

November 9, 1998, Indian Springs Community Center, Indian Springs, NV.

November 10, 1998, Eldorado High School, Las Vegas, NV.

November 11, 1998, Caliente Youth Center, Caliente, NV.

November 12, Pahrump Valley High School, Pahrump, NV.

November 13, Beatty High School, Beatty, NV.

November 16, Tonopah Convention Center, Tonopah, NV.

November 17, Airport Plaza Hotel, Reno, NV.

Dated: September 28, 1998.

**Michael R. Ford,**

*Deputy State Director, Natural Resources, Lands and Planning.*

[FR Doc. 98-26403 Filed 10-1-98; 8:45 am]

BILLING CODE 4310-HC-P

## DEPARTMENT OF INTERIOR

### Minerals Management Service

#### Notice on Outer Continental Shelf Oil and Gas Lease Sales

**AGENCY:** Minerals Management Service, Interior.

**ACTION:** List of Restricted Joint Bidders.

**SUMMARY:** Pursuant to the authority vested in the Director of the Minerals Management Service by the joint bidding provisions of 30 CFR 256.41, each entity within one of the following groups shall be restricted from bidding with any entity in any other of the following groups at Outer Continental Shelf oil and gas lease sales to be held during the bidding period from November 1, 1998, through April 30, 1999. The List of Restricted Joint Bidders published March 25, 1998, in the **Federal Register**, at 63 FR 14473 covered the period of May 1, 1998, through October 31, 1998.

Group I. Exxon Corporation; Exxon San Joaquin Production Co.

Group II. Shell Oil Co.; Shell Offshore Inc.; Shell Western E&P Inc.; Shell Frontier Oil & Gas Inc.; Shell Consolidated Energy Resources Inc.; Shell Land & Energy Company; Shell Onshore Ventures Inc.; Shell Deepwater Development Inc.; Shell Deepwater Production Inc.; Shell Offshore Properties and Capital II Inc.

Group III. Mobil Oil Corp.; Mobil Oil Exploration and Producing Southeast Inc.; Mobil Producing Texas and New Mexico Inc.; Mobil Exploration and Producing North America Inc.

Group IV. BP America Inc.; The Standard Oil Co.; BP Exploration and Oil Inc.; BP Exploration (Alaska) Inc.

Dated: September 28, 1998.

**Cynthia Quarterman,**

*Director, Minerals Management Service.*

[FR Doc. 98-26398 Filed 10-1-98; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Gettysburg National Military Park Advisory Commission

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the date of the twenty-seventh meeting of the Gettysburg National Military Park Advisory Commission.

**DATE:** The public meeting will be held on October 15, 1998, from 7:00 p.m. to 9:00 p.m.

**LOCATION:** The meeting will be held at the Cyclorama Auditorium, 125 Taneytown Road, Gettysburg, Pennsylvania 17325.

**AGENDA:** Sub-committee Reports, General Management Plan, Federal Consistency Projects Within the Gettysburg Battlefield Historic District, Operational Update on Park Activities, and Citizens Open Forum.

#### FOR FURTHER INFORMATION CONTACT:

John A. Latschar, Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

Date: September 21, 1998.

**Dr. John A. Latschar,**

*Superintendent.*

[FR Doc. 98-26448 Filed 10-1-98; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Petroglyph National Monument Advisory Commission Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act, Public Law 92-463, that a meeting of the Petroglyph National Monument Advisory Commission will be held at 9:00 a.m., Friday, October 16, 1998, at the Indian Pueblo Cultural Center, 2401 12th Street, N.W., Albuquerque, New Mexico.

The Petroglyph National Monument Advisory Commission was established pursuant to Public Law 101-313, establishing Petroglyph National Monument, to advise the Secretary of the Interior on the management and development of the monument and on

the preparation of the monument's general management plan.

Matters to be discussed at this meeting include:

Introduction of Commission members and guests  
Superintendent's Report  
Old Business  
New Business  
Public Comment

The meeting will be open to the public. Any member of the public may file a written statement concerning the matters to be discussed at the Commission meeting with the Superintendent.

Persons who wish further information concerning the meeting, or who wish to submit written comments may contact Judith Cordova, Superintendent, Petroglyph National Monument, 6001 Unser Boulevard N.W., Albuquerque, New Mexico 87120, telephone (505) 899-0205.

Minutes of the Commission meeting will be available for public inspection six weeks after the meeting, at Petroglyph National Monument headquarters.

Dated: September 18, 1998.

**Judith Cordova,**

*Superintendent Petroglyph National Monument.*

[FR Doc. 98-26449 Filed 10-1-98; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Intent to Repatriate Cultural Items in the Possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

**AGENCY:** National Park Service

**ACTION:** Notice

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 43 CFR 10.10 (a)(3), of the intent to repatriate cultural items in the possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA which meet the definition of "sacred object" and "object of cultural patrimony" under Section 2 of the Act.

The 16 cultural items consist of a skirt or shoulder cape; a ring-tail cat apron; a hookmen headdress; two sets of dance plumes; a wolf blinder headdress; three headdresses (headnets); a roll for headdress; two woodpecker headdresses; a red hummingbird headdress; two dance baskets; and a head ring.

In 1902, the skirt or shoulder cape was purchased by P.M. Jones directly from a Hupa individual on behalf of the Department of Anthropology, University of California-Berkeley. In 1904, the Department of Anthropology, University of California-Berkeley gave this item to the Peabody Museum at Harvard University as part of an exchange.

In 1901, the ring-tail cat apron was collected by P.M. Jones in Hoopa Valley, on behalf of the Department of Anthropology, University of California-Berkeley. In 1904, the Department of Anthropology, University of California-Berkeley gave this item to the Peabody Museum at Harvard University as part of an exchange.

Prior to 1904, a headdress (headnet) was collected by Grace A. Nicholson from a Hupa individual on the Lower Klamath River. She then sold the this cultural items to Lewis H. Farlow. In 1904, Lewis H. Farlow donated this headdress to the Peabody Museum at Harvard University.

In 1906, the hookmen headdress, a woodpecker headdress, the wolfblinder headdress, the headdress roll, two set of dance plumes were very probably purchased by Grace A. Nicholson from Hupa individuals on the Lower Klamath River. She then sold the these cultural items to Lewis H. Farlow. In 1906, Lewis H. Farlow donated these items to the Peabody Museum at Harvard University.

In 1906, the head ring was very probably purchased by Grace A. Nicholson in Northern California from a Hupa individual. She then sold these cultural items to Lewis H. Farlow. In 1906, Lewis H. Farlow donated this head ring to the Peabody Museum at Harvard University.

In 1908, a woodpecker headdress, a red hummingbird headdress, and a dance basket were very probably purchased by Grace A. Nicholson from Old Sanaxon, a Hupa individual. She then sold these cultural items to Lewis H. Farlow. In 1908, Lewis H. Farlow donated these cultural items to the Peabody Museum at Harvard University.

In 1911, a dance basket was probably purchased by Grace A. Nicholson from a Hupa individual. She then sold this cultural item to Lewis H. Farlow. In 1911, Lewis H. Farlow donated this item to the Peabody Museum at Harvard University.

In 1909, two headdresses (headnets) were purchased by the Peabody Museum at Harvard University through the Huntington Frothingham Wolcott Fund from an unknown individual.

All of the sixteen cultural items listed above were and are still used by the Hoopa Valley Tribe of the Hoopa Valley

Reservation in the World Renewal Ceremonies (the White Deerskin Dance and the Jump Dance), and in the Brush Dance. Each of these cultural items has an associated creation story and gender identity. Ownership rights to the above cultural items rest with the Immortals and only secondarily to specific lineages. Representatives of the Hoopa Valley Tribe of the Hoopa Valley Reservation have stated that these objects are needed by Hoopa religious leaders for the practice of traditional Native American religions by present-day adherents. Representatives of the Hoopa Valley Tribe of the Hoopa Valley Reservation also state that these objects have ongoing historical, traditional, and cultural importance central to the tribe itself and could not have been alienated or conveyed by any individual.

An additional cultural item is a doctor's necklace.

In 1906, this doctor's necklace was very probably purchased by Grace A. Nicholson, probably from a Hupa individual in Northern California. She then sold the doctor's necklace to Lewis H. Farlow. In 1906, Lewis H. Farlow donated this doctor's necklace to the Peabody Museum at Harvard University.

This doctor's necklace is used for the Kick Dance, a curing ceremony. Representatives of the Hoopa Valley Tribe of the Hoopa Valley Reservation have stated that this object is needed by Hoopa religious leaders for the practice of traditional Native American religions by present-day adherents.

Based on the above-mentioned information, officials of the Peabody Museum of Archaeology and Ethnology have determined that, pursuant to 43 CFR 10.2 (d)(3), these seventeen cultural items are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents. Officials of the Peabody Museum of Archaeology and Ethnology have determined that, pursuant to 43 CFR 10.2 (d)(4), these sixteen cultural items have ongoing historical, traditional, and cultural importance central to the tribe itself, and could not have been alienated, appropriated, or conveyed by any individual. Officials of the Peabody Museum of Archaeology and Ethnology have also determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity which can be reasonably traced between these items and the Hoopa Valley Tribe of the Hoopa Valley Reservation.

This notice has been sent to officials of the Hoopa Valley Tribe of the Hoopa Valley Reservation. Representatives of any other Indian tribe that believes itself

to be culturally affiliated with these objects should contact Barbara Issac, Coordinator for Repatriation, Peabody Museum of Archaeology and Ethnology, 11 Divinity Ave., Cambridge, MA 022138; telephone (617) 495-2254 before November 2, 1998. Repatriation of these objects to the Hoopa Valley Tribe of the Hoopa Valley Reservation may begin after that date if no additional claimants come forward.

Dated: September 29, 1998.

Francis P. McManamon,  
*Departmental Consulting Archeologist,  
Manager, Archeology and Ethnography  
Program.*

[FR Doc. 98-26420 Filed 10-1-98; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects in the Control of the Aztec Ruins National Monument, National Park Service, Aztec, NM**

AGENCY: National Park Service

ACTION: Notice

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains and associated funerary objects in the control of Aztec Ruins National Monument, National Park Service, Aztec, NM.

A detailed assessment of the human remains and associated funerary objects was made by National Park Service professional staff in consultation with representatives of the Apache Tribe of Oklahoma, Fort Sill Apache Tribe, Fort McDowell Mohave-Apache Indian Community, Hopi Tribe, Jicarilla Apache Tribe, Navajo Nation, Pueblo of Acoma, Pueblo of Jemez, Pueblo of Laguna, Pueblo of Nambe, Pueblo of Pojoaque, Pueblo of San Ildefonso, Pueblo of Taos, Pueblo of Tesuque, Pueblo of Zuni, Southern Ute Indian Tribe, Ute Mountain Tribe, White Mountain Apache Tribe, and Yavapai-Apache Nation. Representatives of the Pueblo of Cochiti, Pueblo of Isleta, Pueblo of Picuris, Pueblo of San Felipe, Pueblo of San Juan, Pueblo of Sandia, Pueblo of Santa Ana, Pueblo of Santa Clara, Pueblo of Santo Domingo, and Pueblo of Zia were invited to consult with the park as well but did not attend consultation meetings.