

species and their habitats in the South Florida Ecosystem, an area encompassing 67,346 square kilometers covering the 19 southernmost counties in Florida, using an ecosystem-wide approach. This plan is a two-volume effort to identify recovery needs of the species of South Florida and the ecosystems upon which they depend. The focus of Volume I is the individual species, while Volume II integrates the species needs with those of the ecological communities in which they reside.

Paper copies of both volumes of the draft recovery plan are available for public inspection at the following locations:

- U.S. Fish and Wildlife Service, South Florida Field Office, U.S. Highway 1, Suite 5, Vero Beach, Florida 32960, 561-562-3909
- U.S. Fish and Wildlife Service, Merritt Island National Wildlife Refuge, 4 miles east of Titusville, State Road 402, Titusville, Florida 32782, 407-861-0667
- U.S. Fish and Wildlife Service, J.N. "Ding" Darling National Wildlife Refuge, 1 Wildlife Drive, Sanibel, Florida 33957, 813-472-1100
- U.S. Fish and Wildlife Service, Florida Panther National Wildlife Refuge, 3860 Tollgate Boulevard, Suite 300, Naples, Florida 34114, 941-353-8442
- U.S. Fish and Wildlife Service, National Key Deer Refuge, Winn Dixie Shopping Plaza, Big Pine Key, Florida 33043-1510, 305-872-2239
- U.S. Fish and Wildlife Service, Loxahatchee National Wildlife Refuge, 10216 Lee Road, Boynton Beach, Florida 33437-4796, 561-732-3684
- University of Florida, Smathers Library West, Gainesville, Florida 32611, University of Miami Library, 4600 Rickenbacker Causeway, Miami, Florida 33149
- University of Central Florida Library, 4000 Central Florida Blvd., Orlando, Florida 32816
- Florida Atlantic University Library, 777 Glades Rd, Boca Raton, Florida 33431
- Florida International University Library, FIU University Park, 11200 SW A St., Miami, Florida 33199
- University of South Florida Library, 4202 E. Fowler Ave., Tampa, Florida 33620
- Florida Gulf Coast University Library, 19501 Ben Hill Griffin Parkway, Ft. Myers, Florida 33965-6565
- Archbold Biological Station Library, P.O. Box 2057, Old State Road 8, Lake Placid, Florida 33852
- Fairchild Tropical Garden Library, 11935 Old Cutler Road, Miami, Florida 33156

Big Pine Key Branch Library, 213 Key Deer Boulevard, Big Pine Key, Florida 33043

#### Public Comments Solicited

The Service solicits written comments on the recovery plan described. All comments received by the date identified above will be considered prior to approval of the plan.

#### Authority

The authority for this action is section 4(f) of the Endangered Species Act, 16 U.S.C. 1533(f).

Dated: September 3, 1998.

**James J. Slack,**

*Project Leader.*

[FR Doc. 98-24325 Filed 9-9-98; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-160-1110-00]

#### Closure and Supplementary Rule for the Traver Ranch Area, Carrizo Plain Natural Area, California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice, closure and supplementary rule, California.

**SUMMARY:** The Bakersfield Field Office hereby gives notice and establishes the following closure and supplementary rule for the Traver Ranch area of the Carrizo Plain Natural Area, effective as of the date of this publication, as provided for under Title 43, Code of Federal Regulations, Subparts 8364.1 and 8365.1-6:

A. The L.E. Traver house, Phillips structures and 100 feet from these structures, are closed to occupancy or entry. The purpose of this closure is to protect roosting bats and their habitat from human disturbance; protect these structures from vandalism; provide for public safety; and to protect interpretive features.

This closure affects approximately 2 acres in the Carrizo Plain Natural Area, San Luis Obispo County, California within the S $\frac{1}{2}$  of the NW $\frac{1}{4}$  of Section 12, T. 11.N., R. 26 W., Mount Diablo Base and Meridian. This area is located along Soda Lake Road, approximately 11 miles northwest of the intersection of State Highway 166 and Soda Lake Road.

B. The old farm equipment located adjacent to the L.E. Traver house are not to be tampered with, disturbed or moved. This equipment is located in a fenced field, immediately southeast of the L.E. Traver house and adjacent to

Soda Lake Road. The purpose of this restriction is to protect interpretive features and cultural resources.

Exemptions to this closure and supplementary rule will apply to administrative personnel for monitoring and maintenance purposes; other exemptions to this restriction may be made on a case-by-case basis by the authorized officer. Exemptions could include approved research, essential search and rescue, and other emergency actions or administrative operations for the protection of wildlife habitat, cultural resources or interpretive resources.

**DATES:** This closure and supplementary rule are effective as of September 10, 1998 and will remain in effect until revised, revoked or amended by the Authorized Officer.

**FOR FURTHER INFORMATION CONTACT:** Amy R. Kuritsubo, Bureau of Land Management, Bakersfield Field Office, 3801 Pegasus Drive, Bakersfield, CA 93308, Phone (805) 391-6000.

**SUPPLEMENTARY INFORMATION:** A copy of this **Federal Register** notice and a map showing the affected area is available for review in the Bakersfield Office of the Bureau of Land Management.

The authorities for this closure and supplementary rule are 43 CFR 8364.1 and 8365.1-6. Violations of this closure and supplementary rule are punishable by fines of up to \$1,000 and/or imprisonment not to exceed 12 months as well as the penalties provided under State law.

Dated: August 28, 1998.

**Ron Fellows,**

*Field Office Manager,*

[FR Doc. 98-24322 Filed 9-9-98; 8:45 am]

BILLING CODE 4310-40-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ES-960-9820-02-ES02] ES-50149, Group 98, Arkansas]

#### Notice of Filing of Plat of Survey; Arkansas

The plat of the dependent resurvey of a portion of the east, west and north (base line) boundaries, and a portion of the subdivisional lines of Township 1 South, Range 25 West, 5th Principal Meridian, Arkansas, will be officially filed in Eastern States, Springfield, Virginia at 7:30 a.m., on October 20, 1998.

The survey was requested by the U.S. Forest Service.

All inquiries or protests concerning the technical aspects of the survey must

be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153, prior to 7:30 a.m., October 20, 1998.

Copies of the plat will be made available upon request and prepayment of the appropriate fee.

Dated: September 2, 1998.

**Stephen G. Kopach,**

*Chief Cadastral Surveyor.*

[FR Doc. 98-24323 Filed 9-9-98; 8:45 am]

BILLING CODE 4910-GJ-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Acadia National Park, Bar Harbor, ME; Acadia National Park Advisory Commission; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App. 1, Sec. 10), that the Acadia National Park Advisory Commission will hold a meeting on Monday, September 28, 1998.

The Commission was established pursuant to Pub. L. 99-420, Sec. 103. The purpose of the commission is to consult with the Secretary of the Interior, or his designee, on matters relating to the management and development of the park, including but not limited to the acquisition of lands and interests in lands (including conservation easements on islands) and termination of rights of use and occupancy.

The meeting will convene at park Headquarters, McFarland Hill, Bar Harbor, Maine, at 1:00 p.m. to consider the following agenda:

1. Review and approval of minutes from the meeting held June 29, 1998
2. Committee reports
3. Old business
4. Superintendent's report
5. Public comments
6. Proposed agenda and date of next Commission meeting

The meeting is open to the public. Interested persons may make oral/written presentations to the Commission or file written statements. Such requests should be made to the Superintendent at least seven days prior to the meeting.

Further information concerning this meeting may be obtained from the Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, Maine 04609, tel: (207) 288-3338.

**Paul F. Haertel,**

*Superintendent, Acadia National Park.*

[FR Doc. 98-24203 Filed 9-9-98; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Meeting of the New Orleans Jazz Commission

**AGENCY:** National Park Service, DOI.

**ACTION:** Meeting of the New Orleans Jazz Commission.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the New Orleans Jazz Commission will be held at the following place and time.

**DATES:** Wednesday, September 9, 1998 at 4 p.m.

**ADDRESSES:** The meeting will be held in the U.S. Mint Conference Room on 400 Esplanade Avenue, New Orleans, Louisiana 70116.

#### FOR FURTHER INFORMATION CONTACT:

Persons wishing further information concerning this meeting, or who wish to submit written statements, may contact Jackie Harris, Chairperson, New Orleans Jazz Commission, 1515 Poydras Street, Suite 1200, New Orleans, Louisiana 70112, telephone (504) 565-8104.

#### SUPPLEMENTARY INFORMATION:

1. The official designation of the Commission is the New Orleans Jazz Commission.
2. The Commission has been established to assist the National Park Service in implementing the purposes of Pub. L. 103-433. The purposes of Pub. L. 103-433 are to:
  - a. Establish a New Orleans Jazz National Historical park to preserve the origins, early history, development and progression of jazz;
  - b. Provide visitors with opportunities to experience the sights, sounds, and places where jazz evolved; and
  - c. Implement innovative ways of establishing jazz educational partnerships that will help to ensure that jazz continue as a vital element of the culture of New Orleans and our Nation.

3. In accordance with Pub. L. 103-433, Title XII, the duties of the Commission are to:

- (1) Advise the Secretary in the preparation of the General Management Plan; assist in public discussions of planning proposals; and assist the National Park Service in working with individuals, groups, and organizations including economic and business interests in determining programs in which the Secretary should participate through cooperative agreement;

(2) In consultation and cooperation with the Secretary, develop partnerships with educational groups, schools, universities, and other groups in

furtherance of the purposes of the act establishing the New Orleans Jazz National Historical Park;

(3) In consultation and cooperation with the Secretary, develop partnerships with city-wide organizations, and raise and disperse funds for programs that assist mutual aid and benevolent societies, social and pleasure clubs and other traditional groups in encouraging the continuation of and enhancement of jazz cultural traditions;

(4) Acquire or lease property for jazz education, and advise on hiring brass bands and musical groups to participate in education programs and help train young musicians;

(5) In consultation and cooperation with the Secretary, provide recommendations for the location of the visitor center and other interpretive sites;

(6) Assist the Secretary in providing funds to support research on the origins and early history of jazz in New Orleans; and

(7) Notwithstanding any other provision of law, seek and accept donations of funds, property, or services from individuals, foundations, corporations, or other public or private entities and expand and use the same for the purposes of providing services, programs, and facilities for jazz education, or assisting in the rehabilitation and restoration of structures identified in the national historic landmark study as having outstanding significant to the history of jazz in New Orleans.

The matters to be discussed at this meeting include:

- 1—Old Business (Commission Projects)
- 2—New Business
- 3—General Management Plan Update

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come, first-served basis. Any member of the public may file a written statement concerning matters to be discussed with the Chairperson, New Orleans Jazz Commission.

Minutes of the meeting will be available for public inspection 4 weeks after the meeting at the headquarters office of New Orleans Jazz National Historical Park.

Dated: August 13, 1998.

**Charlie Powell,**

*Regional Director, Southeast Region.*

[FR Doc. 98-24202 Filed 9-9-98; 8:45 am]

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