

A notice of the decisions will be published once a week, for four (4) consecutive weeks, in the *Nome Nuggett*. Copies of the decisions may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 (907) 271-5960).

Any party claiming a property interest which is adversely affected by the decisions, an agency of the Federal government, or regional corporation, shall have until August 5, 1998 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

**Terry R. Hassett,**

*Chief, Branch of 962 Adjudication.*

[FR Doc. 98-17762 Filed 7-2-98; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-030-1220-00; Closure Notice No. NV-030-98-003]

#### Notice of Closure to Off Highway Vehicles

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** Notice is given that public lands west of Deer Run Road along the Carson River in Carson City, Nevada are closed to motorized vehicle use except on the designated access road and trailhead parking area.

**EFFECTIVE DATES:** This closure goes into effect on August 15, 1998.

**FOR FURTHER INFORMATION OR TO COMMENT CONTACT:** Arthur Callan, Outdoor Recreation Planner, 5665 Morgan Mill Road, Carson City, Nevada 89701. Telephone (702) 885-6141.

**SUPPLEMENTARY INFORMATION:** The lands included in this closure are those public lands west of Deer Run Road within Mt. Diablo Meridian, Sections 11 and 14, T. 15 N., R. 20 E. This closure does not apply to the existing mining occupancy in south portion of Section 14, or legitimate operations conducted under the mining laws. The closure does not apply to emergency, law enforcement, or agency vehicles on official business. This order is consistent with the Bureau

of Land Management October, 1996 Carson City Urban Interface Plan Amendment, and the Carson City 1996 Carson River Master Plan to enhance nonmotorized uses and protect the river environment. The authorities for this closure are 43 CFR 8342.1 and 8364.1. Any person failing to comply with the closure may be subject to imprisonment for not more than 12 months, or a fine in accordance with the applicable provisions of 18 U.S.C. 3571, or both.

Dated: June 25, 1998.

**John O. Singlaub,**

*Carson City Field Manager.*

[FR Doc. 98-17817 Filed 7-2-98; 8:45 am]

BILLING CODE 4310-HC-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

#### U.S. Fish and Wildlife Service

[OR-015-98-1610-00; GP8-0236]

#### Hart Mountain National Antelope Refuge, OR; Jurisdictional Land Exchange

**AGENCY:** Lakeview District, Bureau of Land Management (BLM) and Hart Mountain National Antelope Refuge, U.S. Fish and Wildlife Service (USFWS), DOI.

**ACTION:** Notice of Availability, Environmental Assessment (EA#OR-010-97-05) and Draft Warner Lakes Management Framework Plan Amendment—Proposed Jurisdictional Land Exchange Between the Hart Mountain National Antelope Refuge and the Lakeview District, BLM.

**SUMMARY:** The USFWS and BLM have jointly prepared this document in accordance with the Federal Land Policy and Management Act of 1976 and the National Environmental Policy Act of 1969. The USFWS is the lead agency. The transfer has been proposed to improve the management efficiency of federal lands and to improve management of upland and riparian wildlife habitats. The document analyzes the potential environmental impacts of transferring management jurisdiction of about 12,880 acres of BLM-managed lands to the USFWS and about 7,870 acres of USFWS-managed lands to the BLM. In addition, a change of management direction would occur on about 11,020 acres of BLM-managed lands.

This notice announces that the document is, or soon will be available for a 45-day public comment period. It is very important that you participate during this review opportunity, so that

any substantive comments are provided at a time when we can meaningfully consider them. If you require additional information concerning this analysis, or desire a copy of the document, please contact Paul Whitman at (541) 947-6110 (e-mail address: pwhitman@or.blm.gov) or Tori Roberts at (541) 947-3315.

**DATES:** You are encouraged to provide written comments to the address below, by August 19, 1998.

**ADDRESSES:** Mr. Michael Nunn, U.S. Fish and Wildlife Service, Sheldon/Hart Mountain Refuges, Post Office Building, Lakeview, OR 97630.

Dated: June 22, 1998.

**Michael L. Nunn,**

*Project Leader, Sheldon/Hart Mountain Refuges.*

**Scott R. Florence,**

*Area Manager, Lakeview Resource Area.*

[FR Doc. 98-17745 Filed 7-2-98; 8:45 am]

BILLING CODE 4310-33-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-030-98-1020-24-1 A]

#### Sierra Front/Northwest Great Basin Resource Advisory Council—Notice of Meeting Locations and Times

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Resource Advisory Council Meeting locations and times.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the Department of the Interior, Bureau of Land Management (BLM) Council meetings will be held as indicated below. The agenda includes: Minutes of previous meeting, discussion of the Black Rock Desert Management Plan, setting criteria for acquisition of conservation easements in the Carson Valley, a tour of Carson Valley to view agricultural lands being considered for protection under the "Rural Lands Initiative" and public comment period.

All meetings are open to the public. The public may present written comments to the council. Each formal council meeting will have a time allocated for public comments. The public comment period for the council meeting is listed below. Individuals who plan to attend the tour are welcome but need to provide their own transportation.

For further information about the meeting or anyone that needs special assistance such as sign language

interpretation or other reasonable accommodations, should contact Joan Sweetland at the Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701, (702) 885-6000.

**DATES:** The council will meet on Thursday, July 30, 1998 at 9:00 a.m., at the Carson Valley Inn, 1627 US Highway 395 N, Minden, NV. The meeting will be called to order and then council members will depart on a tour of Carson Valley to look at the agricultural lands in the Carson Valley being considered for protection under the "Rural Lands Initiative". The Council will break for lunch and return to the business meeting at the Carson Valley Inn at approximately 1:30. The public comment period will be at 1:45 p.m. with adjournment at 5:00 p.m. Friday, July 31, the RAC will meet from 8:00 a.m. until noon. They will break for lunch and reconvene at 1:00. The public comment period will be at 1:00 and adjournment at 4:00.

**FOR FURTHER INFORMATION CONTACT:** Joan Sweetland, Public Affairs Specialist, Carson City Field Office, telephone (702) 885-6000.

Dated: June 24, 1998.

**John O. Singlaub,**  
Field Manager.

[FR Doc. 98-17704 Filed 7-2-98; 8:45 am]

BILLING CODE 4310-HC-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-070-98-1430-01; AZA 30675]

#### Arizona: Notice of Realty Action

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Classification of Public Land for Recreation and Public Purposes Lease and Conveyance, Mohave County, Arizona.

**SUMMARY:** The following described public land in Mohave County, Arizona, has been examined and found suitable for classification for lease and conveyance under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended (43 U.S.C. 869 et seq.):

#### Gila and Salt River Meridian, Arizona

T. 17 N, R. 21 W.,  
Sec. 5, lots 3 and 4.

Containing 79.04 acres, more or less.

**SUPPLEMENTARY INFORMATION:** The Big Sandy Natural Resource Conservation District proposes to use the land for a park, botanical gardens, and experimental agricultural projects and exhibits for educational purposes. The

land is not required for any Federal purposes. The lease and conveyance of the land for recreational or public purposes is consistent with current Bureau planning for this area and would be in the public interest.

The lease and conveyance, when issued, will contain the following reservations to the United States:

1. Rights-of-way for ditches and canals constructed by the authority of the United States.

2. All minerals reserved to Santa Fe Minerals, with the right to prospect for, mine, and remove materials.

And will be subject to:

1. The provisions of the R&PP Act and all applicable regulations of the Secretary of the Interior.

Upon publication of this Notice in the **Federal Register**, the land will be segregated from all forms of appropriation under the public land laws, except for lease and conveyance under the Recreation and Public Purposes Act. The mineral estate is in private ownership and is not subject to Bureau of Land Management administration.

**DATES:** For a period of 45 days from the date of publication of this Notice in the **Federal Register**, interested parties may submit comments to the Field Manager, Lake Havasu Field Office, 2610 Sweetwater Avenue, Lake Havasu City, Arizona 86406. Any adverse comments will be reviewed by the Arizona State Director. In the absence of any adverse comments, the classification of the land described in this Notice will become effective 60 days from the date of publication of this Notice in the **Federal Register**. The land will not be offered for lease and conveyance until after the classification becomes effective.

#### Classification Comments

Interested parties may submit comments involving the suitability of the land for a park, botanical gardens, and experimental agricultural projects and exhibits for educational purposes. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with the local planning and zoning, or if the use is consistent with State and Federal programs.

#### Application Comments

Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the Bureau of Land Management followed proper administrative procedures in reaching

the decision, or any other factor not directly related to the suitability of the land for a park, botanical gardens, experimental agricultural projects and exhibits for educational purposes.

#### FOR FURTHER INFORMATION CONTACT:

Land Law Examiner Janice Easley, Lake Havasu Field Office, 2610 Sweetwater Avenue, Lake Havasu City, Arizona 86406 or telephone (52) 505-1239.

Dated: June 29, 1998.

**Jaime T. Provencio,**  
Field Manager.

[FR Doc. 98-17768 Filed 7-2-98; 8:45 am]

BILLING CODE 4310-32-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-930-1430-00; N-62765, N-55975]

#### Notice of Proposed Withdrawal and Amended Notice of Exchange Proposal; Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Nellis Air Force Base has filed an application (N-62765) to withdraw approximately 1,755 acres of public lands adjacent to the base from surface entry and mining in order to provide safety buffers between potentially hazardous areas on the base and public use or populated areas. There are also approximately 745 acres of non-Federal lands proposed to be acquired in the Carl Volkmar exchange that would become a part of this application and subsequent withdrawal. This notice closes the lands for up to 2 years from settlement, sale, location, or entry under the general land laws, including the mining laws.

Additionally, the Bureau of Land Management is considering a proposal to exchange land pursuant to Section 206 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1716), as amended. The exchange proposed by Carl Volkmar, N-55975, was initiated under a Notice of Exchange Proposal published in the Las Vegas Review-Journal on July 22, 1994.

**DATES:** Comments on the withdrawal and/or land exchange proposals should be received on or before October 5, 1998.

#### FOR FURTHER INFORMATION CONTACT:

Sharon DiPinto, Las Vegas Field Office, 702-647-5062 for the exchange. Dennis Samuelson, Nevada State Office, 702-861-6532 for the withdrawal.

**SUPPLEMENTARY INFORMATION:** On June 25, 1998, Nellis Air Force Base filed an