

Commission will take appropriate action based on the results of this monitoring activity. The Commission also will continue to track the death and injury rate associated with ATVs and reserves its authority to take action based on this data.

**FOR FURTHER INFORMATION:** For further information about the Resolution, call or write Leonard H. Goldstein, Office of the General Counsel, Consumer Product Safety Commission, Washington, DC 20207; (301) 504-0980, Ext. 2202.

Dated: December 4, 1998.

**Todd A. Stevenson,**

*Acting Secretary, Consumer Product Safety Commission.*

[FR Doc. 98-32676 Filed 12-8-98; 8:45 am]

BILLING CODE 6355-01-P

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### HQ USAF Scientific Advisory Board Meeting

The Space Debris Meeting with NASA in support of the HQ USAF Scientific Advisory Board will meet at NASA Headquarters, Washington, DC on January 6, 1999 from 8:00 a.m. to 5:00 p.m.

The purpose of the meeting is to discuss Volume 3 of the Space Debris Report and get approval for release.

The meeting will be closed to the public in accordance with Section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the HQ USAF Scientific Advisory Board Secretariat at (703) 697-8404.

**Barbara A. Carmichael,**

*Alternate Air Force Federal Register Liaison Officer.*

[FR Doc. 98-32610 Filed 12-8-98; 8:45 am]

BILLING CODE 5001-05-P

## DEPARTMENT OF EDUCATION

#### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before February 8, 1999.

**ADDRESSES:** Written comments and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, SW, Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651, or should be electronically mailed to the internet address Pat\_Sherrill@ed.gov, or should be faxed to 202-708-9346.

**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including

through the use of information technology.

Dated: December 3, 1998.

**Kent H. Hannaman,**

*Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer.*

#### Office of Bilingual Education and Minority Languages Affairs

*Type of Review:* New.

*Title:* Application for Bilingual Education: Field-Initiated Research Program.

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions; State, local or Tribal Gov't; SEAs or LEAs.

*Reporting and Recordkeeping Burden:*

Responses: 20.

Burden Hours: 2,900.

*Abstract:* The Department of Education needs and uses this information to award grants for Field-Initiated Research in bilingual education. The respondents are institutions of higher education (IHEs), nonprofit organizations (NPOs), and State and local educational agencies.

[FR Doc. 98-32611 Filed 12-8-98; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

#### Renewal of the Advisory Committee on Appliance Energy Efficiency Standards

**AGENCY:** Department of Energy.

**ACTION:** Notice of Renewal.

Pursuant to the Federal Advisory Committee Act (Pub. L. No. 92-463), and title 41, Code of Federal Regulations (CFR), Subpart 101-6, Final Rule on Federal Advisory Committee Management, I hereby certify the Advisory Committee on Appliance Energy Efficiency Standards is necessary and in the public interest in connection with the performance of duties imposed on the Department of Energy by law. This notice of intent follows consultation with the Committee Management Secretariat of the General Services Administration, pursuant to 41 CFR Subpart 101-6.10.

The purpose of the Committee is to provide the Secretary of Energy with advice, information, and recommendations on the appliance energy efficiency standards rulemaking process. The Committee will provide an organized forum for a diverse set of interested stakeholders and technically adept individuals to conduct an in-depth assessment of the Appliance Standards rulemaking process.

Committee members will be chosen to ensure an appropriately balanced membership to bring into account a diversity of viewpoints, including representatives from manufacturer trade associations, energy conservation advocates, utilities, state energy offices, and others who may significantly contribute to the deliberations of the committee. All meetings of this Committee will be noticed ahead of time in the **Federal Register**.

Further information regarding this Advisory Committee may be obtained from Michael J. McCabe, Director Office of Codes and Standards, EE-43, 1000 Independence Avenue, SW, Washington, DC 20585-0121 (telephone: 202-586-9127).

Issued in Washington, DC on December 2, 1998.

**James N. Solit,**

*Advisory Committee Management Officer.*

[FR Doc. 98-32671 Filed 12-8-98; 8:45 am]

BILLING CODE 6450-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP99-160-000]

#### ANR Pipeline Company; Notice of Proposed Changes in FERC Gas Tariff

December 3, 1998.

Take notice that on November 30, 1998, ANR Pipeline Company (ANR) tendered for filing, as part of its FERC Gas Tariff, Second Revised Volume No. 1, the following tariff sheets proposed to become effective December 1, 1998:

Thirty-Fourth Revised Sheet No. 8  
Thirty-Fourth Revised Sheet No. 9  
Thirty-Third Revised Sheet No. 13  
Fortieth Revised Sheet No. 18

ANR states that the above-referenced tariff sheets are being filed to implement recovery of \$2,571,704 of above-market costs that are associated with its obligations to Dakota Gasification Company (Dakota). ANR proposes a reservation surcharge applicable to its Part 284 firm transportation customers to collect ninety percent (90%) of the Dakota costs, and an adjustment to the maximum base tariff rates of Rate Schedule ITS and overrun rates applicable to Rate Schedule FTS-2, so as to recover the remaining ten percent (10%). ANR advises that the proposed recovery amount is virtually identical to the previous above market cost filing of \$2,571,558, and therefore the resulting

rates reflected on the above tariff sheets have not changed.

Any person desiring to be heard or to protest said filing should file a motion to intervene or a protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Sections 385.214 or 385.211 of the Commission's Rules and Regulations. All such motions or protests must be filed in accordance with Section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection in the Public Reference Room.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 98-32695 Filed 12-8-98; 8:45 am]

BILLING CODE 6712-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. TM99-3-32-000]

#### Colorado Interstate Gas Company; Notice of GRI Filing

December 3, 1998.

Take notice on November 30, 1998, Colorado Interstate Gas Company (CIG), tendered for filing as part of its FERC Gas Tariff, First Revised Volume No. 1, Sub Twenty-Fifth Revised Sheet No. 11, with an effective date of January 1, 1999.

CIG states the purpose of this filing is to permit CIG to correct its Gas Research Institute (GRI) filing made November 16, 1998.

CIG states that copies of the filing were served upon the company's jurisdictional firm customers and interested state commissions.

Any person desiring to be heard or to protest said filing should file a motion to intervene or a protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Sections 385.214 or 385.211 of the Commission's Rules and Regulations. All such motions or protests must be filed in accordance with Section 154.210 of the Commission's Regulations. Protests will

be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection in the Public Reference Room.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 98-32705 Filed 12-8-98; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. TM99-4-32-000]

#### Colorado Interstate Gas Company; Notice of Tariff Filing

December 3, 1998.

Take notice that on November 30, 1998, Colorado Interstate Gas Company (CIG) tendered for filing as part of its FERC Gas Tariff, Tenth Revised Sheet No. 11A, reflecting an increase in its fuel reimbursement percentage for Lost, Unaccounted-For and Other Fuel Gas from 0.98% to 1.17% effective January 1, 1999.

CIG states that copies of the filing have been served on CIG's jurisdictional customers and public bodies.

Any person desiring to be heard or to protest said filing should file a motion to intervene or a protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Sections 385.214 or 385.211 of the Commission's Rules and Regulations. All such motions or protests must be filed in accordance with Section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection in the Public Reference Room.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 98-32707 Filed 12-8-98; 8:45 am]

BILLING CODE 6717-01-M