

projects of the Commission and the Corps; and (3) District Commander's overview of current project issues within Rock Island District.

**TIME AND DATE:** 9:00 a.m., August 21, 1998.

**PLACE:** On board MISSISSIPPI V at Melvin Price Locks and Dam, Alton, IL.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Summary of regional and national issues affecting Corps of Engineers and Mississippi River Commission projects and programs on the Mississippi River and its tributaries; (2) Views and suggestions from members of the public on matters pertaining to the programs or projects of the Commission and the Corps; and (3) District Commander's overview of current project issues within St. Louis District.

**TIME AND DATE:** 8:30 a.m., August 24, 1998.

**PLACE:** On board MISSISSIPPI V at City Front, Caruthersville, MO.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Report on general conditions of the Mississippi River and Tributaries projects and major accomplishments since the last meeting; (2) Views and suggestions from members of the public on matters pertaining to the flood control, navigation, and environmental features of the Mississippi River and Tributaries project; and (3) District Commander's report on the Mississippi River and Tributaries project within Memphis District.

**TIME AND DATE:** 8:30 a.m., August 25, 1998.

**PLACE:** On board MISSISSIPPI V at city Front, Memphis, TN.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Report on general conditions of the Mississippi River and Tributaries project and major accomplishments since the last meeting; and (2) Views and suggestions from members of the public on matters pertaining to the flood control, navigation, and environmental features of the Mississippi River and Tributaries project.

**TIME AND DATE:** 8:30 a.m., August 26, 1998.

**PLACE:** On board MISSISSIPPI V at Bunge Grain Facility, Mayersville, MS.

**MATTERS TO BE CONSIDERED:** (1) Report on general conditions of the Mississippi River and Tributaries project and major accomplishments since the last meeting; (2) Views and suggestions from members of the public on matters pertaining to the flood control, navigation, and environmental features

of the Mississippi River and Tributaries project; and (3) District Commander's report on the Mississippi River and Tributaries project within Vicksburg District.

**TIME AND DATE:** 8:30 a.m., August 27, 1998.

**PLACE:** On board MISSISSIPPI V near at Teche-Vermilion Pumping Plant, Krotz Springs, LA.

**MATTERS TO BE CONSIDERED:** (1) Report on general conditions of the Mississippi River and Tributaries project and major accomplishments since the last meeting; (2) Views and suggestions from members of the public on matters pertaining to the flood control, navigation, and environmental features of the Mississippi River and Tributaries project; (3) District Commander's report on the Mississippi River and Tributaries project within New Orleans District.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Noel D. Caldwell, telephone 601-634-5766.

**Noel D. Caldwell,**

*Executive Assistant, Mississippi River Commission.*

[FR Doc. 98-19922 Filed 7-22-98; 10:17 am]

**BILLING CODE 3710-PU-M**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 98-099]

### **Notice of Prospective Patent License**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Prospective Patent License.

**SUMMARY:** NASA hereby gives notice that StreamCor Inc., of Pittsburgh, PA, has applied for an exclusive license to practice the invention described and claimed in NASA Case No. LAR 15637-1, entitled "MAGNETICALLY SUSPENDED FLUID PUMP AND METHOD OF MAKING SAME," for which a U.S. Patent Application was filed by the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Langley Research Center.

**DATES:** Responses to this notice must be received by September 22, 1998.

**FOR FURTHER INFORMATION CONTACT:** Hillary T. Womack, Patent Attorney, Langley Research Center, Mail Stop 212, Hampton, VA 23681-0001; telephone (757) 864-8882; fax (757) 864-9190.

Dated: July 20, 1998.

**Edward A. Frankle,**

*General Counsel.*

[FR Doc. 98-19844 Filed 7-23-98; 8:45 am]

**BILLING CODE 7510-01-P**

## **NATIONAL BIPARTISAN COMMISSION ON THE FUTURE OF MEDICARE**

### **Public Meeting**

Establishment of the Medicare Commission included in Chapter 3, Section 4021 of the Balanced Budget Act of 1997 Conference Report. The Medicare Commission is charged with holding public meetings and publicizing the date, time and location in the **Federal Register**.

Notice of Public Meeting of the National Bipartisan Commission on the Future of Medicare will hold public meetings on August 10, 1998 in the Cannon Caucus Room, Washington DC.

Monday, August 10, 1998, 9:00 a.m.-5:00 p.m., (tentative) Agenda: Graduate Medical Education, Task Force meetings through the afternoon.

If you have any questions, please contact the Bipartisan Medicare Commission, ph: 202-252-3380

Authorized for publication in the **Federal Register** by Julie Hasler, Office Manager, National Bipartisan Medicare Commission.

I hereby authorize publication of the Medicare Commission meetings in the **Federal Register**.

**Julie Hasler,**

*Office Manager, National Bipartisan Medicare Commission.*

[FR Doc. 98-19878 Filed 7-23-98; 8:45 am]

**BILLING CODE 1132-00-M**

## **NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **National Endowment for the Arts; Combined Arts Panel**

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that a meeting of the Combined Arts Panel, Museum Section (Creation & Presentation category) to the National Council on the Arts will be held on August 10-13, 1998. The panel will meet from 9:00 a.m. to 6:00 p.m. on August 10, 11, and 12, and from 9:00 a.m. to 4:00 p.m. on August 13, in Room 716 at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW, Washington, DC 20506. A portion of this meeting, from 9:00 a.m. to 11:00 a.m. on August 13, will be open to the public for a policy discussion on field issues and

needs, Leadership Initiatives, Millennium projects, and guidelines.

The remaining portions of this meeting, from 9:00 a.m. to 6:00 p.m. on August 10, 11, and 12, and from 11:00 a.m. to 4:00 p.m. on August 13, are for the purpose of Panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency by grant applicants. In accordance with the determination of the Chairman of May 14, 1998, these sessions will be closed to the public pursuant to subsection (c)(4), (6) and (9)(B) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels which are open to the public, and, if time allows, may be permitted to participate in the panel's discussions at the discretion of the panel chairman and with the approval of the full-time Federal employee in attendance.

If you need special accommodations due to a disability, please contact the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, 202/682-5532, TDY-TDD 202/682-5496, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from Ms. Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC 20506, or call 202/682-5691.

Dated: July 17, 1998.

**Kathy Plowitz-Worden,**

*Panel Coordinator, Panel Operations,  
National Endowment for the Arts.*

[FR Doc. 98-19724 Filed 7-23-98; 8:45 am]

BILLING CODE 7537-01-M

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-410]

**Central Hudson Gas & Electric Corp. (Nine Mile Point Nuclear Station Unit No. 2); Order Approving Application Regarding Restructuring of Central Hudson Gas & Electric Corporation by Establishment of a Holding Company Affecting License No. NPF-69, Nine Mile Point Nuclear Station, Unit No. 2**

### I

Central Hudson Gas & Electric Corporation (Applicant) is licensed by the U.S. Nuclear Regulatory Commission (NRC or Commission) to

own and possess a 9-percent interest in Nine Mile Point Nuclear Station, Unit 2 (NMP2), under Facility Operating License No. NPF-69, issued by the Commission on July 2, 1987. In addition to Applicant, the other owners who may possess, but not operate, NMP2 are New York State Electric & Gas Corporation with an 18-percent interest, Long Island Lighting Company with an 18-percent interest, and Rochester Gas and Electric Corporation with a 14-percent interest. Niagara Mohawk Power Corporation (NMPC) owns a 41-percent interest in NMP2, is authorized to act as agent for the other owners, and has exclusive responsibility and control over the operation and maintenance of NMP2. NMP2 is located in the town of Scriba, Oswego County, New York.

### II

Under cover of a letter dated April 8, 1998, as resubmitted June 8, 1998, and supplemented April 22, and July 9, 1998, Applicant submitted an application for consent by the Commission, pursuant to 10 CFR 50.80, regarding a proposed corporate restructuring action that would result in the indirect transfer of the operating license for NMP2 to the extent it is held by Applicant. As a result of the proposed restructuring, Applicant would establish a new holding company and become a subsidiary of the new holding company, not yet named, to be created in accordance with an "Amended and Restated Settlement Agreement" dated January 2, 1998; as modified and approved by the New York State Public Service Commission's (PSC's) "Order Adopting Terms of Settlement Subject to Modifications and Conditions" (issued and effective February 19, 1998) in Case 96-E-0909, and further modified in the PSC's "Modifications to Amended and Restated Settlement Agreement," dated February 26, 1998 (hereafter collectively known as "Settlement Agreement"). These documents constituting the Settlement Agreement were included with the application dated April 8, 1998.

According to the application, the outstanding shares of Applicant's common stock would be exchanged on a share-for-share basis for common stock of the proposed new holding company, such that the holding company would own all of the outstanding common stock of Applicant. Also under the proposed restructuring, Applicant would sell at auction some of its fossil-fueled generating assets, but would continue to be an "electric utility" as defined in 10 CFR 50.2, providing the same utility services as it did before the restructuring. In addition, certain

subsidiaries of Applicant would become subsidiaries of the new holding company. Applicant would retain its ownership interest in NMP2 and would continue to be a licensee. No direct transfer of the operating license or interests in the station would result from the proposed restructuring. The transaction would not involve any change to either the management organization or technical personnel of NMPC, which has exclusive responsibility under the operating license for operating and maintaining NMP2 and which is not involved in the proposed restructuring of Applicant.

Notice of the application for approval was published in the **Federal Register** on June 2, 1998 (63 FR 30025), and an Environmental Assessment and Finding of No Significant Impact was published in the **Federal Register** on June 25, 1998 (63 FR 34667).

Under 10 CFR 50.80, no license shall be transferred, directly or indirectly, through transfer of control of the license, unless the Commission shall give its consent in writing. Upon review of the information submitted in the application of April 8, 1998, as resubmitted June 8, 1998, and supplemented by submittals dated April 22, and July 9, 1998, the NRC staff has determined that the restructuring of Applicant by establishment of a holding company will not affect the qualifications of Applicant as a holder of the license, and that the transfer of control of the license for NMP2, to the extent effected by the restructuring, is otherwise consistent with applicable provisions of law, regulations, and orders issued by the Commission, subject to the conditions set forth herein. These findings are supported by a safety evaluation dated July 19, 1998.

### III

Accordingly, pursuant to Sections 161b, 161i, 161o, and 184 of the Atomic Energy Act of 1954, as amended, 42 USC §§ 2201(b), 2201(i), 2201(o), and 2234, and 10 CFR 50.80, IT IS HEREBY ORDERED that the Commission approves the application regarding the proposed restructuring of Applicant by the establishment of a holding company, subject to the following: (1) Applicant shall provide the Director, Office of Nuclear Reactor Regulation, a copy of any application, at the time it is filed, to transfer (excluding grants of security interests or liens) from Applicant to its proposed parent, or to any other affiliated company, facilities for the production, transmission, or distribution of electric energy having a depreciated book value exceeding 10 percent (10%) of Applicant's