

through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Reconciliation of Insurance Charges from the Title I Monthly Statement.

*OMB Control Number, if applicable:* 2502-0417.

*Description of the need for the information and proposed use:* The form is used by HUD to gain information to reconcile differences between the monthly insurance premiums billed to Title I lending institutions and the amount paid by the lending institutions.

*Agency form numbers, if applicable:* HUD-646.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated number of respondents is 500, frequency of responses is monthly, and the hours of response are 1.

*Status of the proposed information collection:* Extension of a currently approved collection.

Dated: September 14, 1998.

**Charles Wehrein,**

*Deputy Assistant Secretary for Multifamily Housing Programs.*

[FR Doc. 98-25012 Filed 9-17-98; 8:45 am]

BILLING CODE 4210-27-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4349-N-37]

### Submission for OMB Review: Comment Request

**AGENCY:** Office of the Assistant Secretary for Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: October 19, 1998.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable;

(6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: September 11, 1998.

**David S. Cristy,**

*Director, IRM Policy and Management Division.*

*Title of Proposal:* ACH Program Application Title I Insurance Change Payments System.

*Office:* Housing.

*OMB Approval Number:* 2502-0512.

*Description of the Need for the Information and its Proposed Use:* HUD is requesting this collection of Information for the extension of the ACH program. This program is used by the Department's Title I Debt Collection Program to improve the efficiency of insurance premium collections.

*Form Number:* HUD-56150.

*Respondents:* Business or Other-For-Profit.

*Frequency of Submission:* One-Time Only.

*Reporting Burden:*

	Number of respondents	×	Frequency of responses	×	Hours per response	=	Burden hours
Application .....	1500		1		0.25		375

*Total Estimated Burden Hours:* 375.

*Status:* Reinstatement with changes.

*Contact:* Debbie Holt, HUD, (202) 755-7570 x149, Joseph F. Lackey, Jr., OMB, (202) 395-7316.

[FR Doc. 98-25010 Filed 9-17-98; 8:45 am]

BILLING CODE 4210-01-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4341-N-27]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** September 18, 1998.

**FOR FURTHER INFORMATION CONTACT:** Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1226; TTY number for the hearing- and speech-impaired (202) 708-2565, (these

telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: September 10, 1998.

**Fred Karnas, Jr.,**

*Deputy Assistant Secretary for Economic Development.*

[FR Doc. 98-24729 Filed 9-17-98; 8:45 am]

BILLING CODE 4210-29-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Indian Gaming

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Approved Tribal-State Compact.

**SUMMARY:** Pursuant to Section 11 of the Indian Gaming Regulatory Act of 1988, Pub. L. 100-497, 25 U.S.C. § 2710, the Secretary of the Interior shall publish, in the **Federal Register**, notice of approved Tribal-State Compacts for the purpose of engaging in Class III (casino) gaming on Indian reservations. The Assistant Secretary—Indian Affairs, Department of the Interior, through his delegated authority, has approved the Salt River Pima-Maricopa Indian Community and the State of Arizona Gaming Compact, which was executed on August 18, 1998.

**DATES:** This action is effective September 18, 1998.

**FOR FURTHER INFORMATION CONTACT:** George T. Skibine, Director, Indian Gaming Management Staff, Bureau of Indian Affairs, Washington, D.C. 20240, (202) 219-4068.

Dated: September 10, 1998.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 98-25035 Filed 9-17-98; 8:45 am]

BILLING CODE 4310-02-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV 910 0777 30]

#### Notheastern Great Basin Resource Advisory Council, Sierra Front-Northwestern Great Basin Resource Advisory Council, Mojave-Southern Resource Advisory Council Meeting Location and Time

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Resource Advisory Councils' Meeting Location and Time.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACSA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM), Resource Advisory Councils in Nevada meeting will be held as indicated below. The agenda for October 15 begins at 8 a.m. and includes: A welcome and overview of BLM responsibilities and issues in Nevada; panel presentations and discussion on issues relating to military use of public lands, State of Nevada and county issues regarding public lands; and a panel presentation by other federal land managers in Nevada that will include Forest Service and Fish and Wildlife Service managers and a Native American tribal representative. Other issues concerning public land management in Nevada may also be discussed during the day.

On October 16 the three Resource Advisory Councils will meet separately in concurrent sessions to plan their agendas for the coming year and conduct any unfinished business from previous meetings. They will also receive updates on a variety of land management issues from the Field Managers whose jurisdictions each council covers. The three Councils will reconvene as a combined group at noon for a working lunch, where each Council will report on their morning planning sessions and discuss items of mutual interest.

All meetings are open to the public. The public may present written comments to the combined Councils, or to individual Councils. Times given are approximate and may vary depending on the amount of discussion. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the Office of Communications at

the Nevada State Office, PO Box 12000, Reno, Nevada 89520, telephone (702) 861-6586.

**DATES, TIMES:** The time and location of the combined meeting of the three Nevada Councils is as follows: Northeastern Great Basin Resource Advisory Council, Sierra Front-Northwestern Great Basin Advisory Council, and Mojave-Southern Advisory Council, BLM Nevada State Office, 1340 Financial Boulevard, Reno, Nevada, 89502; October 15, 1998, starting at 8 a.m.; public comments will be at 4:30 p.m.; tentative adjournment 5 p.m.

The breakout meetings of the three individual Councils will begin at 8 a.m. October 16, 1998, at the same location as the previous day's meeting. Public comments will be at 11:45 a.m. in each separate council meeting. The combined Councils will convene at 12 noon at the same location. Public comments will be at 1:30 p.m. Tentative adjournment 2:30 p.m.

**FOR FURTHER INFORMATION CONTACT:** Jo Simpson, Chief of Communications, Nevada State Office, 1340 Financial Boulevard, Reno, Nevada, 89502, PO Box 12000, Reno, Nevada, 89520, telephone (702) 861-6586.

**SUPPLEMENTARY INFORMATION:** The purpose of the Councils is to advise the Secretary of the Interior, through the BLM, on a variety of planning management issues, associated with the management of the public lands.

Dated: September 11, 1998.

**Jo Simpson,**

*Chief, Office of Communications, BLM Nevada State Office.*

[FR Doc. 98-24897 Filed 9-17-98; 8:45 am]

BILLING CODE 4310-HC-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Boundary Revision, Point Reyes National Seashore

**SUMMARY:** This notice announces a revision of the boundaries of Point Reyes National Seashore to include within the boundaries one unimproved parcel of land and access easement.

**FOR FURTHER INFORMATION CONTACT:** Sondra S. Humphries, Chief, Pacific Land Resources Program Center at (415) 427-1416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby provided that the boundaries of Point Reyes National Seashore are revised, effective as of the date of publication of this notice to include all that certain property, together with an access easement, situated in the County