

Date: November 19, 1998.

Time: 3:30 PM to 5:30 PM.

Agenda: To review and evaluate grant applications.

Place: NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: Monindar Poonian, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5110, Bethesda, MD 20892, 301-435-1168, poonianm@drg.nih.gov.

Name of Committee: Center for Scientific Review Special Emphasis Panel, ZRG-1VACC (02).

Date: November 20, 1998.

Time: 8:30 AM to 5:00 PM.

Agenda: To review and evaluate grant applications.

Place: Holiday Inn Chevy Chase, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

Contact Person: Mary Clare Walker, PHD, Scientific Review, Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5104, MSC 7852, Bethesda, MD 20892, (301) 435-1165.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-, 93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated October 30, 1998.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 98-29582 Filed 11-4-98; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Clinical Center; Notice of Meeting

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Board of Governors of the Warren Grant Magnuson Clinical Center.

The meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

Name of Committee: Board of Governors of the Warren Grant Magnuson Clinical Center, Executive Committee.

Date: November 23, 1998.

Time: 9:00 AM to 12:00 PM.

Agenda: Discussion of updates on organizational planning, governance, and the budget.

Place: National Institutes of Health, Clinical Center Medical Board Room, 2C116, 9000 Rockville Pike, Bethesda, MD 20892.

Contact Person: Maureen E. Gormley, Executive Secretary, Warren Grant Magnuson Clinical Center, National Institutes of Health, Building 10, Room 2C146, Bethesda, MD 20892, 301/496-2897.

Dated: October 29, 1998.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 98-29580 Filed 11-4-98; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration

Center for Substance Abuse Prevention; Notice of Meeting

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Drug Testing Advisory Board of the Center for Substance Abuse Prevention in December 1998.

The Drug Testing Advisory Board meeting on December 7 will be an open meeting and will include a roll call, general announcements, and a discussion of various program, procedural, and technical issues. The preliminary agenda includes, but is not limited to, the following topics: HHS update, DOT update, and a discussion of the information submitted by industry representatives regarding the use of alternative matrices (hair, sweat, oral fluids) and on-site tests to test for drugs of abuse. A public comment period will be scheduled during the open session. If anyone needs special accommodations for persons with disabilities please notify the Contact listed above.

An agenda for this meeting and a roster of board members may be obtained from: Ms. Giselle Hersh, Division of Workplace Programs, 5600 Fishers Lane, Rockwall II, Suite 815, Rockville, MD 20857, Telephone: (301) 443-6014.

Substantive program information may be obtained from the contact whose name and telephone number is listed below.

Committee Name: Drug Testing Advisory Board.

Meeting Date: December 7, 1998.

Place: Holiday Inn, 5520 Wisconsin Avenue, Chevy Chase, Maryland 20815.

Open: December 7, 1998, 8:30 a.m.-4:00 p.m.

Contact: Donna M. Bush, Ph.D., Executive Secretary, Telephone: (301) 443-6014 and FAX: (301) 443-3031.

Dated: October 30, 1998.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 98-29607 Filed 11-4-98; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration (SAMHSA); Notice of Meeting

Pursuant to Pub. L. 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel II in November.

A summary of the meeting may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA, Office of Program Planning and Coordination (OPPC), Division of Extramural Activities Policy and Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-7390.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. The discussion may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c) (3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Date: November 18-19, 1998.

Place: Parklawn Building, Room "P" and Room "N", 5600 Fishers Lane, Rockville, MD 20857.

Closed: November 18, 1998 8:30 a.m.-5:00 p.m.; November 19, 1998 8:30 a.m.-Adjournment.

Contact: Boris Aponte, Room 17-89, Parklawn Building, Telephone: (301) 443-2290 and FAX: (301) 443-3437.

Dated: October 30, 1998.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 98-29605 Filed 11-4-98; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Receipt of Application for Endangered Species Permit

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt of application for Endangered Species permit.

SUMMARY: The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

DATES: Written data or comments on these applications must be received, at the address given below, by December 7, 1998.

ADDRESSES: Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: David Dell, Permit Biologist). Telephone: 404/679-7313; Facsimile: 404/679-7081.

FOR FURTHER INFORMATION CONTACT: David Dell, Telephone: 404/679-7313; Facsimile: 404/679-7081.

SUPPLEMENTARY INFORMATION:

Applicant: Stephen M. Shea, St. Joe Timberland Company, Port St. Joe, Florida, TE004399-0.

The applicant requests authorization to take (capture for surveys and population estimates) the endangered Choctawhatchee beach mouse, *Peromyscus polionotus allopshys*, throughout the species range in South Walton County, Florida, for the purpose of enhancement of survival of the species.

Applicant: Michael H. Smith, Savannah River Ecology Laboratory, Aiken, South Carolina, TE004317-0.

The applicant requests authorization to remove and reduce to possession leaf samples of the endangered smooth

coneflower, *Echinacea laevigata*, from throughout the species range at the Savannah River Site and at Fort Jackson, South Carolina, for the purpose of enhancement of survival of the species.

Applicant: Forest Supervisor, Ouachita National Forest, Hot Springs, Arkansas, TE004289-0.

The applicant requests authorization to take (capture, band, translocate, and harass during nest monitoring and augmentation) the endangered red-cockaded woodpecker, *Picoides borealis*, throughout the species range in Arkansas and Oklahoma, for the purpose of enhancement of survival of the species.

Applicant: Dr. William Howell, Samford University, Birmingham, Alabama, TE003953-0.

The applicant requests authorization to take (capture for surveys and population estimates) the endangered watercress darter, *Etheostoma nuchale*, throughout the species range in Jefferson County, Alabama, for the purpose of enhancement of survival of the species.

Dated: October 28, 1998.

H. Dale Hall,

Acting Regional Director.

[FR Doc. 98-29600 Filed 11-4-98; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

PRT-003841

Applicant: Mr. James Y. Jones, Dublin, GA

The applicant has requested a permit to import one male wood bison (*Bison bison athabasca*) taken in the Mackenzie Bison Sanctuary, Northwest Territories, Canada, for the purpose of enhancement of the survival of the species.

PRT-004448

Applicant: Centers for Disease Control, Hepatitis Branch, Atlanta, GA

The applicant has requested a multiple-use permit to import blood samples from Bornean orangutans (*Pongo pygmaeus*) being held at Wanariset Station Orangutan Reintroduction Center on the island of

Borneo, for the purpose of enhancement of the survival of the species.

PRT-004469

Applicant: John McLeod, Saginaw, MI

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

PRT-004344

Applicant: Charles R. Hutton, Memphis, TN

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

PRT-004468

Applicant: Donald D. Schmidt, Tucson, AZ

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

PRT-004066

Applicant: Zoological Society of San Diego, San Diego, CA,

The applicant requests a permit to export two male and two female captive-born Chinese gorals (*Nemorhaedus goral arnouxiensis*) to the Warsaw Zoo, Poland for enhancement of the survival of the species through captive propagation.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).