

14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(a), will be issued to Sitnasuak Native Corporation for approximately 1,124 acres. The lands involved are in the vicinity of Nome, Alaska, further described as Sec. 31, T. 10 S., R. 31 W.; Sec. 12, T. 11 S., R. 32 W., Kateel River Meridian; and Lot 40, U. S. Survey No. 4107, Alaska.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in The Nome Nugget. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until October 22, 1998 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

Katherine L. Flippen,

Land Law Examiner, ANCSA Team, Branch of 962 Adjudication.

[FR Doc. 98-25251 Filed 9-21-98; 8:45 am]

BILLING CODE 4310-JA-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UT-040-08-1150-00-P]; UTU-76388

Notice of Realty Action, Recreation and Public Purposes (R&PP) Act Classification; Utah

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Realty Action, Recreation and Public Purposes (R&PP) Act Classification; Utah.

SUMMARY: The following described public lands in Beaver County, Utah have been examined and found suitable for lease or conveyance under the provisions of the Recreation and Public Purposes Amendment Act of 1988 (Pub. L. 100-648). The land to be conveyed and the proposed patentee are as follows: *Patentee:* Minersville Town. *Location:* Salt Lake Meridian, Utah, Township 30 South, Range 10 West,

Section 3, W¹/₂SE¹/₄SE¹/₄, S¹/₂S¹/₂NE¹/₄SE¹/₄, containing 30 acres.

These lands are hereby segregated from all forms of appropriation under the public land laws, including the mining laws.

The Town of Minersville proposes to use the land for the expansion of the town's sewage lagoons. The land is not needed for Federal purposes. Conveyance is consistent with current BLM land use planning and would be in the public interest.

The patent, when issued, will be subject to the following terms, conditions, and reservations:

1. All minerals, including oil and gas, shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals. The Secretary of Interior reserves the right to determine whether such mining and removal of minerals will interfere with the development, operation, and maintenance of the sewage lagoons.

2. A right-of-way will be reserved for ditches and canals constructed by the authority of the United States (Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945).

3. The conveyance will be subject to all valid existing rights.

4. The patentees assume all liability for and shall defend, indemnify, and save harmless the United States and its officers, agents, representatives, and employees (hereinafter referred to as the United States), from all claims, loss, damage, actions, causes of action, expense, and liability resulting from, brought for, or on account of, any personal injury, threat of personal injury, or property damage received or sustained by any person or persons (including the patentee's employees) or property growing out of, occurring, or attributable directly or indirectly to the disposal of solid waste on, or the release of hazardous substances from the above listed tracts, regardless of whether such claims shall be attributable to: (1) the concurrent, contributory, or partial fault, failure, or negligence of the United States, or (2) the sole fault, failure, or negligence of the United States.

5. Title shall revert to the United States upon a finding, after notice and opportunity of a hearing, that the patentee has not substantially developed the lands in accordance with the approved plan of development on or before the date five years after the date of conveyance. No portion of the land shall under any circumstance revert to the United States if any such portion has been used for solid waste disposal, or for any other purpose which may result in the disposal, placement, or release of any hazardous substance.

6. If, at any time, the patentee transfers to another party ownership of any portion of the land not used for the purpose(s) specified in the application and approved plan of development, the patentee shall pay the Bureau of Land Management the fair market value, as determined by the authorized officer, of the transferred portion as of the date of transfer, including the value of any improvements thereon.

DATES: Interested persons may submit comments regarding the proposed conveyance of the land to the District Manager, Cedar City District Office, 176 D.L. Sargent Drive, Cedar City, Utah 84720. Comments will be accepted until November 6, 1998.

APPLICATION COMMENTS: Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for construction of sewage lagoons.

Any adverse comments will be reviewed by the State Director who may vacate or modify this realty action and issue a final determination. In the absence of any adverse comments, this notice will become the final determination of the Department of Interior on November 23, 1998.

FOR FURTHER INFORMATION CONTACT: Detailed information concerning this action is available for review at the Beaver River Resource Area office by contacting Ervin Larsen, 176 East D.L. Sargent Drive, Cedar City, Utah 84720, or telephone (435) 865-3081.

Dated: September 14, 1998.

Arthur L. Tait,

District Manager.

[FR Doc. 98-25283 Filed 9-21-98; 8:45 am]

BILLING CODE 4310-09-M

DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE

Final Environmental Impact Statement; P140 Coaxial Cable Removal Project, Socorro, New Mexico to Mojave, CA, Notice of Approval of Record of Decision

Summary: Pursuant to § 102(2)(C) of the National Environmental Policy Act of 1969 (P.L. 91-190, as amended) and the regulations promulgated by the Council on Environmental Quality (40 CFR Part 1505.2), the Department of the Interior, National Park Service (lead agency) and Bureau of Land Management (cooperating agency) prepared an abbreviated Final

Environmental Impact Statement (FEIS) for AT&T's P140 Coaxial Cable Removal Project. The no-action period commenced May 29, 1998 with the U.S. Environmental Protection Agency's **Federal Register** notice of FEIS filing. Final approval of the Record of Decision (ROD) occurred on August 17, 1998.

Decision: The National Park Service and Bureau of Land Management will monitor and evaluate implementation of Alternative A (identified as the preferred alternative in the Final Environmental Impact Statement issued in May 1998). AT&T will initiate activities encompassed in the selected alternative as soon as practical. This option and three other alternatives were detailed and analyzed in the Final and Draft Environmental Impact Statements (latter issued in December, 1997).

Approval: The Record Of Decision (ROD) was jointly approved as follows: National Park Service—John Reynolds, Pacific West Regional Director (August 5); Bureau of Land Management—Tim Salt, Acting District Manager, Riverside, California (August 14); Robert Abbey, State Director, Nevada (August 17); Michelle Chavez, State Director, New Mexico (August 10). The ROD was reviewed by the Director, Office of Environmental Policy and Compliance, Department of the Interior.

Copies of the approved ROD may be obtained either from: Superintendent, Mojave National Preserve, 222 E. Main St. 1202, Barstow, CA 92311; BLM Las Vegas Field Office, 4765 W. Las Vegas Dr., Las Vegas, NV; BLM Socorro Resource Area, 198 Neel Ave, NW, Socorro, NM; or from the Project Manager, AT&T Cable Removal, EIS Pkg. D176-15A 21, Denver Service Center, National Park Service, P. O. Box 25287, Denver, CO 80225-0287.

Dated: September 8, 1998.

Patricia L. Neubacher,
Acting Regional Director, Pacific West Region.
[FR Doc. 98-25296 Filed 9-21-98; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

Jimmy Carter National Historic Site; Notice of Advisory Commission Meeting

SUMMARY: Notice is hereby given in accordance with the Federal Advisory Commission Act that a meeting of the Jimmy Carter National Historic Site Advisory Commission will be held at 8:30 a.m. to 4:00 p.m., at the following location and date.

DATE: October 20, 1998.

LOCATION: The Windsor Hotel, Dayton Room, Americus, Georgia 31709.

FOR FURTHER INFORMATION CONTACT: Mr. Fred Boyles, Superintendent, Jimmy Carter National Historic Site, Route 1 Box 800, Andersonville, Georgia 31711; (912) 924-0343 Extension 105.

SUPPLEMENTARY INFORMATION: The purpose of the Jimmy Carter National Historic Site Advisory Commission is to advise the Secretary of the Interior or his designee on achieving balanced and accurate interpretation of the Jimmy Carter National Historic Site.

The members of the Advisory Commission are as follows:

Dr. Henry King Stanford
Dr. James Sterling Young
Dr. Barbara J. Fields
Dr. Donald B. Schewe
Dr. Steven H. Hochman
Director, National Park Service, Ex-Officio member

The matters to be discussed at this meeting include the status of park development and planning activities. This meeting will be open to the public. However, facilities and space for accommodating members of the public are limited. Any member of the public may file with the commission a written statement concerning the matters to be discussed. Written statements may also be submitted to the Superintendent at the address above. Minutes of the meeting will be available at Park Headquarters for public inspection approximately 4 weeks after the meeting.

Dated: September 8, 1998.

Daniel W. Brown,
Regional Director, Acting Southeast Region.
[FR Doc. 98-25297 Filed 9-21-98; 8:45 am]
BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

National Park Service

Mojave National Reserve; Advisory Commission; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Commission Act that a meeting of the Mojave National Preserve Advisory Commission will be held September 28 and 29, 1998; assemble at 9:00 AM at the Hole-in-the-Wall Visitor Center, Mojave National Preserve, California.

The agenda: Staffing and Funding, Presentation of the General Management Plan, and Other Planning.

The Advisory Commission was established by Pub. L. 103-433 to provide for the advice on development and implementation of the General Management Plan.

Members of the Commission are:

Micheal Attaway
Irene Ausmus
Rob Blair
Peter Burk
Dennis Casebier
Donna Davis
Kathy Davis
Nathan "Levi" Esquerria
Gerald Freeman
Willis Herron
Eldon Hughes
Claudia Luke
Clay Overson
Norbert Riedy
Mal Wessel

This meeting is open to the public.

Mary G. Martin,
Superintendent, Mojave National Preserve.
[FR Doc. 98-25300 Filed 9-21-98; 8:45 am]
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DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Meeting of National Landmarks Committee of National Park System Advisory Board

SUMMARY: Notice is hereby given in accordance with the Federal Advisory Commission Act that a meeting of the National Landmarks Committee of the Secretary of the Interior's National Park System Advisory Board will be held at 9:00 a.m. on the following date and at the following location.

DATES: October 7, 1998.

LOCATION: Main Hearing Room, First Floor, 800 North Capitol Street, NW., Washington, DC.

FOR FURTHER INFORMATION CONTACT: Patricia Henry, National Register, History, and Education (2280), National Park Service, 1849 C Street, NW, Washington, DC 20013-7127. Telephone (202) 343-8163.

SUPPLEMENTARY INFORMATION: The purpose of the meeting of the National Landmarks Committee of the Secretary of the Interior's National Park System Advisory Board is to evaluate studies of historic properties in order to advise the full National Park System Advisory Board meeting on October 20, 1998, of the qualifications of properties being proposed for National Historic Landmark (NHL) designation, and to recommend to the full board those properties that the committee finds meet the criteria for designation for the National Historic Landmarks Program. The members of the National Landmarks Committee are:

Dr. Holly Anglin Robinson, Co-Chair
Mr. Parker Westbrook, Co-Chair