

DEPARTMENT OF DEFENSE**Department of the Army****Army Science Board; Notice of Closed Meeting**

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

Name of Committee: Army Science Board (ASB).

Date of Meeting: 13-23 July 1998.

Time of Meeting: 0800-1700.

Place: Arnold & Mabel Beckman Center—Irvine, CA.

Agenda: The Army Science Board's (ASB) Summer Study panels on "Prioritizing Army Space Needs" and "Concepts and Technology of the Army Beyond 2010" will meet for the purpose of discussion, report writing, and finalizing briefings for their respective sponsors. These meetings will be closed to the public in accordance with Section 552b(c) of Title 5, U.S.C., specifically subparagraph (4) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The classified and unclassified matters to be discussed are so inextricably intertwined so as to preclude opening any portion of these meetings. For further information, please contact our office at (703) 604-7490.

Wayne Joyner,

Program Support Specialist, Army Science Board.

[FR Doc. 98-16150 Filed 6-17-98; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE**Department of the Army****Army Science Board; Notice of Closed Meeting**

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

Name of Committee: Army Science Board (ASB).

Date of Meeting: 15 June 1998.

Time of Meeting: 0900-1600.

Place: Edgewood, MD.

Agenda: The Army Science Board's (ASB) Issue Group panel on "Review of Risk Assessment Methodology for Proposed DoD Range Rule" will meet to the effort to scope and write their assessment of the risk methodology. This meeting will be closed to the public in accordance with Section 552b(c) of Title 5, U.S.C., specifically subparagraph (4) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The classified and unclassified matters to be discussed are so inextricably intertwined so as to preclude opening any portion of these meetings. For

further information, please contact our office at (703) 604-7490.

Wayne Joyner,

Program Support Specialist, Army Science Board.

[FR Doc. 98-16151 Filed 6-17-98; 8:45 am]

BILLING CODE 3710-08-M

DELAWARE RIVER BASIN COMMISSION**Notice of Commission Meeting and Public Hearing**

Notice is hereby given that the Delaware River Basin Commission will hold a public hearing on Wednesday, June 24, 1998. The hearing will be part of the Commission's regular business meeting which is open to the public and scheduled to begin at 1:30 p.m. in the Goddard Conference Room of the Commission's offices at 25 State Police Drive, West Trenton, New Jersey.

An informal conference among the Commissioners and staff will be held at 9:30 a.m. at the same location and will include a presentation on loadings of PCBs from tributaries and point sources to the tidal Delaware River; discussion of DRBC advisory committee functions and 1998 DRBC meeting schedule and locations.

In addition to the subjects listed below which are scheduled for public hearing, the Commission will also address the following: Minutes of the May 27, 1998 business meeting; announcements; General Counsel's report; report on Basin hydrologic conditions; consideration of request for hearing re Glen Mills School Docket No. D-97-39; a resolution concerning funding to support the position of Delaware Estuary Program Coordinator; a resolution providing for the election of the Commission offices of Chair, Vice Chair and Second Vice Chair; and public dialogue.

The subjects of the hearing will be as follows:

Applications for Approval of the Following Projects Pursuant to Article 10.3, Article 11 and/or Section 2.8 of the Compact

1. *Evansburg Water Company D-96-57 CP.* A ground water withdrawal project to supply water to the applicant's Perkiomen Division distribution system from existing Well Nos. 201, 203, 204, and from new Well No. 202, and to increase the combined allocation of ground water from 5.5 million gallons (mg)/30 days to 6.06 mg/30 days. The project is located in Perkiomen Township, Montgomery County in the Southeastern

Pennsylvania Ground Water Protected Area.

2. *New Jersey Department of Military and Veterans Affairs D-96-66 CP.* A ground water withdrawal project to supply up to 14.4 mg/30 days of water to the applicant's cemetery turf irrigation system from new Well Nos. A, B and C, and to limit the withdrawal limit from all wells to 14.4 mg/30 days. The project is located in North Hanover Township, Burlington County, New Jersey.

3. *Township of Buckingham D-97-49 CP.* A ground water withdrawal project to supply water to the applicant's distribution system from existing Well Nos. BV-1, BV-2, FS-1, FS-2, CS-1, CS-2 and CS-3, from acquired Well Nos. L-1 and L-2 (formerly Peddler's Village Partnership Well Nos. 1 and 3), from new Well Nos. F-1 and F-2, and to increase the existing withdrawal limit from 21.15 mg/30 days to 33.2 mg/30 days. The project is located in Buckingham Township, Bucks County in the Southeastern Pennsylvania Ground Water Protected Area.

4. *Warwick Township Water & Sewer Authority D-98-19 CP.* An interconnection project for the transfer of an average up to 1.2 million gallons per day (mgd) of treated water from Philadelphia Suburban Water Company (PSWC) to the applicant. The water transfer will serve the projected needs of the applicant's service area in Warwick Township, Bucks County, Pennsylvania. The proposed transfer will establish a conjunctive use water system for the project service area, which currently relies on ground water and is located in the Southeastern Pennsylvania Ground Water Protected Area. PSWC's Neshaminy Creek intake in Middletown Township, Bucks County, will supply the surface water via the interconnection that entails a water main extension from the PSWC system along County Line Road in Warminster Township, Bucks County north to the applicant's storage tank on Dark Hollow Road in Warwick Township, Bucks County.

5. *Moorestown Township D-98-21 CP.* A project to rerate the applicant's sewage treatment plant (STP) No. 1 from 3.5 mgd to 3.88 mgd. Located off Pine Road in Moorestown Township, Burlington County, New Jersey, the STP serves Moorestown Township and will continue to discharge to North Branch Pennsauken Creek.

6. *Papen Farms, Inc. D-98-24.* A ground water withdrawal project to supply up to 32.4 mg/30 days of water to the applicant's agricultural irrigation system from the Wilson Farm Well; to increase the existing withdrawal limit of

130 mg/30 days from all wells to 160.2 mg/30 days, and to increase the withdrawal limit from all wells and intakes from 176 mg/30 days to 207 mg/30 days. The project is located in Kent County, Delaware.

7. *Great Spring Waters of America, Inc. D-98-27*. A project to increase withdrawals from an existing spring water system from a combined total of just less than 100,000 gallons per day (gpd) to 300,000 gpd, which consists of three sources, Spring Nos. 1, 2 and 3, located in the drainage area of Ontelaunee Creek in Lynn Township, Lehigh County, Pennsylvania. The springs are situated within 1,000 feet of each other and are approximately 2,000 feet east of State Route 309 and 1,000 feet west of Mountain Road. The withdrawals will be transported via tank truck to the applicant's bottling plant located near the City of Allentown, Lehigh County, Pennsylvania.

Documents relating to these items may be examined at the Commission's offices. Preliminary dockets are available in single copies upon request. Please contact Thomas L. Brand at (609) 883-9500 ext. 221 concerning docket-related questions. Persons wishing to testify at this hearing are requested to register with the Secretary at (609) 883-9500 ext. 203 prior to the hearing.

Dated: June 9, 1998.

Susan M. Weisman,
Secretary.

[FR Doc. 98-16223 Filed 6-17-98; 8:45 am]
BILLING CODE 6360-01-P

DEPARTMENT OF EDUCATION

Submission for OMB Review; Comment Request

AGENCY: Department of Education.

ACTION: Submission for OMB review; comment request.

SUMMARY: The Acting Deputy Chief Information Officer, Office of the Chief Information Officer, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

DATES: Interested persons are invited to submit comments on or before July 20, 1998.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the

proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651.

FOR FURTHER INFORMATION CONTACT:

Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Deputy Chief Information Officer, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: June 12, 1998.

Hazel Fiers,

Acting Deputy Chief Information Officer,
Office of the Chief Information Officer.

Office of Postsecondary Education

Type of Review: Revision.

Title: Federal Perkins Loan Program (formerly National Direct/Defense Student Loan Program) Assignment Form.

Frequency: Annually.

Affected Public: Individuals or households; Businesses or other for-profits; Not-for-profit institutions.

Reporting and Recordkeeping Hour Burden: Responses: 30,500; Burden hours: 15,250.

Abstract: This form is used to collect pertinent data regarding defaulted student loans from institutions participating in the Federal Perkins Loan program. The ED Form 533 serves as the transmittal document in the assignment of such defaulted loans to the Federal government for collection.

[FR Doc. 98-16162 Filed 6-17-98; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. ER97-2354-001]

Citizens Utilities Company; Notice of Filing

June 12, 1998.

Take notice that on December 15, 1997, Citizens Utilities Company (Citizens), tendered for filing an Amendment to its March 27, 1997, revised Open Access Transmission Tariff filing applicable to its Vermont Electric Division.

Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 18 CFR 385.214). All such motions and protests should be filed on or before June 22, 1998. Protests will be considered by the Commission to determine the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 98-16181 Filed 6-17-98; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project Nos. 4632-020 and 4632-021]

Clifton Power Corporation; Notice of Intent To Accept Surrender of License

June 12, 1998.

Take notice that the Commission proposes to accept surrender of Clifton Power Corporation's license for the 800-