the filing will be stayed pending consideration of the protest. This particular plat will not be officially filed until the day after all protests have been accepted or dismissed and become final or appeals from the dismissal affirmed.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, 222 North 32nd Street, P.O. Box 36800, Billings, Montana 59107-6800.

Dated: June 4, 1998.

Steven G. Schey,

Acting Chief Cadastral Surveyor, Division of Resources.

[FR Doc. 98-15773 Filed 6-12-98; 8:45 am]

BILLING CODE 4310-DN-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before June 6, 1998. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by June 30, 1998.

Carol D. Shull,

Keeper of the National Register.

CALIFORNIA

Alameda County

Downtown Oakland Historic District, Roughly along Broadway from 17th to 11th St., Oakland, 98000813

COLORADO

Larimer County

Craggs Lodge, 300 Riverside Dr., Estes Park, 98000814

GEORGIA

Washington County

Tennille Woman's Clubhouse, 132 Smith St., Tennille, 98000815

MISSOURI

Iron County

Ursuline Academy—Arcadia College Historic District, Jct. of Maine and Maple Sts., Arcadia, 98000816

Reynolds County

Civil War Fortification at Barnesville, Deer Run State Forest, Ellington vicinity, 98000817

TENNESSEE

Cocke County

Rhea—Mims Hotel, 335 East Broadway, Newport, 98000822

Davidson County

Tanglewood Historic District, 4907, 4909, and 4911 Tanglewood Dr., Nashville, 98000819

Grainger County

Nance Building, Jct. of Marshall St. and US 11W, Rutledge, 98000824

Jefferson County

New Market Presbyterian Church, 1000 W. Old Andrew Johnson Hwy, New Market, 98000823

Johnson County

Johnson, Alfred, Farm, 825 Johnson Hollow Rd., Mountain City vicinity, 98000820

Knox County

Tyson Junior High School (Knoxville and Knox County MPS), 2607 Kingston Pike, Knoxville, 98000821

Williamson County

Leipers Fork Historic District (Williamson MPS), Roughly bounded by Joseph St., Old TN 96, Old Hillsboro Rd., and Sycamore St., Leipers Fork, 98000818

TEXAS

Anderson County

North Side Historic District (Palestine, Texas MPS), Roughly bounded by Kolstad, N. Perry, W. Green, and N. Conrad Sts., Palestine, 98000825

South Side Historic District

(Palestine, Texas MPS) Roughly bounded by W. Colorado, and S. Michaux Sts., and Union Pacific Railroad Tracks, Palestine, 98000826

UTAH

Salt Lake County

Mountain States Telephone and Telegraph Co. Garage, 1075 E. Hollywood Ave., Salt Lake City, 98000827