Dated: August 24, 1998. John K. Rabiej, Chief, Rules Committee Support Office. [FR Doc. 98–23098 Filed 8–27–98; 8:45 am] BILLING CODE 2210–01–M

## JUDICIAL CONFERENCE OF THE UNITED STATES

## Meeting of the Judicial Conference Advisory Committee on Rules of Criminal Procedure

**AGENCY:** Judicial Conference of the Untied States; Advisory Committee on Rules of Criminal Procedure. **ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Criminal Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation and will be held each day from 8:30 a.m. to 5:00 p.m.

DATES: October 19-20, 1998.

ADDRESSES: Inn by the Sea Hotel, 40 Bowery Beach Road, Cape Elizabeth, Maine.

FOR FURTHER INFORMATION CONTACT: John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, D.C. 20544, telephone (202) 273–1820.

Dated: August 24, 1998.

## John K. Rabiej,

Chief, Rules Committee Support Office. [FR Doc. 98–23099 Filed 8–27–98; 8:45 am] BILLING CODE 2210–01–M

# JUDICIAL CONFERENCE OF THE UNITED STATES

## Meeting and Hearing of the Judicial Conference Advisory Committee on Rules of Evidence

**AGENCY:** Judicial Conference of the United States; Advisory Committee on Rules of Evidence.

**ACTION:** Notice of open meeting and hearing.

**SUMMARY:** The Advisory Committee on Rules of Evidence will hold a two-day meeting and hearing. This meeting will be open to public observation but not participation. The hearing will be open to public observation, with participation open only to those who are testifying. The hearing will be held at 8:30 a.m. on October 22. The meeting will follow the hearing and will continue on October 22 until 5:00 p.m. The meeting will continue on October 23 from 8:30 a.m. to 5:00 p.m.

The Judicial Conference Committee on Rules of Practice and Procedure submits for public comment Evidence Rules 103, 404, 701, 702, 703, 803, and 902. All comments and suggestions with respect to them must be placed in the hands of the Secretary as soon as convenient and, in any event, no later than February 1, 1999. Anyone interested in testifying should write to Mr. Peter G. McCabe, Secretary, Committee on Rules of Practice and Procedure, Administrative Office of the United States Courts, Washington, DC 20544, at least 30 days before the hearing.

DATES: October 22-23, 1998.

**ADDRESSES:** Thurgood Marshall Federal Judiciary Building, Judicial Conference Center, One Columbus Circle, NE, Washington, DC.

## FOR FURTHER INFORMATION CONTACT:

John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 273–1820.

Dated: August 24, 1998.

#### John K. Rabiej,

Chief, Rules Committee Support Office. [FR Doc. 98–23100 Filed 8–27–98; 8:45 am] BILLING CODE 2210–01–M

# JUDICIAL CONFERENCE OF THE UNITED STATES

## Meeting of the Judicial Conference Advisory Committee on Rules of Civil Procedure

**AGENCY:** Judicial Conference of the United States; Advisory Committee on Rules of Civil Procedure.

ACTION: Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Civil Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation and will be held each day from 8:30 a.m. to 5:00 p.m.

DATES: November 12-13, 1998.

ADDRESSES: The Lodge Alley Inn, 195 East Bay Street, Charleston, South Carolina.

#### FOR FURTHER INFORMATION CONTACT:

John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 273–1820.

Dated: August 24, 1998.

## John K. Rabiej,

Chief, Rules Committee Support Office. [FR Doc. 98–23101 Filed 8–27–98; 8:45 am] BILLING CODE 2210–01–M

## DEPARTMENT OF JUSTICE

Immigration and Naturalization Service

[INS No. 1955-98]

Notice of Intent to Prepare a Supplemental Draft Environmental Impact Statement for the Immigration and Naturalization Service and Joint Task Force Six Activities Along the United States/Mexico Border

**AGENCY:** Immigration and Naturalization Service, Justice.

**ACTION:** Notice of intent to prepare a Supplemental Programmatic Environmental Impact Statement (PEIS).

#### SUMMARY:

#### **Proposed Action**

The Immigration and Naturalization Service (INS) will prepare a Supplemental Programmatic **Environmental Impact Statement (PEIS)** for the INS and Joint Task Force 6 (JTF6) activities along the U.S. and Mexico border and Texas Gulf Coast. This document supplements a previous PEIS prepared in 1994 which addressed ongoing and projected activities for a 5year period. Typical activities undertaken by INS and JTF6 include, but are not limited to, design and construction of roads, fences, training facilities and administrative buildings, aerial photography interpretation, and transport of evidentiary materials. All JTF6 activities are requested by various law enforcement agencies and must have a nexus to illegal drug interdictions.

Environmental impacts resulting from continuation of these activities will be addressed as part of the supplemental PEIS. Consideration of past and future activities will be included as part of a cumulative impact analysis.

Pursuant to the Council on Environmental Quality's regulations, public Scoping meetings will be held to inform interested parties of proposed actions and to solicit their comments.

## Alternatives

In developing the Supplemental PEIS, the options of (1) no action and continuation of the INS/JTF6 construction program, (2) reduction of select INS/JTF6 construction activities, and (3) restricting certain designs and/ or site locations, will be fully examined. Other practical alternatives identified during the public Scoping process will also be addressed.

## **Scoping Process**

During the preparation of the Supplemental PEIS, there will be

numerous opportunities for public involvement in order to determine the issues to be examined. Ten Scoping meetings will be held in Texas, New Mexico, Arizona and California. Notice of the Scoping meetings will be published in local newspapers prior to the meetings indicating the date, time, and location of each Scoping meeting.

## **PEIS Preparation**

Public notice will be given in the **Federal Register** concerning the availability of the PEIS for public review and comment.

FOR FURTHER INFORMATION CONTACT: Eric Verwers, Assistant Director, INS A/E Resource Center, U.S. Army Corps of Engineers, Fort Worth District, P.O. Box 17300, Fort Worth, Texas 76102–0300, Telephone: 817–978–0202, or Manuel Rodriguez, Chief, Policy and Planning Branch, Immigration and Naturalization Service, Facilities and Engineering Division, 425 I Street, NW., Washington, DC 20536, Room 2102, Telephone: 202– 353–0383.

Dated: August 24, 1998.

#### Doris Meissner,

Commissioner, Immigration and Naturalization Service. [FR Doc. 98–23185 Filed 8–27–98; 8:45 am] BILLING CODE 4410–10–M

#### DEPARTMENT OF JUSTICE

#### Immigration and Naturalization Service

[INS No. 1941-98]

### Announcement of District Advisory Council on Immigration Matters Fourth Meeting

**AGENCY:** Immigration and Naturalization Service, Justice.

**ACTION:** Notice of meeting.

SUMMARY: The Immigration and Naturalization Service (Service) has established a District Advisory Council on Immigration Matters (DACOIM) to provide the New York District Director of the Service with recommendations on ways to improve the response and reaction to customers in the local jurisdiction and to develop new partnerships with local officials and community organizations to build and enhance a broader understanding of immigration policies and practices. The purpose of this notice is to announce the forthcoming meeting. DATES AND TIMES: The fourth meeting of the DACOIM is scheduled for September 24, 1998, at 1 p.m. ADDRESSES: The meeting will be held at JKF International Airport, Building 14,

Main Conference Room, Port Authority of New York, Jamaica, NY 11430.

## FOR FURTHER INFORMATION CONTACT:

Susan Young, Designated Federal Officer, Immigration and Naturalization Service, 26 Federal Plaza, Room 14–100 New York, New York 10278, telephone: (212) 264–0736.

**SUPPLEMENTARY INFORMATION:** Meetings will be held tri-annually on the fourth Thursday during the months of September, January, and May through 1999.

#### Summary of Agenda

The purpose of the meeting will be to conduct general business, review subcommittee reports, and facilitate public participation. The DACOIM will be chaired by Charles Troy, Assistant District Director for Management, New York District, Immigration and Naturalization Service.

## **Public Participation**

The DACOIM meeting is open to the public, but advance notice of attendance is requested to ensure adequate seating. persons planning to attend should notify the contact person at least two (2) days prior to the meeting. Members of the public may submit written statements at any time before or after the meeting for consideration by the DACOIM. Written statement should be sent to Susan Young, Designated Federal Officer, Immigration and Naturalization Service, 26 Federal Plaza, Room 14-100, New York, New York 10278, telephone: (212) 264-0736. Only written statements received by 5 p.m. on September 18, 1998 will be considered for presentation at the meeting. Minutes of the meeting will be available upon request.

Dated: August 24, 1998.

#### Doris Meissner,

Commissioner, Immigration and Naturalization Service. [FR Doc. 98–23186 Filed 8–27–98; 8:45 am] BILLING CODE 4410–10–M

#### DEPARTMENT OF JUSTICE

#### Office of Justice Programs

Office of Victims of Crime

## Agency Information Collection Activities; Proposed Collection; Comment Request

**ACTION:** Notice of Information Collection Under Review; Reinstatement, with no change, of a previously approved collection for which approval has expired; Victims of Crime Act, Crime Victim Assistance Grant Program, Subgrant Award Report.

Office of Management and Budget (OMB) approval is being sought for the information collection listed below: This proposed information collection was previously published in the **Federal Register** and allowed 60 days for public comment.

The purpose of this notice is to allow an additional 30 days for public comments from September 28, 1998. This process is conducted in accordance with 5 Code of Federal Regulation, Part 1320, 10.

Written comments and/or suggestions regarding the item(s) contained in this notice especially regarding the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Regulatory Affairs, Attention: Department of Justice Desk Officer, Washington, D.C. 20530. Additionally, comments may be submitted to OMB via facsimile to (202) 395–7285.

Written comments and suggestions from the public and affected agencies should address the following points:

(1) Does the proposed information collection instrument include all relevant program performance measures;

(2) Does the proposed information to be collected have practical utility;

(3) Does the proposed information to be collected enhance the quality and clarity of the information to be collected; and

(4) Does the proposed information to be collected minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### **Overview of this Information**

(1) *Type of information collection:* Reinstatement, with no change, of a previously approved collection for which approval has expired.

(2) The title of the form/collection: Victims of Crime Act, Crime Victim Assistance Subgrant Award Report.

(3) The agency form number if any, and the applicable component of the Department sponsoring the collection: *Form:* OJP Admin Form 7390/2A (Rev. 11–95) Office of Victims of Crime, Office of Justice Programs, U.S. Department of Justice.

(4) Affected public who will be asked or required to respond, as well as a brief abstract: *Primary:* State government. *Other:* None.