

**FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION****Sunshine Act Meeting**

August 21, 1998.

**TIME AND DATE:** This meeting will commence immediately following the conclusion of the meeting starting at 10:00 a.m., Friday, August 28, 1998, to consider *Secretary of Labor v. White Oak Mining & Constr. Co.*, Docket No. WEST 96-338.

**PLACE:** Room 6005, 6th Floor, 1730 K Street, N.W., Washington, D.C.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The commission will consider and act upon the following:

1. *Secretary of Labor v. Lone Mountain Processing, Inc.*, Docket No. KENT 98-254-D. (Issues include whether the Mine Act's temporary reinstatement remedy applies to an applicant for employment.)

Any person attending an open meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

**CONTACT PERSON FOR MORE INFO:** Jean Ellen (202) 653-5629/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

**Jean H. Ellen,**  
Chief Docket Clerk.

[FR Doc. 98-22944 Filed 8-21-98; 3:50 pm]

BILLING CODE 6735-01-M

**NATIONAL COMMUNICATIONS SYSTEM****National Security Telecommunications Advisory Committee**

**AGENCY:** National Communications System (NCS).

**ACTION:** Notice of meeting.

**SUMMARY:** A meeting of the President's National Security Telecommunications Advisory Committee will be held on Thursday, September 10, 1998, from 9:00 a.m. to 11:00 a.m. The Business Session will be held at the Department of State, 2101 C Street, NW, Washington, DC. The agenda is as follows:

- Call to Order/Welcoming Remarks
- Industry Executive Subcommittee Report
- Critical Infrastructure Protection Briefing
- Defense Initiatives in Infrastructure Protection Briefing

—Year 2000 Problem

—Adjournment

Due to the potential requirement to discuss classified information in conjunction with the issues listed above, the meeting will be closed to the public in the interest of National Defense.

**FOR FURTHER INFORMATION CONTACT:**

Telephone (703) 607-6134 or write the Manager, National Communications System, 701 South Court House Road, Arlington, VA 22204-2198.

**Frank McClelland,**

Technology and Standards Division (N6).

[FR Doc. 98-22781 Filed 8-24-98; 8:45 am]

BILLING CODE 8001-08-M

**NATIONAL CREDIT UNION ADMINISTRATION****Sunshine Act Meeting****NOTICE OF MEETING**

**TIME AND DATE:** 10:00 a.m., Monday, August 31, 1998.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Open.

**MATTER TO BE CONSIDERED:** 1. Proposed Chartering and Field of Membership Policies.

**FOR FURTHER INFORMATION CONTACT:**

Becky Baker, Secretary of the Board, Telephone (703) 518-6304.

**Becky Baker,**

Secretary of the Board.

[FR Doc. 98-22942 Filed 8-21-98; 3:42 pm]

BILLING CODE 7535-01-M

**NATIONAL SCIENCE FOUNDATION****Agency Information Collection****Activities: Proposed Collection;**

**Comment Request Title of Collection:** Survey of Public Attitudes Toward and Understanding of Science and Technology (OMB Control No. 3145-0033)

**AGENCY:** National Science Foundation.

**ACTION:** Notice.

**SUMMARY:** Under the Paperwork Reduction Act of 1995, Pub. L. 104-13 (44 U.S.C. 3501 et seq.), and as part of its continuing effort to reduce paperwork and respondent burden, the National Science Foundation (NSF) is inviting the general public and other Federal agencies to comment on this proposed information collection.

**FOR FURTHER INFORMATION CONTACT:** Call or write F. Neville Withington for a

copy of the collection instrument and instructions at NSF Reports Clearance Officer, National Science Foundation, 4201 Wilson Blvd. Suite 295, Arlington, VA 22230; call (703) 306-1125, x2004; or send email to fwithing@nsf.gov.

**SUPPLEMENTARY INFORMATION****1. Abstract**

The proposed continuing information collection is a survey used to monitor public attitudes towards science and technology, including the public's level of scientific understanding and policy preferences on selected issues. This telephone survey has been conducted approximately every two years for more than 20 years, and the information collected with it appears in the congressionally-mandated National Science Board biennial report, Science and Engineering Indicators, and other publications. Information on public attitudes and understanding of science and technology is used by government and nongovernment policy makers in developing and designing science and education programs and by researchers in government, industry, and academia. The proposed collection will occur in early 1999.

**2. Expected Respondents**

The survey will be conducted by telephone. Using state-of-the-art, computer-assisted telephone interviewing software and random digit dialing, approximately 2000 adults will be contacted and asked a series of questions designed to measure their attitudes towards science and technology and their understanding of scientific concepts.

**3. Burden on the Public**

The estimated respondent burden is 1000 hours. This estimate is based on the completion of 2000 telephone interviews with an average length of 30 minutes each.

**Comments Requested**

**DATES:** NSF should receive written comments on or before October 26, 1998.

**ADDRESSES:** Submit written comments to Ms. Withington through surface mail (NSF Reports Clearance Officer, National Science Foundation, 4201 Wilson Blvd. Suite 295, Arlington, VA. 22230); email (fwithing@nsf.gov); or fax (703-306-0250).

**Special Areas for Review**

NSF especially requests comments on:

1. whether the proposed collection of information is necessary for the proper performance of the functions of the

Agency, including whether the information shall have practical utility;

2. the accuracy of the Agency's estimate of the burden of the proposed collection of information;

3. ways to enhance the quality, utility, and clarity of the information to be collected; and

4. ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques, e.g., permitting electronic submission of responses.

Dated: August 20, 1998.

**F. Neville Withington,**

*Acting NSF Reports Clearance Officer.*

[FR Doc. 98-22770 Filed 8-24-98; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Graduate Education; Notice of Meeting

In accord with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Graduate Education (57).

*Date & Time:* September 10 & 11, 1998, 8:00 a.m. to 5:00 p.m. each day.

*Place:* NSF, Room 1235, 4201 Wilson Blvd., Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Paul W. Jennings, Program Director, IGERT, Room 907N, National Science Foundation, 4201 Wilson Blvd., Arlington, Va. 22230, telephone (703) 306-1696.

*Purpose of Meeting:* To provide advice and recommendations concerning pre-proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate preproposals submitted to the NSF Integrative Graduate Education and Research Training (IGERT) program as part of the selection process for awards.

*Reason for Closing:* The preproposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries, and personal information concerning individuals associated with the proposals. These matters are exempt under 5 USC 552b(c) (4) and (6) of the Government in the Sunshine Act.

Dated: August 19, 1998.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 98-22799 Filed 8-24-98; 8:45 am]

BILLING CODE 7555-01-M

## NORTHEAST DAIRY COMPACT COMMISSION

### Notice of Meeting

**AGENCY:** Northeast Dairy Compact Commission.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Compact Commission will hold its monthly meeting to consider matters relating to administration and the price regulation.

**DATES:** The meeting is scheduled for Wednesday, September 2, 1998 to commence at the close of the Proposed Rulemaking Public Hearing beginning at 9:00 a.m. as previously noticed at 63 FR 43891, August 17, 1998.

**ADDRESSES:** The meeting will be held at the Holiday Inn, Capitol Room, 172 North Main Street, Concord, NH.

**FOR FURTHER INFORMATION CONTACT:** Kenneth Becker, Executive Director, Northeast Dairy Compact Commission, 43 State Street, PO Box 1058, Montpelier, VT 05601. Telephone (802) 229-1941.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the Northeast Dairy Compact Commission will hold its regularly scheduled monthly meeting. The Commission will consider matters relating to administration and the price regulation, including the reports and recommendations of the Commission's standing and ad hoc Committees.

**(Authority:** (a) Article V, Section 11 of the Northeast Interstate Dairy Compact, and 7 U.S.C. 7256.)

**Kenneth Becker,**

*Executive Director.*

[FR Doc. 98-22735 Filed 8-24-98; 8:45 am]

BILLING CODE 1650-01-P

## NUCLEAR REGULATORY COMMISSION

### Baltimore Gas & Electric Company; Establishment of Atomic Safety and Licensing Board

**[Docket Nos. 50-317-LR and 50-318-LR, ASLBP No. 98-749-01-LR]**

Pursuant to delegation by the Commission dated December 29, 1972, published in the **Federal Register**, 37 FR 28710 (1972), and Sections 2.105, 2.700, 2.702, 2.714, 2.714a, 2.717 and 2.721 of the Commission's Regulations, all as amended, an Atomic Safety and Licensing Board is being established in the following proceeding to rule on petitions for hearing and for leave to intervene and to preside over the proceeding in the event that a hearing is ordered.

### Baltimore Gas & Electric Company

[Calvert Cliffs Nuclear Power Plant, Units 1 and 2 Facility Operating Licenses No. DPR-53 and DPR-69]

This Board is being established pursuant to a notice published by the Commission on July 8, 1998, in the **Federal Register** (63 FR 36,966) and the Commission's Order Referring Petition for Intervention and Request for Hearing to Atomic Safety and Licensing Board Panel, CLI-98-14 (August 19, 1998). The proceeding involves an application by Baltimore Gas & Electric Company to renew operating licenses for its Calvert Cliffs Nuclear Power Plant Units 1 and 2 pursuant to the provisions of 10 CFR Part 54. The renewal license, if granted, would authorize the applicant to operate those units for an additional 20 year period.

The Board is comprised of the following administrative judges:

G. Paul Bollwerk, III, Chairman, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, D.C. 20555

Dr. Jerry R. Kline, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, D.C. 20555

Thomas D. Murphy, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, D.C. 20555

All correspondence, documents and other materials shall be filed with the Judges in accordance with 10 CFR § 2.701.

Issued at Rockville, Maryland, this 19th day of August 1998.

**B. Paul Cotter, Jr.,**

*Chief Administrative Judge, Atomic Safety and Licensing Board Panel.*

[FR Doc. 98-22763 Filed 8-24-98; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

### Cintichem, Inc. (Cintichem, Inc. 5 Megawatt Open Pool Research Reactor); Order Terminating Facility License

**[Docket No. 50-54]**

By application dated October 19, 1990, Cintichem, Inc. (the licensee) requested from the U.S. Nuclear Regulatory Commission (the Commission) authorization to dismantle and dispose of the component parts of its 5 Megawatt Open Pool Research Reactor located in Tuxedo, New York. A "Notice of Proposed Issuance of Orders Authorizing Disposition of Component Parts and Terminating Facility License"