

2. The action will not have a severe economic impact on current contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List.

Accordingly, the following commodities and services are hereby added to the Procurement List:

#### Commodities

Office and Miscellaneous Supplies  
(Requirements for the Marine Corps Air Station, Yuma, Arizona)

Office and Miscellaneous Supplies  
(Requirements for the Marine Corps Air Station, Beaufort, South Carolina)

Knife, Kitchen 7340-00-205-3335

7340-00-223-7771

7340-00-488-7950

7340-00-680-2758

7340-00-488-7939

7340-00-197-1271

#### Services

Janitorial/Custodial, Federal Building,  
648 Mission, Ketchikan, Alaska

Janitorial/Custodial, for the following  
Grand Rapids, Michigan locations: VA  
Outpatient Clinic, 3019 Coit Avenue,  
Special Mental Health Clinic, 3000  
Monroe Street

Janitorial/Custodial, U.S. Army Reserve  
Center, 443 Route 119 N, Indiana,  
Pennsylvania

Janitorial/Custodial, Johnstown  
Aviation Support Facility, Airport Road  
#2, Johnstown, Pennsylvania

Janitorial/grounds Maintenance, West  
Los Angeles Federal Building & U.S.  
Post Office, 11000 Wilshire  
Boulevard, Los Angeles, California  
Mailroom Operation, U.S. Army Corps  
of Engineers, Humphreys Engineer  
Center Support Activity, Kingman  
Building, Telegraph and Leaf Road,  
Fort Belvoir, Virginia

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

#### Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or

other compliance requirements for small entities.

2. The action will not have a severe economic impact on future contractors for the commodity and services.

3. The action will result in authorizing small entities to furnish the commodity and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity and services deleted from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the commodity and services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

Accordingly, the following commodity and services are hereby deleted from the Procurement List:

#### Commodity

Remover, Floor Polish  
7930-00-045-6923

#### Services

Grounds Maintenance, U.S. Army  
Reserve Center, 2000 North New  
Road, Waco, Texas

Grounds Maintenance, U.S. Army  
Reserve Center, 6401 Imperial Drive,  
Waco, Texas

Janitorial/Custodial, U.S. Army Reserve  
Center, 200 North New Road, Waco,  
Texas

Janitorial/Custodial, U.S. Army Reserve  
Center, 6401 Imperial Drive, Waco,  
Texas.

**Beverly L. Milkman,**

*Executive Director.*

[FR Doc. 98-2372 Filed 1-29-98; 8:45 am]

BILLING CODE 6353-01-P

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee has received proposals to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** March 2, 1998.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Grounds Maintenance, Aliamanu  
Military Reservation, Oahu, Hawaii,  
NPA: Lanakila Rehabilitation Center,  
Honolulu, Hawaii  
Janitorial/Custodial, U.S. Army Reserve  
Center, San Bernadino & Bell,  
California, NPA: Lincoln Training  
Center & Rehabilitation Workshop,  
South El Monte, California  
Janitorial/Custodial for the following  
locations: Schroeder Hall U.S. Army  
Reserve Center, 3800 Willow Street,  
Long Beach, California  
Patton Hall U.S. Army Reserve Center,  
5340 Bandini Boulevard, Bell,

California, NPA: Goodwill Industries of Southern California, Los Angeles, California  
 Janitorial/Custodial, U.S. Coast Guard, CGC Eagle (WIX-327), 15 Mohegan Avenue, New London, Connecticut, NPA: CW Resources, Inc., New Britain, Connecticut  
 Janitorial/Grounds Maintenance, Pactola Harney Ranger District Recreation Areas, Black Hills National Forest, Custer, South Dakota, NPA: Southern Hills Developmental Services, Inc., Hot Springs, South Dakota  
 Laundry Service, Medical Clinics (BMC NS, NAS), San Diego, California, NPA: Job Options, Inc., San Diego, California  
 Library Services, Travis Air Force Base, California, NPA: PRIDE Industries, Roseville, California.

**Beverly L. Milkman,**

*Executive Director.*

[FR Doc. 98-2373 Filed 1-29-98; 8:45 am]

BILLING CODE 6353-01-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-580-825]

#### Oil Country Tubular Goods From Korea; Extension of Time Limit for Antidumping Duty Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Extension of time limit for antidumping duty administrative review of oil country tubular goods from Korea.

**SUMMARY:** The Department of Commerce ("the Department") is extending the time limit for the preliminary results of the ongoing antidumping duty administrative review of the antidumping order on oil country tubular goods from Korea. This review covers one manufacturer and exporter of the subject merchandise: SeAH Steel Corporation, Ltd. The period of review is August 1, 1996 through July 31, 1997.

**EFFECTIVE DATE:** January 30, 1998.

**FOR FURTHER INFORMATION CONTACT:** Steve Bezirganian or Steven Presing, AD/CVD Enforcement Group III—Office 7, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, N.W., Washington D.C. 20230, telephone (202) 482-0162 or 482-0194, respectively.

**SUPPLEMENTARY INFORMATION:** The Department initiated this review in the **Federal Register** on September 25, 1997

(62 FR 50292). Currently, the preliminary results for this review are due May 3, 1998. However, due to the complexity of the issues involved in this case, including further manufacturing, multiple layers in the U.S. sales process, and the need to use third country market sales as the basis for normal value and for the Department's recently initiated cost investigation, the Department has determined that it is not practicable to complete this review within the time limits set forth by section 751(a)(3)(A) of the Tariff Act of 1930, as amended by the Uruguay Round Agreements Act. Therefore, the Department is extending the time limit for the preliminary results of the aforementioned review to August 31, 1998. This extension is in accordance with section 751(a)(3)(A) of the Tariff Act of 1930, as amended by the Uruguay Round Agreements Act of 1994 (19 U.S.C. 1675(a)(3)(A)). See memorandum from Joseph A. Spetrini to Robert S. LaRussa, which is on file in Room B-099 at the Department's headquarters.

Dated: January 23, 1998.

**Joseph A. Spetrini,**

*Deputy Assistant Secretary, AD/CVD Enforcement Group III.*

[FR Doc. 98-2359 Filed 1-29-98; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 012398B]

#### Magnuson Act Provisions; Effects of Fishing on Essential Fish Habitat; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Public meeting.

**SUMMARY:** NMFS will hold a public meeting to brief the Pacific Fishery Management Council's (PFMC) Groundfish Management Team and interested parties on the results of a synthesis of available scientific information on fishing gear impacts on habitat entitled: *The Indirect Effects of Fishing* by Peter J. Auster and Richard W. Langton. Following a presentation there will be an opportunity for questions and comments. NMFS requests that comments be limited to those concerning the adequacy of the synthesis, i.e., what scientific studies are missing, and any disagreements with the scientific conclusions.

**DATES:** The meeting will be held February 9, 1998. See **SUPPLEMENTARY INFORMATION** for specific location, and time.

**ADDRESSES:** Requests for copies of the draft report and additional information should be addressed to Office of Habitat Conservation, Attention: Gear Impacts, NMFS, 1315 East-West Highway, Silver Spring, MD 20910-3282; telephone: 301/713-2325.

**FOR FURTHER INFORMATION CONTACT:** Jim Thomas, NMFS, 301/713-2325.

#### SUPPLEMENTARY INFORMATION:

##### Background

The Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), as amended by the Sustainable Fisheries Act of 1996, requires that the Councils minimize, to the extent practicable, adverse effects of fishing on habitat. The Magnuson-Stevens Act further stipulates that fishers and other interested parties be involved in this process. This process begins with a synthesis that surveys and assesses all available information through the scientific literature concerning adverse effects of fishing. The draft synthesis is being presented and discussed at this public meeting. The final synthesis document will be available to all of the Councils and to other interested parties for use in addressing adverse impacts from fishing gear within fishery management plans. NMFS is hosting a series of meetings to inform the Councils and to involve interested parties early in the process of addressing the effects of fishing on habitat. Information on the locations of the other meetings was provided in an earlier notice (63 FR 2217, January 14, 1998) and will not be repeated here. The meeting announced in this notice will provide an opportunity for members of the PFMC's Groundfish Management Team, West Coast fishers, and the public an opportunity to comment on the draft synthesis document.

##### Public Meeting

Monday, February 9, 1998, from 7:00 p.m. to 10:00 p.m. PST at the Doubletree Downtown Hotel, Multnomah Falls Room, 310 SW Lincoln, Portland, OR 97201; telephone 503/221-0450.

##### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Jim Thomas (see **FOR FURTHER INFORMATION CONTACT**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*