

5. Commissioning source.
6. Education level/Type of degree.
7. Ethnicity.
8. Marital status.
9. Current Operating Facility.

This information is optional for USCG employees only.

**AUTHORITY FOR MAINTENANCE OF SYSTEM:**

Under 5 USC 4103, the head of each agency is required to provide training for agency employees to assist in achieving the agency's mission and performance goals by improving employee and organization performance.

**PURPOSE(S):**

This system, as described in the Summary, will be used to match prospective DOT mentors with employees interested in becoming mentees. The system will also be used to monitor the number of employees participating in the DOT Mentoring Program, store participants' passwords, contact participants for survey purposes, provide mentor names to senior departmental and human resource management officials, and measure the success of cross modal mentoring.

**ROUTINE USE OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:**

- a. To DOT HRM personnel to evaluate interest in the program.
- b. To DOT HRM personnel to transmit survey instruments to participants.
- c. To DOT HRM personnel to determine the amount of cross modal participation.
- d. To Senior Management Officials for review.

Also, see the prefatory statement of General Routines Uses.

**DISCLOSURE TO CONSUMER REPORTING AGENCIES:**

None.

**POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:**

**STORAGE:**

The storage is on a DOT server, with restricted access.

**RETRIEVABILITY:**

Retrieval from the system is by category only (mentor/mentee), and can be accessed by the administrators of the DOT Mentoring Program.

**SAFEGUARDS:**

Computers provide privacy and access limitations by requiring a user name and password match. Access to decentralized segments is similarly

controlled by the System administrators. The system administrators of the DOT Mentoring Program are the only persons with access to employees' user names, passwords and social security number.

**RETENTION AND DISPOSAL:**

**SYSTEM MANAGERS AND ADDRESS:**

Jan B. Karicher, Department of Transportation, 400th Street, SW., Washington, DC 20590-0001, and William H. Freed, Department of Transportation, 400th Street, SW., Washington, DC 20590-0001.

**NOTIFICATION PROCEDURE:**

Inquiries should be directed to: U.S. Department of Transportation, Departmental Director of Human Resource Management (M-10), 400 7th St. SW., Washington, DC 20590-0001

**RECORD ACCESS PROCEDURES:**

Individuals may access their own data through the Internet, by going to the DOT HRM Home Page.

**CONTESTING RECORD PROCEDURES:**

None.

**RECORD SOURCE CATEGORIES:**

Individual registrants.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

Dated: October 23, 1998.

**Vanester M. Williams,**

*Departmental Privacy Act Coordinator, Office of the Chief Information Officer, Department of Transportation.*

[FR Doc. 98-28978 Filed 10-28-98; 8:45 am]

BILLING CODE 4910-62-P

**DEPARTMENT OF TRANSPORTATION**

**Coast Guard**

[USCG-1998 4621]

**Navigation Safety Advisory Council; Meeting**

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of meeting.

**SUMMARY:** The Navigation Safety Advisory Council (NAVSAC) will meet to discuss various issues relating to commercial and recreational boat safety. The meetings will be open to the public.

**DATES:** NAVSAC will meet on Saturday, November 21, 1998, from 8 a.m. to 5 p.m. and on Sunday, November 22, 1998, from 8 a.m. to 5 p.m. The meeting may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before November 16, 1998. Requests to have a copy of

your material distributed to each member of the council should reach the Coast Guard on or before November 13, 1998.

**ADDRESSES:** NAVSAC will meet at the Monterey Bay Plaza Hotel, 400 Cannery Row, Monterey, CA 93940. Send written material and requests to make oral presentations to Ms. Margie Hegy, Commandant (G-M-2), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:**

For questions on this notice, contact Ms. Margie Hegy, Executive Director of NAVSAC, telephone 202-267-0415, fax 202-267-4700. For questions on viewing, or submitting material to the docket, contact Dorothy Walker, Chief, Dockets, Department of Transportation, telephone 202-366-5149.

**SUPPLEMENTARY INFORMATION:** Notice of the meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

**Agenda of Meeting**

The agenda includes the following:

- (1) Monterey Bay Panel's recommendations on actions needed to protect the Monterey Bay National Marine Sanctuary.
- (2) Update on the Ports and Waterways Safety System (PAWSS) and universal carriage requirements for Automatic Identification System (AIS) technology.
- (3) Vessels that lose propulsion or experience steering problems during transit.
- (4) Electronic Chart Display and Information System (ECDIS)—Where are we?
- (5) Marine Transportation System Initiative—What's next?

**Procedural**

All sessions of the meeting are open to the public. Please note that the meeting may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify the Executive Director no later than November 16, 1998. If you would like a copy of your material distributed to each member of the council in advance of the meeting, please submit 25 copies to the Executive Director no later than November 13, 1998.

**Information on Services for Individuals with Disabilities**

For information on facilities or services for individuals with disabilities

or to request special assistance at the meeting, contact the Executive Director as soon as possible.

Dated: October 23, 1998.

**R.C. North,**

*Rear Admiral, U.S. Coast Guard, Assistant Commandant for Marine Safety and Environmental Protection.*

[FR Doc. 98-29045 Filed 10-28-98; 8:45 am]

BILLING CODE 4910-15-M

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

[Summary Notice No. PE-98-20]

**Petitions for Exemption; Summary of Petitions Received; Dispositions of Petitions Issued**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of petitions for exemption received and of dispositions of prior petitions.

**SUMMARY:** Pursuant to FAA's rulemaking provisions governing the application, processing, and disposition of petitions for exemption (14 CFR Part 11), this notice contains a summary of certain petitions seeking relief from specified requirements of the Federal Aviation Regulations (14 CFR Chapter I), dispositions of certain petitions previously received, and corrections. The purpose of this notice is to improve the public's awareness of, and participation in, this aspect of FAA's regulatory activities. Neither publication of this notice nor the inclusion or omission of information in the summary is intended to affect the legal status of any petition or its final disposition.

**DATES:** Comments on petitions received must identify the petition docket number involved and must be received on or before November 19, 1998.

**ADDRESSES:** Send comments on any petition in triplicate to: Federal Aviation Administration, Office of the Chief Counsel, Attn: Rule Docket (AGC-200), Petition Docket No.

\_\_\_\_\_, 800 Independence Avenue, SW., Washington, D.C. 20591.

Comments may also be sent electronically to the following internet address: 9-NPRM-CMTS@faa.dot.gov.

The petition, any comments received, and a copy of any final disposition are filed in the assigned regulatory docket and are available for examination in the Rules Docket (AGC-200), Room 915G, FAA Headquarters Building (FOB 10A), 800 Independence Avenue, SW.,

Washington, D.C. 20591; telephone (202) 267-3132.

**FOR FURTHER INFORMATION CONTACT:**

Brenda Eichelberger (202) 267-7470 or Terry Stubblefield (202) 267-7624, Office of Rulemaking (ARM-1), Federal Aviation Administration, 800 Independence Avenue, SW., Washington, DC 20591.

This notice is published pursuant to paragraphs (c), (e), and (g) of § 11.27 of Part 11 of the Federal Aviation Regulations (14 CFR Part 11).

Issued in Washington, D.C., on October 26, 1998.

**Gary A. Michel,**

*Acting Assistant Chief Counsel for Regulations.*

**Petitions for Exemption**

*Docket No.:* 29323.

*Petitioner:* Million Air-Salt Lake City. *Sections of the FAR Affected:* 14 CFR 61.157(g)(2).

*Description of Relief Sought:* To permit Million Air pilots to meet the flight training and testing requirements of 61.157 in a Level C flight simulator at a training facility that is not certificated under Part 142.

*Docket No.:* 26163.

*Petitioner:* US Airways, Inc. *Sections of the FAR Affected:* 14 CFR 61.55(b)(3); 61.56(h)(1), (2), and (3); 61.57(c)(3) and (d)(2); 61.58(e); 61.64(e)(3); 61.65(e)(2), and (g)(1) and (3); 61.67(c)(4) and (d)(2); 61.158(d)(1); 61.191(d); and 61.197(e).

*Description of Relief Sought:* To permit US Airways and persons who contract for services from US Airways to continue to use FAA-approved flight simulators to meet flight experience requirements described by those sections of part 61 without holding a certificate required by 14 CFR part 142.

*Docket No.:* 28921.

*Petitioner:* Cessna Aircraft Company. *Sections of the FAR Affected:* 14 CFR 91.211(b)(1)(ii).

*Description of Relief Sought/Disposition:* To permit the operation of Cessna Model 750 Citation X (Citation X) aircraft at altitudes between flight level (FL) 350 and FL 510 without requiring at least one pilot at the controls of the airplane to wear and use FAA-approved oxygen mask.

*Disposition, date, Exemption No.* Denial, September 30, 1998, Exemption No. 6817.

*Docket No.:* 29032.

*Petitioner:* Lake Area Technical Institute.

*Sections of the FAR Affected:* 49 U.S.C. 40103(a)(37)(B).

*Description of Relief Sought/Disposition:* To permit Lake Area

Technical Institute to operate its Beechcraft Model U-21A aircraft (Beech U-21A) as a public aircraft.

*Disposition, Date, Exemption No.*

Denial, September 30, 1998, Exemption No. 6816.

*Docket No.:* 29204.

*Petitioner:* The Boeing Company.

*Sections of the FAR Affected:* 14 CFR 25.562(b)(2), 25.562(c)(5), and 25.562(c)(6).

*Description of Relief Sought/*

*Disposition:* To permit dynamic testing of the pilot/co-pilot seats without the specified misalignment floor warpage test requirements for pilots and co-pilots seats; to remove Head Injury Criterion from the pass/fail requirements for dynamic testing of the pilot (co-pilot seats only); and to allow the use of rational analysis in lieu of actual dynamic testing for the pilot/co-pilot and observer seats.

*Disposition, Date, Exemption No.*

Partial Grant, October 1, 1998,

Exemption No. 6819.

*Docket No.:* 29228.

*Petitioner:* PSA Airlines, Inc.

*Sections of the FAR Affected:* 14 CFR 121.433(c)(1)(iii) and 121.441(a)(1) and (b)(1) and appendix F.

*Description of Relief Sought/*

*Disposition:* To permit PSA to establish an annual single-visit training program (SVTP) for its flight crewmembers and eventually transition to the advanced qualifications program (AQP) codified in Special Federal Aviation Regulation 58.

*Disposition Date, Exemption No.*

Grant, October 8, 1998, Exemption No. 6821.

[FR Doc. 98-29044 Filed 10-28-98; 8:45 am]

BILLING CODE 4910-13-M

**DEPARTMENT OF TRANSPORTATION**

**Federal Highway Administration**

**Environmental Impact Statement: St. Francois County, Missouri**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of Intent.

**SUMMARY:** The FHWA is issuing this notice to advise the public that an environmental impact statement (EIS) will be prepared for proposed improvements to the transportation system in St. Francois County, Missouri.

**FOR FURTHER INFORMATION CONTACT:**

Mr. Donald Neumann, Programs Engineer, FHWA Division Office, 209 Adams Street Jefferson City, MO 65101, Telephone: (573) 636-7104 or Mr. Scott Meyer, District Engineer, Missouri