

(Public Law 92-463) and the Federal Land Policy and Management Act (Public Law 94-579), the U. S. Bureau of Land Management's Northeast California Resource Advisory Council will meet Thursday and Friday, Jan. 7 and 8, 1999, at the Bureau of Land Management's Eagle Lake Field Office, 2950 Riverside Drive, Susanville, CA.

SUPPLEMENTARY INFORMATION: On Thursday, Jan. 7, the council will convene at 10 a.m. in the Conference Room of the Eagle Lake Field Office. Agenda items include orientation matters, discussion of healthy rangeland standards and guidelines, an update on grazing permit renewal, a status report on development of the BLM-California strategic plan, a status report on geothermal development at Medicine Lake and reports from the BLM's Alturas, Eagle Lake and Surprise field offices. The council will also elect new officers. Time has been set aside at 3:45 p.m. for public comments. Depending on the number of persons wishing to speak, a time limit may be imposed.

On Friday, Jan. 8, the council will convene at 8 a.m. at the Eagle Lake Field Office and depart immediately for a field tour of the BLM Wild Horse and Burro Corrals at Litchfield, California. Discussion of wild horse and burro management will be the topic during the tour. Members of the public are welcome on the tour, but they must provide their own transportation.

FOR ADDITIONAL INFORMATION: Contact Jeff Fontana, public affairs officer, at (530) 257-5381.

Linda D. Hansen,

Eagle Lake Field Manager.

[FR Doc. 98-31910 Filed 11-30-98; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY-921-1430-00; WYW 82535]

Notice Providing for Opening of Public Land; Wyoming; Correction

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice; correction.

SUMMARY: This notice will correct an error in the land description published in the **Federal Register**, Vol. 63, No. 219, page 63491, on November 13, 1998.

EFFECTIVE DATE: December 1, 1998.

FOR FURTHER INFORMATION CONTACT: Tamara Gertsch, BLM Wyoming State Office, P.O. Box 1828, Cheyenne, Wyoming 82003-1828, 307-775-6115.

Correction

The land description published in the **Federal Register**, Vol. 63, No. 219, page 63491, on November 13, 1998, is hereby corrected as follows:

In the opening order notice, on page 63491, column 1, line 34, the legal description which reads T. 36 N., R. 108 W., is changed to read T. 34 N., R. 108 W.

Dated: November 24, 1998.

Tamara Gertsch,

Realty Specialist.

[FR Doc. 98-31907 Filed 11-30-98; 8:45 am]

BILLING CODE 4310-22-P

DEPARTMENT OF THE INTERIOR

National Park Service

Public Notice

AGENCY: National Park Service.

ACTION: Public notice.

SUMMARY: On November 13, 1998, the National Park Service Concessions Management Improvement Act of 1998 was signed into law, repealing the National Park Service Concessions Policy Act (16 U.S.C. 20 *et seq.*). The new legislation requires substantive changes in the manner in which the National Park Service awards concession contracts and permits, as well as changed in the terms and conditions of future concession contracts and permits. As a result of the new legislation, the National Park Service is cancelling all outstanding solicitations for concession contracts and permits. The only statutory exception to this cancellation is the prospectus issued February 19, 1998, under which concession permits will be open for competition for the operation of cruise ship services within Glacier Bay National Park and Preserve. The cancellation applies to all concession contracting or permitting actions that have not been executed on behalf of the National Park Service prior to November 13, 1998, except as provided above.

EFFECTIVE DATE: November 13, 1998.

FOR FURTHER INFORMATION CONTACT: For further information on this action, contact Robert Yearout, Concession Program Manager, National Park Service (202) 565-1212, or Wendelin Mann, Senior Concession Contract Analyst, National Park Service (202) 565-1219.

Dated: November 23, 1998.

Robert K. Yearout,

Concession Program Manager.

[FR Doc. 98-31894 Filed 11-30-98; 8:45 am]

BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

National Park Service

Draft Environmental Impact Statement/General Management Plan, Death Valley National Park, California; Notice of Extension of Public Comment Period

SUMMARY: Pursuant to § 102(2)(C) of the National Environmental Policy Act of 1969 (P.L. 91-190 as amended), the National Park Service, Department of the Interior, has prepared a Draft Environmental Impact Statement (DEIS) assessing three alternatives for, and potential impacts of, a proposed General Management Plan for Death Valley National Park, California. In deference to public interest expressed by local governmental agencies, organizations, and other interested parties, the original 90-day public comment period has been extended an additional five weeks through January 15, 1999.

SUPPLEMENTARY INFORMATION: Copies of the DEIS can be reviewed at local libraries, and internet access is available at www.nps.gov/deva. A limited number of copies may still be available upon phone request at (760) 786-2331. All written comments must be postmarked *not later than January 15, 1999*, and should be sent to the Superintendent, Death Valley National Park, Furnace Creek, CA 92328.

Dated: November 20, 1998.

Cynthia L. Ip,

Acting Regional Director, Pacific West.

[FR Doc. 98-31896 Filed 11-30-98; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Part Service

Draft Environmental Impact Statement/General Management Plan, Mojave National Preserve, California; Notice of Extension of Public Comment Period

SUMMARY: Pursuant to § 102(2)(C) of the National Environmental Policy Act of 1969 (P.L. 91-190 as amended), the National Park Service, Department of the Interior, has prepared a Draft Environmental Impact Statement (DEIS) assessing three alternatives for, and potential impacts of, a proposed General Management Plan for Mojave National Preserve, California. In deference to public interest expressed by local governmental agencies, organizations, and other interested parties, the original 90-day public comment period has been extended an additional five weeks through January 15, 1999.

SUPPLEMENTARY INFORMATION: Copies of the DEIS can be reviewed at local libraries, and internet access it available at "www.nps.gov/moja". A limited number of copies may still be available upon phone request at (760) 255-8800. All written comments must be postmarked *not later than January 15, 1999*, and should be sent to the Superintendent, Mojave National Preserve, 222 E. Main St., Suite 202, Barstow, CA 92311.

Dated: November 11, 1998.

Cynthia L. Ip,

Acting Regional Director, Pacific West.

[FR Doc. 98-31895 Filed 11-30-98; 8:45 am]

BILLING CODE 4311-70-M

DEPARTMENT OF THE INTERIOR

National Park Service

Boston Harbor Islands Advisory Council; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463) that the Boston Harbor Islands Advisory Council will meet on Thursday, December 3, 1998. The meeting will convene at 7:00 p.m. in the Conference Center of New England Aquarium Exploration Center, First Floor of the Boston Garage at India Wharf, Boston, Massachusetts.

The Advisory Council was appointed by the Director of National Park Service pursuant to Public Law 104-333. The 28 members represent business, educational, cultural, and environmental entities; municipalities surrounding Boston Harbor; and Native American interests. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the development and implementation of a management plan, and the operation of the Boston Harbor Islands National Recreation Area.

The Agenda for this meeting is as follows:

1. Review of minutes of September 10 meeting.
2. Presentation on Council activities and update on planning for the Boston Harbor Islands.
3. Public Comment.

The meeting is open to the public. Further information concerning Council meetings may be obtained from the Superintendent, Boston Harbor Islands. Interested persons may make oral/ written presentations to the Council or file written statements. Such requests should be made at least seven days prior to the meeting to: Superintendent, Boston Harbor Islands NRA, 408

Atlantic Ave., Boston, MA, telephone 617-223-8667.

Dated: November 23, 1998.

George Price,

Superintendent, Boston Harbor Islands NRA.

[FR Doc. 98-31897 Filed 11-30-98; 8:45 am]

BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before November 21, 1998. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by December 16, 1998.

Carol D. Shull,

Keeper of the National Register.

ARKANSAS

Sharp County

Bates, Sherman, House (Hardy, Arkansas MPS), Jct. of US 63 and Echo Ln., Hardy, 98001515

Carter, Fred, House (Hardy, Arkansas MPS), School Ave., N of jct. with 4th St., Hardy, 98001510

Daugherty, Ernest, House (Hardy, Arkansas MPS), Third St., W of jct. with Kelly Ave., Hardy, 98001513

Jackson, Floyd, House (Hardy, Arkansas MPS), Jackson St., Hardy, 98001516

Locke, Esther, House (Hardy, Arkansas MPS), Jct. of Spring and Third Sts., Hardy, 98001509

Long, Web, House and Motel (Hardy, Arkansas MPS), US 63, E of jct. with Springwood Rd., Hardy, 98001512

Shaver, William, House (Hardy, Arkansas MPS), School Ave., N of jct. with 4th St., Hardy, 98001511

Sherrill, Silas, House (Hardy, Arkansas MPS), Jct. of 4th and Spring Sts., Hardy, 98001514

Weaver, Lee, House (Hardy, Arkansas MPS), Jct. of Main and Cope Sts., Hardy, 98001508

COLORADO

Denver County

Motor Coach Division Building—Denver Tramway Company, 3500 Gilpin St., Denver, 98001517

GEORGIA

Barrow County

Statham Historic District, Roughly bounded by Elizabeth, 8th, and 1st Sts., and CSX RR tracks, Statham, 98001521

Glynn County

Needwood Baptist Church and School, US 17, 1 mi. S of Hofwyl-Broadfield Plantation State Historic Site., Brunswick vicinity, 98001520

Troup County

Fannin—Trutti—Handley Place, 2159 Whitesville Rd., GA 219, LaGrange vicinity, 98001541

INDIANA

Bartholomew County

Haw Creek Leather Company, Jct. of Washington and First Sts., Columbus, 98001526

Carroll County

Delphi City Hall, 105-109 Washington St., Delphi, 98001525

Marshall County

Plymouth Downtown Historic District, Roughly bounded by Center, Washington, and Water Sts., and Yellow R., Plymouth, 98001524

Vanderburgh County

Ohio Street Bridge, Ohio St. over Pigeon Cr., Evansville, 98001523

Wayne County

Wescott Stock Farm, 36 East North St., Centerville, 98001522

NEW YORK

Essex County

Frazier Bridge (Ticonderoga MRA), Champlain Ave., at Lachute R., Ticonderoga, 98001540

Otsego County

Hyde Hall Covered Bridge, East Lake Rd., over Shadow Brook, East Springfield vicinity, 98001539

Ulster County

Grant Mills Covered Bridge, Mill Brook Rd., over Mill Brook, Hardenbergh vicinity, 98001538

NORTH CAROLINA

Buncombe County

Camp, William Nelson, Jr., House, 92 Flat Top Mountain Rd., Fairview, 98001530

Gaston County

Hoyle, Eli, House, 1111 Dallas-Stanley Hwy, Dallas, 98001529

Orange County

West Chapel Hill Historic District, Roughly bounded by W. Cameron Ave., Malette St., Ranson St., Pittsboro St., University Dr. and the Westwood Subdivision, Chapel Hill, 98001528