

Dated: December 9, 1998.

John L. Williams,

*Director, Procurement and Grants Office,
Centers for Disease Control and Prevention
(CDC).*

[FR Doc. 98-33162 Filed 12-14-98; 8:45 am]

BILLING CODE 4163-18-P

**DEPARTMENT OF HEALTH AND
HUMAN SERVICES**

Health Care Financing Administration

[Document Identifier: HCFA-R-228]

**Agency Information Collection
Activities: Proposed Collection;
Comment Request**

AGENCY: Health Care Financing Administration, HHS. In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

Type of Information Collection Request: Revision of a currently approved collection; *Title of Information Collection:* Managed Care Adjusted Community Rate (ACR) Proposal and Supporting Regulations in 42 CFR 422.300-422.312; *Form No.:* HCFA-R-0228 (OMB# 0938-0742); *Use:* This collection effort will be used to price the M+C plan offered to Medicare beneficiaries by an M+C organization. Organizations submitting the Adjusted Community Rate form would include all M+C organizations plus any organization intending to contract with HCFA as a M+C organization. These current M+C organization contractors will be required to submit this form no later than May 1, 1999 for the calendar year 2000.; *Frequency:* Annually; *Affected Public:* Businesses or other for profit, Not-for-profit institutions.; *Number of Respondents:* 500; *Total Annual Responses:* 500; *Total Annual Hours Requested:* 50,000.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, access HCFA's Web Site address at <http://www.hcfa.gov/regs/prduct95.htm>, or E-mail your request, including your address, phone number, OMB number, and HCFA document identifier, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards, Attention: Dawn Willingham, Room N2-14-26, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Date: December 7, 1998.

John P. Burke III,

*HCFA Reports Clearance Officer,
HCFA Office of Information Services,
Security and Standards Group,
Division of HCFA Enterprise Standards.*

[FR Doc. 98-33156 Filed 12-14-98; 8:45 am]

BILLING CODE 4120-03-P

DEPARTMENT OF THE INTERIOR

U.S. Geological Survey

Technology Transfer Act of 1986

AGENCY: U.S. Geological Survey, Interior.

ACTION: Notice of proposed Cooperative Research and Development Agreement (CRADA) negotiations.

SUMMARY: The United States Geological Survey (USGS) is planning to enter into a Cooperative Research and Development Agreement (CRADA) with Chicago Map Corporation. The purpose of the CRADA is to conduct market research, product design and development, and product distribution for the National Atlas of the United States of America.™ Any other organization interested in pursuing the possibility of a CRADA for similar kinds of activities should contact the USGS.

ADDRESSES: Inquiries may be addressed to the Acting Chief of Research, U.S. Geological Survey, National Mapping Division, 500 National Center, 12201 Sunrise Valley Drive, Reston, Virginia 20192; Telephone (703) 648-4643, facsimile (703) 648-4706; Internet "ebrunson@usgs.gov".

FOR FURTHER INFORMATION CONTACT: Ernest B. Brunson, address above.

SUPPLEMENTARY INFORMATION: This notice is to meet the USGS requirement stipulated in the Survey Manual.

Dated: November 12, 1998.

Richard E. Witmer,

Chief, National Mapping Division.

[FR Doc. 98-33157 Filed 12-14-98; 8:45 am]

BILLING CODE 4310-Y7-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-932-1430-01; F-92193]

**Public Land Order No. 7372;
Withdrawal of Public Land for the Lake
Todatonten Special Management Area;
Alaska**

AGENCY: Bureau of Land Management, Interior.

ACTION: Public Land Order.

SUMMARY: This order withdraws approximately 37,579 acres of public land from location, entry, and patent under the mining laws, in order to create the Lake Todatonten Special Management Area, for the protection of fish, wildlife, and habitat. The land is adjacent to the west boundary of the Kanuti National Wildlife Refuge, and is to be managed by the Department of the Interior, Bureau of Land Management. The land will continue to be subject to the terms and conditions of existing withdrawals or segregations of record. Once established, this withdrawal order may only be amended or revoked by Act of Congress.

EFFECTIVE DATE: December 15, 1998.

FOR FURTHER INFORMATION CONTACT: Shirley J. Macke, BLM Alaska State Office, 222 W. 7th Avenue, No. 13, Anchorage, Alaska 99513-7599, 907-271-5049, or Paul J. Salvatore, BLM Northern District Office, 1150 University Avenue, Fairbanks, Alaska 99709, 907-474-2200.

By virtue of the direction and authority vested in the Secretary of the Interior by Section 311 of Public Law 104-333, the Omnibus Parks and Public Lands Management Act of 1996 (also cited as the Kenai Natives Association Equity Act Amendments of 1996), 110 Stat. 4139-4145, it is ordered as follows:

1. Subject to valid existing rights, as well as the subsistence preferences provided under Title VIII of the Alaska National Interest Lands Conservation Act of 1980, 16 U.S.C. 3120 (1994), the following described public land is hereby withdrawn from location, entry, and patent under the United States mining laws (30 U.S.C. Ch. 2 (1994)), in order to create a special management

unit known as the Lake Todatonten Special Management Area, for the protection of fish, wildlife, and habitat:

Fairbanks Meridian

T. 15 N., R. 25 W., (Unsurveyed)

- Secs. 4 to 9, inclusive;
- Sec. 10, SW¹/₄;
- Sec. 15, NW¹/₄;
- Secs. 16, 17, and 18;
- Sec. 19, N¹/₂;
- Sec. 20, N¹/₂;
- Sec. 21, N¹/₂.

T. 16 N., R. 25 W., (Unsurveyed)

- Sec. 3, W¹/₂;
- Secs. 4 to 9, inclusive;
- Sec. 10, W¹/₂;
- Sec. 15, W¹/₂;
- Secs. 16, 17, and 18;
- Sec. 19, excluding U.S. Survey No. 6234;
- Secs. 20, 21, and 22;
- Secs. 27 to 33, inclusive;
- Sec. 34, NW¹/₄.

T. 17 N., R. 25 W., (Unsurveyed)

- Sec. 20, S¹/₂;
- Sec. 21, S¹/₂;
- Sec. 22, S¹/₂;
- Sec. 23, S¹/₂;
- Sec. 25, SW¹/₄;
- Secs. 26 to 29, inclusive;
- Secs. 32 to 35, inclusive;
- Sec. 36, W¹/₂.

T. 15 N., R. 26 W., (Unsurveyed)

- Secs. 1 and 2;
- Secs. 11 to 14, inclusive;
- Sec. 24, N¹/₂.

T. 16 N., R. 26 W., (Unsurveyed)

- Secs. 1, 12, 13, 24, 25, 26, 35, and 36.

Kateel River Meridian

T. 9 N., R. 27 E., (Unsurveyed)

- Secs. 13, 24, 25, and 36.

The area described contains approximately 37,579 acres.

2. Pursuant to Section 311(f)(2)(A) of Public Law 104-333, the Omnibus Parks and Public Lands Management Act of 1996, 110 Stat. 4144, any land affected by this order that is conveyed to the State of Alaska shall be removed from the Lake Todatonten Special Management Area.

3. In accordance with Section 311(f)(2)(B) of Public Law 104-333, the Omnibus Parks and Public Lands Management Act of 1996, 110 Stat. 4144, additional uses of the area, or grant easements, may be permitted only to the extent that such use, including leasing under the mineral leasing laws, is determined to not detract from nor materially interfere with the purposes for which the Lake Todatonten Special Management Area has been established.

4. Pursuant to Section 311(f)(4) of Public Law 104-333, the Omnibus Parks and Public Lands Management Act of 1996, 110 Stat. 4145, this withdrawal order may only be amended or revoked by Act of Congress.

Dated: November 30, 1998.

John Berry,

Assistant Secretary of the Interior.

[FR Doc. 98-33165 Filed 12-14-98; 8:45 am]

BILLING CODE 4310-JA-P

DEPARTMENT OF THE INTERIOR

National Park Service

**National Register of Historic Places;
Notification of Pending Nominations**

Nominations for the following properties being considered for December 5, 1998. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by December 30, 1998.

Carol D. Shull,

Keeper of the National Register.

CALIFORNIA

San Diego County

Bishop, Ellis, House, 4802 El Arco Iris, Rancho Santa Fe, 98001552

San Francisco County

Pier One, Pier One, The Embarcadero (at Washington St.), San Francisco, 98001551

Tulare County

First Congregational Church, 165 E. Mill St., Porterville, 98001553

COLORADO

Boulder County

Hoverhome and Hover Farmstead, 1303-1309 Hover Rd., Longmont, 98001555

Park County

Jefferson Denver South Park and Pacific Railroad Depot, Jct. of US 285 and Cty. Rd. 35, Jefferson, 98001554

CONNECTICUT

Windham County

Broad Street—Davis Park Historic District, Roughly along Broad St, from Dorrane St. to Winter St., Killingly, 98001556

DISTRICT OF COLUMBIA

District of Columbia State Equivalent

Greater U Street Historic District, Roughly bounded by New Hampshire Ave., Florida Ave, 6th St., R St., and 16th St., Washington, 98001557

GEORGIA

Elbert County

Rock Gym, 45 Forest Ave., Elberton, 98001559

Gwinnett County

Superb, The, 3595 S. Old Peachtree Rd., Duluth, 98001560

Harris County

Mountain Hill District Consolidated School, 47 Mountain Hill Rd., jct. with GA 219, Hamilton vicinity, 98001558

KANSAS

Dickinson County

Perring Building, 115 NW 3rd and 118 NW 2nd Sts., Abilene, 98001561

MISSOURI

St. Louis Independent City

J.C. Penney Co. Warehouse Building, 400 S. 14th St., St. Louis, 98001563
Majestic Manufacturing Company Buildings, 2014 Delmar Blvd. and 2011-2017 Lucas Ave., St. Louis, 98001562

NEBRASKA

Clay County

Glenville School, 401 S. Fifth St., Glenville, 98001566

Douglas County

Weber Mill, 9102 S. 30th St., Omaha, 98001568

Greeley County

Spalding Power Plant and Dam, 10 County Rd., Spalding, 98001569

Loup County

Williams, Thomas and Mary, Homestead, Approx. 0.5 mi. E of Taylor, off a gravel road., Taylor vicinity, 98001565

Madison County

Norfolk Carnegie Library (Carnegie Libraries in Nebraska MPS) 803 W. Norfolk Ave., Norfolk, 98001567

Merrick County

Riverside Park Dance Pavillion, Riverside Rd., Riverside Park, Central City vicinity, 98001564

NEW JERSEY

Essex County

St. Lucy's Church, 19-26 Ruggiero Plaza, Newark, 98001570

Mercer County

Washington Road Elm Allee, Washington Rd., bet. the Penns Neck Circle and The D&R Canal, West Windsor, 98001571
Somerset County

Somerset County

Smith, J. Harper, Mansion, 228 Altamont Place, Somerville Borough, 98001572

NORTH CAROLINA

Durham County

North Durham County Prison Camp (Former), 2410 Broad St., Durham, 98001573

Halifax County

Roanoke Rapids Historic District, Roughly bounded by Roanoke R.; Charlotte, Marshall, and Jefferson Sts.; CSX RR; and