

information about themselves should address written inquiries to the Privacy Act Officer, Headquarters, Defense Logistics Agency, ATTN: CAAR, 8725 John J. Kingman Road, Suite 2533, Fort Belvoir, VA 22060-6221.

Written requests should contain the full name, Social Security Number, date of birth, and current address and telephone number of the individual.

#### RECORD ACCESS PROCEDURES:

Individuals seeking access to records about themselves contained in this system of records should address inquiries to the Privacy Act Officer, Headquarters, Defense Logistics Agency, ATTN: CAAR, 8725 John J. Kingman Road, Suite 2533, Fort Belvoir, VA 22060-6221.

Written requests should contain the full name, Social Security Number, date of birth, and current address and telephone number of the individual.

#### CONTESTING RECORD PROCEDURES:

The DLA rules for accessing records, for contesting contents and appealing initial agency determinations are contained in DLA Regulation 5400.21, 32 CFR part 323, or may be obtained from the Privacy Act Officer, Headquarters, Defense Logistics Agency, ATTN: CAAR, 8725 John J. Kingman Road, Suite 2533, Fort Belvoir, VA 22060-6221.

#### RECORD SOURCE CATEGORIES:

The military services, the Department of Veteran Affairs, the Department of Education, Department of Health and Human Services, from individuals via survey questionnaires, the Department of Labor, the Office of Personnel Management, Federal and Quasi-Federal agencies, and the Selective Service System.

#### EXEMPTIONS CLAIMED FOR THE SYSTEM:

None.

[FR Doc. 98-24548 Filed 9-14-98; 8:45 am]

BILLING CODE 5000-04-F

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Acting Deputy Chief Information Officer, Office of the Chief Information Officer, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before October 14, 1998.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, SW., Room 5624, Regional Office Building 3, Washington, DC 20202-4651, or should be electronically mailed to the internet address [Pat\\_Sherrill@ed.gov](mailto:Pat_Sherrill@ed.gov), or should be faxed to 202-708-9346.

#### FOR FURTHER INFORMATION CONTACT:

Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Deputy Chief Information Officer, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: September 9, 1998.

**Hazel Fiers,**

*Acting Deputy Chief Information Officer,  
Office of the Chief Information Officer.*

### Office of Educational Research and Improvement

*Type of Review:* New.

*Title:* Early Childhood Longitudinal Study (ECLS) First Grade Fall 1998 Pilot Study, Fall 1999 and Spring 2000 Full Scale.

*Frequency:* Fall 1998, Fall 1999, and Spring 2000.

*Affected Public:* Individuals or households; Not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden:*

Responses: 600

Burden Hours: 313

*Abstract:* The ECLS begins in Fall 1998-1999 with a kindergarten cohort. This clearance is for follow up activities with this cohort of students one year later, when they are typically in first grade. There will be a pilot of the first grade fall survey in Fall 1998, and the full scale surveys will take place in Fall of 1999 and Spring of 2000. The ECLS looks at the crucial first years of school from the perspective of the students, teachers, parents, and school administrators. There are assessments of the students. The survey is intended to provide information about early childhood preschool learning experiences, from birth to age 8, preparation for formal schools, first school experiences, and progress made over the first years of school.

### Office of Educational Research and Improvement

*Type of Review:* Extension.

*Title:* Standards for the Conduct and Evaluation of Activities Carried Out by the Office of Educational Research and Improvement (OERI)—Phase 1.

*Frequency:* Annually.

*Affected Public:* Individuals or households; Businesses or other for-profits; Not-for-profit institutions; State, local or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 1

Burden Hours: 1

*Abstract:* OERI was required by its authorizing statute to establish standards for the processes it uses to evaluate applications for grants and cooperative agreements and proposals for contracts. These established standards (34 CFR 700) allow OERI to tailor selection criteria to individual programs by selecting from the menu of selection criteria contained in this regulation. This regulation has also

eliminated the need for separate programs within OERI to establish individual program regulations to create specific evaluation criteria.

#### Office of Postsecondary Education.

*Type of Review:* Extension.

*Title:* Guaranty Agency Monthly Claims and Collection Report.

*Frequency:* Monthly.

*Affected Public:* Businesses or other for-profits; State, local or Tribal Gov't; SEAs or LEAs. *Reporting and Recordkeeping Hour Burden:*

Responses: 37 Burden Hours: 2,220

*Abstract:* The ED Form 1189 is used

by a guaranty agency to request payments of reinsurance for default, bankruptcy, death, disability claims paid to lenders and costs incurred for SPA, closed school, false certification, lender of last resort and lender referral fee payments. Agencies use the form to make payments owed to ED for collections on defaulted loans.

[FR Doc. 98-24575 Filed 9-11-98; 8:45 am]

BILLING CODE 4000-01-P

#### DEPARTMENT OF ENERGY

##### **Draft Environmental Impact Statement: Advanced Mixed Waste Treatment Project at the Idaho National Engineering and Environmental Laboratory, Idaho Falls, ID; Public Comment Period Extension**

**AGENCY:** Department of Energy.

**ACTION:** Extension of public comment period.

**SUMMARY:** To accommodate requests from the public, the U. S. Department of Energy (DOE) has decided to extend the public comment period on the Draft Environmental Impact Statement (DEIS) for the Advanced Mixed Waste Treatment Project (AMWTP) at the Idaho National Engineering and Environmental Laboratory (INEEL) from September 12, 1998 to September 26, 1998.

**DATES:** Comments on the DEIS should be postmarked by September 26, 1998, to ensure consideration. Comments postmarked after that date will be considered to the extent practicable.

**ADDRESSES:** To request information about this EIS, or to be placed on the EIS distribution list, please call the 24-hour toll-free information line at 1-800-320-4549. Written comments on this DEIS should be sent to: John Medema, Project Manager, Advanced Mixed Waste Treatment Project EIS, U.S. Department of Energy, Idaho Operations Office, 850 Energy Drive, Mail Stop

1117, Idaho Falls, Idaho 83402, Fax: (208) 526-0598.

**FOR FURTHER INFORMATION:** For further information on the AMWTP, contact John Medema at the above address. For further information on DOE's procedures for implementing the National Environmental Policy Act (NEPA), contact: 5Carol M. Borgstrom, Director, Office of NEPA Policy and Assistance (EH-42), U.S. Department of Energy, 1000 Independence Avenue, SW, Washington D.C. 20585-0119, Phone: (202) 586-4600, Messages: (800) 472-2756, Facsimile: (202) 586-7031.

**SUPPLEMENTARY INFORMATION:** On July 24, 1998, DOE published a notice in the **Federal Register** (63 FR 39836) announcing the availability of and public meetings on the subject DEIS. DOE received requests from several parties to extend the comment period. In response to these requests, and to ensure that all interested parties have time to comment, the comment period has been extended to September 26, 1998. Comments should be postmarked by September 26, 1998, to ensure consideration.

**Mark W. Frei,**

*Acting Deputy Assistant Secretary for Waste Management Environmental Management.*

[FR Doc. 98-24561 Filed 9-11-98; 8:45 am]

BILLING CODE 6450-01-P

#### DEPARTMENT OF ENERGY

##### **Secretary of Energy Advisory Board**

##### **Notice of Open Meeting**

**AGENCY:** Department of Energy.

**SUMMARY:** Consistent with the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770), notice is hereby given of the following advisory committee meeting:

*Name:* Secretary of Energy Advisory Board—Electric System Reliability Task Force

**DATES AND TIMES:** Tuesday, September 29, 1998, 8:30 AM–4:00 PM.

**ADDRESSES:** Georgetown University Conference Center, Salon H, 3800 Reservoir Road, NW, Washington DC 20057.

**FOR FURTHER INFORMATION CONTACT:** Richard C. Burrow, Secretary of Energy Advisory Board (AB-1), U.S. Department of Energy, 1000 Independence Avenue, SW, Washington, DC 20585, (202) 586-1709 or (202) 586-6279 (fax).

**SUPPLEMENTARY INFORMATION:**

#### Background

The electric power industry is in the midst of a complex transition to competition, which will induce many far-reaching changes in the structure of the industry and the institutions which regulate it. This transition raises many reliability issues, as new entities emerge in the power markets and as generation becomes less integrated with transmission.

#### Purpose of the Task Force

The purpose of the Electric System Reliability Task Force is to provide advice and recommendations to the Secretary of Energy Advisory Board regarding the critical institutional, technical, and policy issues that need to be addressed in order to maintain the reliability of the nation's bulk electric system in the context of a more competitive industry.

#### Tentative Agenda

Tuesday, September 29, 1998

8:30–8:45 AM—Opening Remarks & Objectives—Philip Sharp, Task Force Chairman  
8:45–10:15 AM—Working Session: Discussion of Draft Report—Facilitated by Philip Sharp  
10:15–10:30 AM—Break  
10:30–11:45 AM—Working Session: Discussion of Draft Report—Facilitated by Philip Sharp  
11:45–12:00 PM—Public Comment Period  
12:00–1:30 PM—Lunch  
1:30–2:30 PM—Working Session: Approval of Final Report—Facilitated by Philip Sharp  
2:30–3:30 PM—Closing Comments by Task Force Members  
3:30–3:45 PM—Closing Comments by DOE Representatives  
3:45–4:00 PM—Public Comment Period  
4:00 PM—Adjourn

This tentative agenda is subject to change. The final agenda will be available at the meeting.

**Public Participation:** The Chairman of the Task Force is empowered to conduct the meeting in a fashion that will, in the Chairman's judgment, facilitate the orderly conduct of business. During its meeting in Washington DC, the Task Force welcomes public comment. Members of the public will be heard in the order in which they sign up at the beginning of the meeting. The Task Force will make every effort to hear the views of all interested parties. Written comments may be submitted to Skila Harris, Executive Director, Secretary of Energy Advisory Board, AB-1, U.S. Department of Energy, 1000