

and shall remain in effect unless revised, revoked, or amended.

ADDRESSES: Comments can be directed to the Area Manager, San Luis Resource Area, 1921 State Street., Alamosa, CO 81101 or District Manager, Bureau of Land Management, Canon City, CO 81212.

FOR FURTHER INFORMATION CONTACT: Carlos Pinto, Area Manager at (719) 589-4975 or Jerry Apker, Colorado Division of Wildlife at 719-852-4783.

Stuart L. Freer,

Associate District Manager.

[FR Doc. 98-26981 Filed 10-7-98; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-020-1220-00]

Sonoma-Gerlach and Paradise Denio Management Framework Plan Amendment and Draft Environmental Impact Statement

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of availability.

SUMMARY: Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969, notice is given that the Winnemucca Field Office of the Bureau of Land Management (BLM) has prepared a Draft Environmental Impact Statement on the management of the West Arm of the Black Rock Desert, located in Humboldt, Pershing and Washoe Counties, Nevada. This document is available for public review for a 105-day period.

DATES AND ADDRESSES: Written comments on the Draft Environmental Impact Statement must be postmarked by January 15, 1999.

Public meetings to receive oral and written comments have been scheduled for the dates and places listed below. All meetings will begin at 7:00 p.m.

November 2, 1998

Red Lion Inn, 1401 Arden Way,
Sacramento, California

November 3, 1998

Nevada State Office, 1340 Financial
Blvd., Reno, Nevada

November 4, 1998

Lovelock Community Center, 820 6th
Street, Lovelock, Nevada

November 5, 1998

Winnemucca Field Office, 5100 E.
Winnemucca Blvd., Winnemucca,
Nevada

November 9, 1998

Cedarville Field Office, 602 Cressler
Street, Cedarville, California

November 10, 1998

Gerlach Community Center, 410
Cottonwood, Gerlach, Nevada

A copy of the Draft Environmental Impact Statement can be obtained from: Bureau of Land Management, Winnemucca Field Office, ATTN: Gerald Moritz, Project Manager, 5100 E. Winnemucca Boulevard, Winnemucca, Nevada 89445.

The Draft Environmental Impact Statement is available for inspection at the following additional locations: Bureau of Land Management, Nevada State Office, 1340 Financial Blvd., Reno, Nevada: Humboldt County Library, Winnemucca, Nevada: Pershing County Public Library, Lovelock, Nevada: Washoe County Public Library, Reno, Nevada: Washoe County Branch Library, Gerlach, Nevada: Susanville Library District, Susanville, California: University of Nevada Library in Reno, Nevada: and the Sacramento City College Library, Sacramento. In addition, the entire document is available on the World Wide Web at the following addresses: www.nv.blm.gov/Winnemucca/BlackrockEIS.htm

FOR FURTHER INFORMATION CONTACT: Gerald Moritz, Project Manager at the above Winnemucca Field Office Address or telephone (702) 623-1500.

SUPPLEMENTARY INFORMATION: The Draft Environmental Impact Statement (EIS) sets forth the management prescription the Bureau of Land Management is proposing for the management of the Black Rock Desert. The proposed planning area encompasses portions of the West Arm of the Black Rock Desert in northwest Nevada and comprises approximately 452,086 acres of public lands administered by the Winnemucca Field Office within Humboldt, Pershing and Washoe Counties, Nevada.

Besides the Proposed Action and No Action Alternatives, the EIS also analyzes a Maximum Resource Protection Alternative and a Maximum Resource Use Alternative.

Dated: September 29, 1998.

Michael R. Holbert,

Acting Field Manager.

[FR Doc. 98-27010 Filed 10-7-98; 8:45 am]

BILLING CODE 4310-HC-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-050-1020-00; GP9-0001]

Notice of Meeting of John Day-Snake Resource Advisory Council

AGENCY: Bureau of Land Management, Prineville District Office.

ACTION: Meeting of John Day-Snake Resource Advisory Council: Pendleton, Oregon; November 18 and 19, 1998.

SUMMARY: A meeting of the John Day-Snake Resource Advisory Council will be held on November 18 from 10:00 a.m. to 5:00 p.m. and on November 19 from 8:00 a.m. to 3:00 p.m. at the Doubletree Inn, 304 SE Nye Avenue, Pendleton, Oregon. The meeting is open to the public. Public comments will be received at 1:00 p.m. on November 18. Topics to be discussed by the Council will include: John Day River Plan and Hells Canyon NRA subgroup updates; threatened and endangered species effects on public land grazing; fire rehabilitation on the Umatilla and Malheur National Forest; RAC involvement in forest plan and BLM RMP updates; ICBEMP update; fee demonstration discussion; RAC boundary adjustment and future program of work.

FOR FURTHER INFORMATION CONTACT: James L. Hancock, Bureau of Land Management, Prineville District Office, 3050 NE Third Street, P.O. Box 550, Prineville, Oregon 97754, or call 541-416-6700.

Dated: October 2, 1998.

James L. Hancock,

District Manager.

[FR Doc. 98-27007 Filed 10-7-98; 8:45 am]

BILLING CODE 4310-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-923-1990-00]

Notice of Intent To Prepare Fire Management Plan and Amend Resource Management Plans and Management Framework Plans Where Appropriate in Montana and the Dakotas

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Bureau of Land Management (BLM) will update and amend its Fire Management Plans for Montana and the Dakotas. This may also result in Resource Management Plan (RMP) and Management Framework Plan (MFP) amendments. An environmental analysis of the Fire Management Plan updates will involve an RMP/MFP consistency review. If the fire plan updates are inconsistent with the existing RMPs and MFP, then RMP/MFP amendments may be appropriate for the Garnet, Headwaters, West Hi-Line, Judith, Valley, Phillips, Billings,

Big Dry, and Powder River RMPs in Montana; the Dillon MFP in Montana; the North Dakota RMP; and the South Dakota RMP. The fire plan update will help guide future management decisions concerning fire management objectives, wildland fire suppression and rehabilitation, the use of prescribed fire and other fuel management techniques.

DATES: Comments and issues should be submitted by November 30, 1998. The EA is scheduled for release to the public in late 1998 or early 1999.

ADDRESSES: Address all comments concerning this notice to John Thompson, Project Manager, P.O. Box 36800, Billings, MT 59107.

FOR FURTHER INFORMATION CONTACT: John Thompson, 406-255-2852.

SUPPLEMENTARY INFORMATION: The BLM has fire protection responsibility on more than 8 million acres of public land in Montana and the Dakotas. By agreement, the BLM also protects more than 600,000 acres of other federal and state agency lands in eastern Montana while other federal and state agencies protect 1.7 million acres of public lands for the BLM in western Montana. Over the 10-year period between 1987 and 1996, the BLM responded to over 1,500 wildland fires for which BLM had fire protection responsibility. Over 265,000 acres were burned and the fires averaged 176 acres. The largest fire burned an estimated 58,300 acres.

The Fire Management Plans are being updated to comply with the Federal Wildland Fire Management Policy and Program Review, reduce the risk and cost of severe wildland fires, and ensure the ecological health and function of grasslands and forest ecosystems that are fire dependent. As part of these fire plan updates, the BLM will carefully analyze resource objectives, fire management objectives, appropriate response to wildland fires based on consideration of firefighter and public safety, threats to private property, anticipated suppression costs, resource values at risk, resource benefits, and political and social concerns. An environmental analysis will address how fire can be used to help achieve resource objectives identified in land use plans and to reduce dangerous accumulations of fuel especially near populated areas. Where appropriate, the BLM will amend existing RMPs to be consistent with current fire management policy and to better achieve priority resource management objectives.

Dated: October 1, 1998.

John E. Moorhouse,

Acting Deputy State Director, Division of Resources.

[FR Doc. 98-27015 Filed 10-7-98; 8:45 am]

BILLING CODE 4310-DN-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-950-5700-77; AZA-30355]

Notice of Public Meeting; Proposed Withdrawal at Roosevelt Lake; Arizona

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This notice announces the time and place for an open house to provide an opportunity for public involvement regarding the Bureau of Reclamation's application to withdraw 9,880 acres of National Forest System lands. The withdrawal is requested to protect the public from rising water levels due to the operation of the recently raised Theodore Roosevelt Dam, and to protect Reclamation's investment in the associated recreational developments at Roosevelt Lake. This notice also establishes an additional written comment period to allow people to present their views after attending the open house.

DATES: Written comments will be accepted November 17, 1998 to December 3, 1998.

ADDRESSES: Comments should be sent to the Phoenix Area Manager, Bureau of Reclamation, P.O. Box 81169, Phoenix, Arizona 85069.

FOR FURTHER INFORMATION CONTACT: Larry Koontz, BOR Phoenix Area Office, 602-216-3852.

SUPPLEMENTARY INFORMATION: The Notice of Proposed Withdrawal and Opportunity for Public Meeting was published in the **Federal Register** issue of December 3, 1997, Vol. 62, No. 232, page 63957. The notice required comments to be submitted on or before March 3, 1998 and stated that a public meeting would be held at a later date.

Notice is hereby given that an open house will be held on November 17, 1998. The open house will be held at the Bureau of Reclamation, Phoenix Area Office, located in the Concord Commerce Center, Suite 100. The Concord Commerce Center is located at 2222 West Dunlap Avenue, Phoenix, Arizona. The open house will be held from 6 p.m. to 9 p.m. The public will be able to view the reservoir maps, gather information, and ask questions.

All persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing, during the dates specified above, to the Phoenix Area Manager of the Bureau of Reclamation.

Dated: September 29, 1998.

Phillip D. Moreland,

Acting Deputy State Director, Resources Division.

[FR Doc. 98-27006 Filed 10-7-98; 8:45 am]

BILLING CODE 4310-32-P

DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

Report to Congress: Operations of Glen Canyon Dam Pursuant to the Grand Canyon Protection Act of 1992 (Water Year 1997-1998)

AGENCY: Bureau of Reclamation, Interior.

ACTION: Transmittal of Report to Congress and the Governors of the Colorado River Basin States.

SUMMARY: This **Federal Register** notice announces the transmittal of the Report to Congress: Operations of Glen Canyon Dam Pursuant to the Grand Canyon Protection Act of 1992 (Water Year 1997-1998) by the Secretary of the Interior in addition to the Governors of the Colorado River Basin States.

SUPPLEMENTARY INFORMATION: In October 1992, the President of the United States signed into law the Reclamation Projects and Authorization and Adjustment Act (Pub. L. 102-575) containing Title XVIII-Grand Canyon Protection (GCPA). Section 1804(c)(2) of the GCPA reads as follows:

* * * the Secretary shall transmit to the Congress and to the Governors of the Colorado River Basin States a report, separate from and in addition to the report specified in section 602(b) of the Colorado River Basin Project Act of 1968 on the preceding year and the projected year operations undertaken pursuant to this Act.

The Report to Congress: Operations of Glen Canyon Dam Pursuant to the Grand Canyon Protection Act of 1992 (Water Year 1997-1998) contains background and history, 1997 and 1998 operations plans, and adaptive management activities for Glen Canyon Dam. The Record of Decision for the Environmental Impact Statement on the Operation of Glen Canyon Dam called for establishing an Adaptive Management Program (AMP) containing four elements: an Adaptive Management Work Group, a Technical Work Group, a Monitoring and Research Center, and