

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[NV-930-1430-01; N-62051]

**Supplemental Notice of Realty Action; Nevada**

AGENCY: Bureau of Land Management, DOI.

ACTION: Notice.

**SUMMARY:** A notice was published in the **Federal Register** on October 6, 1997, page 52148, listing the proponent of a direct sale as Elko General Hospital, a political subdivision of Elko County. The proponent is changed to read the City of Elko, Nevada. All other information regarding the notice remains the same. For a period of 45 days from the date of publication in the **Federal Register**, interested parties may submit comments to the Bureau of Land Management, Elko Field Office, 3900 E. Idaho Street, Elko, Nevada 89801. Any adverse comments will be evaluated by the State Director, who may sustain, vacate or modify this realty action and issue a final determination. In the absence of timely filed objections, this realty action will become a final determination of the Department of the Interior.

Dated: September 9, 1998.

Helen Hankins,  
Field Manager.

[FR Doc. 98-25129 Filed 9-18-98; 8:45 am]

BILLING CODE 4310-HC-P

**DEPARTMENT OF JUSTICE****Notice of Proposed Prospective Purchaser Agreement Under the Comprehensive Environmental Response, Compensation, and Liability Act**

Notice is hereby given that a proposed Prospective Purchaser Agreement ("PPA") was executed on August 12, 1998, by the U.S. Environmental Protection Agency ("EPA"), and is subject to final approval by the U.S. Department of Justice. The proposed PPA would resolve certain potential claims under Sections 106 and 107 of the Comprehensive Environmental Response, Compensation, and Liability Act, 42 U.S.C. 9606 and 9607, against P.O'B Libby, L.P. and Albertson's, Inc., as the prospective purchasers of approximately 13 acres of land (the "Property") within the boundaries of the Libby Groundwater Superfund Site located in Lincoln County, Montana. The PPA would require P.O'B Libby, L.P. and Albertson's, Inc. (the

"prospective purchasers") to pay EPA \$4,000 to defray EPA's administrative and oversight costs in connection with the PPA. The prospective purchasers would also be obligated to perform certain environmental work at the Property, including the proper abandonment of one of the groundwater monitoring wells in accordance with the requirements of the State of Montana, and the modification of four groundwater monitoring wells to protect them from traffic and pedestrian damage. The PPA would further require the prospective purchasers to provide access to the Property to the United States for the implementation of response actions by or at the direction of EPA at the Libby Groundwater Superfund Site.

EPA will receive for a period of thirty (30) days from the date of this publication comments relating to the PPA. Comments should be addressed to Jim Harris, Remedial Project Manager, U.S. Environmental Protection Agency, Region VIII, Montana Operations Office, Federal Building, 301 South Park, Drawer 10096, Helena, MT 59626-0096.

The proposed PPA may be examined at the U.S. Environmental Protection Agency, Region VIII, Montana Operations Office, Federal Building, 301 South Park, Drawer 10096, Helena, MT 59626-0096. A copy of the proposed Prospective Purchaser Agreement may be obtained in person, by mail from, or by calling Jim Harris, Remedial Project Manager, U.S. Environmental Protection Agency, Region VIII, Montana Operations Office, Federal Building, 301 South Park, Drawer 10096, Helena, MT 59626-0096, telephone number (406) 441-1150, extension 260.

Walker B. Smith,

Deputy Chief, Environmental Enforcement  
Section, Environment and Natural Resources  
Division.

[FR Doc. 98-25284 Filed 9-18-98; 8:45 am]

BILLING CODE 4410-15-M

**DEPARTMENT OF LABOR****Office of the Secretary****Advisory Committee on Veterans' Employment and Training Notice of Renewal**

In accordance with the provisions of the Federal Advisory Committee Act and Office of Management and Budget Circular A-63 of March 1974, and after consultation with GSA, the Secretary of Labor has determined that the renewal of the Advisory Committee on Veterans' Employment and Training is in the public interest in connection with the

performance of duties imposed on the Department by section 4110 of title 38, United States Code.

The Advisory Committee on Veterans' Employment and Training shall: assess the employment and training needs of veterans; determine the extent to which the programs and activities of the Department of Labor are meeting such needs; carry out such other activities that are necessary to make the reports and recommendations required by law; and, not later than July 1 of each year, report to Secretary of Labor on the employment and training needs of veterans.

The Committee shall consist of at least 12, but not more than 18, individuals appointed by the Secretary of Labor to serve as members of the Advisory Committee, consisting of: representatives nominated by veterans' organizations that are chartered by Federal law and have a national employment program; and not more than 6 individuals who are recognized authorities in the fields of business, employment, training, rehabilitation, or labor and who are not employees of the Department of Labor.

The Advisory Committee will report to the Assistant Secretary for Veterans' Employment and Training. It will function solely as an advisory body and in compliance with the provisions of the Federal Advisory Committee Act, and its charter will be filed under the Act.

For further information contact Ms. Polin Cohan, Chief of Staff, Office of the Assistant Secretary of Veterans' Employment and Training, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210, telephone (202) 219-9116.

Signed at Washington, DC, this 4th day of September 1998.

Alexis M. Herman,  
Secretary of Labor.

[FR Doc. 98-25183 Filed 9-18-98; 8:45 am]

BILLING CODE 4510-79-M

**DEPARTMENT OF LABOR****Bureau of Labor Statistics****Business Research Advisory Council; Notice of Meetings and Agenda**

The regular Fall meetings of the Business Research Advisory Council and its committees will be held on October 7 and 8, 1998. All of the meetings will be held in the Conference Center of the Postal Square Building, 2 Massachusetts Avenue, N.E., Washington, D.C.

The Business Research Advisory Council and its committees advise the

Bureau of Labor Statistics with respect to technical matters associated with the Bureau's programs. Membership consists of technical officials from American business and industry.

The schedule and agenda for the meetings are as follows:

*Wednesday, October 7, 1998—Meeting Rooms 9 & 10, 10:00–11:30 a.m.—Committee on Employment Projections*

1. Overview of the Office of Employment Projections program for Fiscal Year 1999 (Neal Rosenthal)
2. How technological change is accounted for in the development of employment projections
  - a. Industry projections (Arthur Andreassen)
  - b. Occupational projections (Neal Rosenthal)
3. Discussion of items for Spring 1999 meeting (Committee members)

*1:00–3:00 p.m. Committee on Price Indexes*

1. Consumer Price Index: Report on initiative to review our treatment of anti-pollution devices
2. Producer Price Index: Report on plans to develop new aggregate indexes encompassing goods and services

*3:00–4:30 p.m. Committee on Employment and Unemployment Statistics*

1. Election of chair and vice-chair
2. Updates on employment and unemployment statistics programs

*Thursday, October 8, 1998—Meeting Rooms 9 & 10, 8:30–10:00 a.m.—Committee on Productivity and Foreign Labor Statistics*

1. Election of vice-chair
2. Summary of new activities in Office of Productivity and Technology
3. Results from the expanded industry database
4. Recent developments in international labor markets
5. BLS international technical cooperation activities

*10:30 a.m.—Council Meeting*

1. Chairperson's opening remarks
2. Commissioner's address and discussion
3. Discussion of Year 2000 issues with BLS Director of Survey Processing

*1:30–3:00 p.m.—Committee on Compensation and Working Conditions*

1. Compensation inequality (Brooks Pierce)
2. Reducing the number of officially published ECI series (Phil Doyle)
3. Davis-Bacon benefits data tests (William Wiatrowski)

#### 4. Other business

*Thursday, October 8, 1998—Meeting Room 8, 1:30–3:00 p.m.—Committee on Occupational Safety and Health Statistics*

1. Report on the 1997 Census of Fatal Occupational Injuries
2. Status of the 1997 Survey of Occupational Injuries and Illnesses
3. Status of the Fiscal Year 1999 budget

The meetings are open to the public. Persons with disabilities and those wishing to attend these meetings as an observer should contact Nancy Sullivan, Bureau of Labor Statistics, at (202) 606–5905, for appropriate accommodations.

Signed at Washington, D.C. the 14th day of September 1998.

**Katharine G. Abraham,**  
*Commissioner.*

[FR Doc. 98–25182 Filed 9–18–98; 8:45 am]

BILLING CODE 4510–24–M

### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 98–120]

#### NASA Advisory Council; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92–463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council.

**DATES:** Tuesday, September 29, 1998, 9:00 a.m. to 3:00 p.m.; and Wednesday, September 30, 1998, 9:00 a.m. to 3:00 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, Room 9H40, 300 E Street, SW, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Mr. Matthew Crouch, Code Z, National Aeronautics and Space Administration, Washington, DC 20546, 202/358–0808.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Space Studies Board Overview
- Faster-Better-Cheaper Report
- Space Transportation Architecture Study
- Space Station Status Report
- NASA Safety
- Grants Management
- IFMP Update
- Committee/TaskForce/Working Group Reports

—Discussion of Findings and Recommendations

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitors register.

Dated: September 15, 1998.

**Matthew M. Crouch,**  
*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 98–25193 Filed 9–19–98; 8:45 am]

BILLING CODE 7510–01–P

### NATIONAL CREDIT UNION ADMINISTRATION

#### Sunshine Act Meetings

**TIME AND DATE:** 1:00 p.m., Wednesday, September 23, 1998.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, Virginia 22314–3428.

**STATUS:** Open

#### MATTERS TO BE CONSIDERED:

1. Requests from Two (2) Federal Credit Unions to Convert to Community Charters.
2. Request from a Credit Union to Convert Insurance.
3. Request from a Corporate Federal Credit Union for a Field of Membership (FOM) Amendment.
4. Request from a Corporate Credit Union to Merge with a Corporate Federal Credit Union.
5. Final Rule: Amendments to Parts 724 and 701, NCUA's Rules and Regulations, Trustees and Custodians of Pension Plans; FCU Employees Retirement Benefits.
6. Interim Final Rule: Amendments to Part 723, NCUA's Rules and Regulations, Member Business Loans.

**RECESS:** 2:30 p.m.

**TIME AND DATE:** 3:00 p.m., Wednesday, September 23, 1998

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, Virginia 22314–3428

**STATUS:** Closed

#### MATTERS TO BE CONSIDERED:

1. Administrative Action under Section 208 of the Federal Credit Union Act. Closed pursuant to exemptions (8), (9)(A) (ii), and (9)(B).
2. Administrative Action under Part 704 of NCUA's Rules and Regulations. Closed pursuant to exemption (8).
3. Administrative Action under Part 745 of NCUA's Rules and Regulations. Closed pursuant to exemption (8).
4. Administrative Action under Section 206 of the FCU Act. Closed pursuant to exemptions (7) and (8).