

Specialist, National Council on Disability, 1331 F Street NW, Suite 1050, Washington, D.C. 2004-1107; 202-272-2004 (Voice), 202-272-2074 (TTY), 202-272-2022 (Fax), jmazrui@ncd.gov (e-mail).

**AGENCY MISSION:** The National Council on Disability is an independent federal agency composed of 15 members appointed by the President of the United States and confirmed by the U.S. Senate. Its overall purpose is to promote policies, programs, practices, and procedures that guarantee equal opportunity for all people with disabilities, regardless of the nature or severity of the disability; and to empower people with disabilities to achieve economic self-sufficiency, independent living, and inclusion and integration into all aspects of society.

These committees are necessary to provide advice and recommendations to NCD on international disability issues and technology accessibility for people with disabilities.

We currently have balanced membership representing a variety of disabling conditions from across the United States.

**OPEN CONFERENCE CALLS:** These advisory committee conference calls of the National Council on Disability will be open to the public. However, due to fiscal constraints and staff limitations, a limited number of additional lines will be available. Individuals can also participate in the conference calls at the NCD office. Those interested in joining these conference calls should contact the appropriate staff member listed above.

Records will be kept of all International Watch and Tech Watch conference calls and will be available after the meeting for public inspection at the National Council on Disability:

Signed in Washington, DC, on October 21, 1998.

**Ethel D. Briggs,**

*Executive Director.*

[FR Doc. 98-28625 Filed 10-23-98; 8:45 am]

BILLING CODE 6820-MA-M

## THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following

meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, N.W., Washington, D.C. 20506.

**FOR FURTHER INFORMATION CONTACT:** Nancy E. Weiss, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, D.C. 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c) (4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* November 6, 1998.

*Time:* 9:00 a.m. to 5:00 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Library & Archival Preservation and Access/Reference Materials, submitted to the Division of Preservation and Access at the July 1, 1998 deadline.

2. *Date:* November 10, 1998.

*Time:* 9:00 a.m. to 5:00 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Library & Archival Preservation and Access/Reference Materials, submitted to the Division of Preservation and Access at the July 1, 1998 deadline.

3. *Date:* November 13, 1998.

*Time:* 9:00 a.m. to 5:00 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Library & Archival Preservation and Access/Reference Materials, submitted to the Division of Preservation and Access at the July 1, 1998 deadline.

4. *Date:* November 23, 1998.

*Time:* 9:00 a.m. to 5:00 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Library & Archival Preservation and Access/Reference Materials, submitted to the Division of Preservation and Access at the July 1, 1998 deadline.

**Nancy E. Weiss,**

*Advisory Committee Management Officer.*

[FR Doc. 98-28605 Filed 10-23-98; 8:45 am]

BILLING CODE 7536-01-M

## NATIONAL GAMBLING IMPACT STUDY COMMISSION

### Meeting

**AGENCY:** National Gambling Impact Study Commission.

**ACTION:** Notice of public meeting.

**SUMMARY:** At its sixth on-site meeting the National Gambling Impact Study Commission, established under Pub. L. 104-169, dated August 3, 1996, will hear presentations from invited panels of speakers, receive public comment, and conduct its normal meeting business.

**DATES:** Tuesday, November 10, 8:00 a.m. to 5:05 p.m. and Wednesday, November 11, 8:00 a.m. to 5:00 p.m.

**ADDRESSES:** The meeting site will be: MGM Grand Hotel/Casino, 121-123 Grand Ballroom, 3799 Las Vegas Blvd. South, Las Vegas, NV 89109.

Written comments can be sent to the Commission at 800 North Capitol Street, NW, Suite 450, Washington, DC 20002.

**STATUS:** The meeting will be open to the public both days. However, the Commission will enter executive session during its lunch period from 12:30 to 1:45 p.m. on November 10, 1998.

**FOR FURTHER INFORMATION CONTACT:** For further information contact Craig Stevens at (202) 523-8217 or write to 800 North Capitol St., NW, Suite 450, Washington, DC 20002.

**SUPPLEMENTARY INFORMATION:** The meeting agenda will include presentations from Federal, State and Local Officials; staff briefings on Sports Wagering and Youth and Adolescent Gambling; Presentations by expert panels on Sports Wagering, Neighborhood Gambling and Casinos Focused on Local Clientele, Gambling and Employment, Youth and Adolescent Gambling, Marketing, Advertising and Promotions, Industry Credit Practices and Procedures, and Nevada and Other Regulatory Models; normal meeting business; executive

session; and an open forum period for public comment.

An open forum for public participation will be held on November 10 from 4:05 to 5:05 p.m. on issues relevant to the Commission's work. Anyone wishing to make an oral presentation must contact Mr. Tim Bidwill by telephone only at (202) 523-8217 no later than 5:00 p.m. (EST), November 6, 1998. No requests will be accepted before 9:00 a.m. (PST) or 12:00 p.m. (EST) the day this notice appears in the **Federal Register**.

Callers will be asked to provide name, organization (if applicable), address, and daytime telephone number. Call-backs from staff may be required. No requests will be accepted via mail, facsimile, e-mail, or voice mail. A waiting list will be compiled once the allotted number of slots becomes filled. Oral presentations will be limited to three (3) minutes per speaker. If this is not enough time to complete comments, please restrict to three minutes a summary of your comments and bring a typed copy of full comments to file with the Commission. Persons speaking at a forum are requested, but not required, to supply twenty (20) copies of their written statements to the registration desk prior to the public comment period. Members of the public, on the waiting list or otherwise, are always invited to send written comments to the Commission at any time. However, if individuals wish to have their written comments placed into the official record of the meeting, the Commission must receive them by December 1, 1998. Each speaker is kindly asked to be prepared prior to their presentation; to refrain from any use of profanity, vulgar language, or obscene signage; to refrain from making any comments or disrupting sounds during the presentation of another speaker; and to remain seated. If visual aids are necessary during the course of a speaker's presentation, each speaker is responsible for providing the equipment to run the visual aid. A complete list of guidelines is available on the Commission's web site: [www.ngisc.gov](http://www.ngisc.gov).

**Tim Bidwill,**

*Special Assistant to the Chairman.*

[FR Doc. 98-28564 Filed 10-23-98; 8:45 am]

BILLING CODE 6802-ET-P

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Bioengineering & Environmental Systems; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-

463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Bioengineering & Environmental Systems (1189).

*Date & Time:* November 19, 1998; 8:00 a.m. to 5:00 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Room 530, Arlington, VA 22230.

*Contact Person:* Dr. A. Frederick Thompson, Program Director, Environmental Technology Program, Division of Bioengineering & Environmental Systems, Room 565, NSF, 4201 Wilson Blvd., Arlington, VA 22230 703/306-1318.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate CAREER proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c)(4) and (6) of the Government Sunshine Act.

Dated: October 20, 1998.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 98-28533 Filed 10-23-98; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Electrical and Communications Systems; Notice of Meeting

In accord with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meetings:

*Name:* Special Emphasis Panel in Electrical and Communications Systems (1196).

*Date and Time:* November 16, 1998, 8:30 a.m. to 5:00 p.m.

*Type of Meeting:* Closed.

*Place:* Room 675, National Science Foundation, 4201 Wilson Blvd., Arlington, VA.

*Contact:* Dr. Rajinder Khosla, Program Director, Electronics, Photonics and Devices Technologies, Division of Electrical and Communications Systems, Room 675, 703/306-1339.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate ECS CAREER proposals submitted to the Division as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including

technical information; financial data, such as salaries, and personal information concerning individuals associated with the proposals. These matters are exempt under 5 USC 552b(c) (4) and (6) of the Government in the Sunshine Act.

Dated: October 20, 1998.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 98-28532 Filed 10-23-98; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Materials Research; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Materials Research (1203).

*Dates & Times:* November 9, 1998; 3:00 p.m.-7:30 p.m.; November 10, 1998; 8:00 a.m.-4:00 p.m.

*Place:* University of Maryland, College Park, MD.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Ulrich Strom, Program Director, Division of Materials Research, Room 1065, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: (703) 306-1832.

*Purpose of Meeting:* To provide advice and recommendations concerning progress of an NSF funded project.

*Agenda:* To review and evaluate progress of Materials Research Science and Engineering Center.

*Reason for Closing:* The project being reviewed involves information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the project. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: October 20, 1998.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 98-28529 Filed 10-23-98; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Mathematical and Physical Sciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Mathematical and Physical Sciences (66).