

will also be available for public review and comment within the 45-day period.

Dated: February 26, 1999.

Robert Brenner,

Acting Assistant Administrator for Air and Radiation.

[FR Doc. 99-5959 Filed 3-9-99; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FR-L6308-9]

Announcement of Public Meetings of Stakeholders on Resource Needs and Shortfall for Administering Programs Under the Clean Water Act and the Safe Drinking Water Act and Resource Needs and Shortfall at the Local Level for Costs Eligible for Public Financial Support (Including Water Quality, and Drinking Water)

AGENCY: Environmental Protection Agency.

ACTION: Notice.

SUMMARY: The Environmental Protection Agency (EPA) is conducting a series of stakeholder dialogue meetings on the resource needs and shortfall for administering State and local level programs under the Clean Water and Safe Drinking Water Acts. The purpose of the meetings is to solicit input from interested parties on the scope of the study, the approach, priorities and strategies for comprehensive stakeholder approaches to address the problem, and to discuss preliminary results. There will be two meetings. The first on April 7th will focus on State water quality programs under the Clean Water Act. The second on April 8th will be a general meeting which will address all aspects of the project. It will include a summary of the April 7th meeting, a discussion of state needs for managing drinking water and ground water/underground injection control programs and a discussion of local infrastructure needs for drinking water and clean water. The meetings are open to all interested parties on a space available basis.

DATES: There are two separate meetings:

(1) The State Water Quality Programs (under the Clean Water Act) meeting is scheduled for Wednesday, April 7, 1999 from 8:30 a.m. to 5 p.m.

(2) The Water Program (including State Water quality, State drinking water and Local level implementation needs) meeting is scheduled for Thursday, April 8, 1999 and will be held from 8:30 a.m. to 5 p.m.

ADDRESSES: The meetings will be held at: Hilton Washington Dulles Airport, 13869 Park Center Road, Herndon, VA 20171, Phone: (703) 478-2900.

Persons interested in attending either of the meetings are requested to register electronically through the Internet at the following address:

<http://161.80.11.87/Water/Formula.nsf/State+Water+Quality?OpenNavigator>.

On the lefthand side the screen that appears, click on the red oval button under State Water Quality labeled "STATUS." At the SWQStatus screen, select "FINAL" and search for the entry entitled "April Meeting Registration." Interested parties who are unable to attend the meeting but would like to participate in the discussion, may provide comments via this website. Interested parties who do not have access to the Internet may contact Shadonna Price at (202) 260-7880. All registration is requested by March 29, 1999.

FOR FURTHER INFORMATION CONTACT: For general information and background materials (agenda, discussion papers, etc) for this meeting, please visit the website at <http://161.80.11.87/Water/Formula.nsf/State+Water+Quality?OpenNavigator>. Should you have technical problems accessing the website, please contact the technical hotline at (202) 260-1013.

Dated: March 1, 1999.

Alfred Lindsey,

Deputy Director, Office of Wastewater Management, Designated Federal Official.

[FR Doc. 99-5957 Filed 3-9-99; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[OPP-00588; FRL-6065-4]

Science Advisory Board/Scientific Advisory Panel Notification of Public Advisory Committee Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of open meeting.

SUMMARY: Notice is hereby given that a Joint Committee of the Science Advisory Board (SAB) and the Scientific Advisory Panel (SAP) will meet on the dates and times described below. All times noted are eastern standard time. The meeting is open to the public; however, due to limited space, seating at the meeting will be on a first-come basis.

DATES: The Joint SAB/SAP Endocrine Disruptor Screening Program Subcommittee (EDSPS) will meet on Tuesday, March 30; Wednesday, March

31; and Thursday, April 1, 1999. The meeting will begin at 8:30 a.m. and end no later than 5 p.m. each day.

ADDRESSES: The meeting will be held at: The Sheraton Crystal Hotel, 1800 Jefferson Davis Highway, Arlington VA. The hotel telephone number is 703-486-1111.

By mail, submit written comments to: The Public Information and Records Integrity Branch (7502C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. In person or by delivery service, bring comments to: Rm. 119, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA.

Comments and data also may be submitted electronically by sending electronic mail (e-mail) to: opp-docket@epamail.epa.gov. No Confidential Business Information (CBI) should be submitted through e-mail.

FOR FURTHER INFORMATION CONTACT: For general information contact: Samuel Rondberg (1400), Co-Designated Federal Officer, EDSPS, Science Advisory Board, Environmental Protection Agency, 401 M St., SW, Washington, DC 20460; telephone/voice mail at (301) 812-2560; fax at (202) 260-7118; or e-mail at samuelfr17@aol.com.

For substantive issues contact: Larry C. Dorsey (7101C), Co-Designated Federal Officer, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460; telephone/voice mail at (703) 305-5369, or by e-mail dorsey.larry@epa.gov.

SUPPLEMENTARY INFORMATION:

I. Purpose of the Meeting

This is the first meeting of this Subcommittee, but is a follow-on of Joint SAB/SAP Endocrine Disruptor Screening and Testing Committee (EDSTAC), which met on May 5-7, 1998.

The Joint Subcommittee was established to provide advice and comment to EPA on the scientific questions associated with implementing its endocrine disruptor screening program. The Agency thus seeks advice from the EDSPS on a wide range of issues, including: (1) The scope of the initial screening program (e.g., hormone systems in addition to estrogen-related; inclusion of substances in addition to pesticides and certain drinking water source contaminants); (2) the priority setting process (e.g.; a compartment-based approach and the development of a relational data base; (3) the use of high throughput assays as a priority-setting measure; and (4) a proposed screening and testing scheme.

At the public meeting, Agency staff will brief the EDSPS on current

activities and plans for implementing its endocrine disruptor screening program, and the scientific/technical issues/problems raised by this activity. In concert with these presentations, EPA will present background materials for the Committee's information and consideration.

The Agency encourages that written statements be submitted before the meeting to provide Panel Members time to consider and review the comments.

Individuals requiring special accommodations at this meeting, including wheelchair access, should contact Samuel Rondberg at the address listed under "FOR FURTHER INFORMATION CONTACT" at least 5 business days prior to the meeting so that appropriate arrangements can be made.

II. Availability of Review Materials

A copy of the formal Charge to the Joint Subcommittee will be posted on the SAB Website (<http://www.epa.gov/sab>) by February 28, 1999.

A copy of the draft agenda will be available on the SAB Website (<http://www.epa.gov/sab>) or the SAP Website (<http://www.epa.gov/pesticides/SAP/>), or upon request from Ms. Priscilla Tillery-Gadson at (202) 260-4126, by fax at (202) 260-7118, or via e-mail at Fields.Wanda@epa.gov.

Hard copies of EPA primary background documents for the meeting may be obtained by contacting by mail: Public Information and Records Integrity Branch, Information Resources and Services Division (7502C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460; In person: Rm. 119, CM #2, 1921 Jefferson Davis Highway, Arlington, VA; telephone: (703) 305-5805.

III. Oral Presentations

Members of the public who wish to make a brief oral presentation to the Joint Subcommittee must contact Mr. Rondberg in writing (by letter, or by e-mail) no later than noon eastern standard time, Friday, March 12, 1999, in order to be included on the Agenda. These oral comments will be limited to 5 minutes per speaker or organization. The request should identify the name of the individual making the presentation, the organization (if any) the individual will represent, any requirements for audio visual equipment (e.g., overhead projector, 35 mm projector, chalkboard, etc.), and include at least 35 copies of an outline of the issues to be addressed or of the presentation itself.

IV. Public Docket and Submission of Electronic Comments

A public record has been established for this notice under docket control number OPP-00588 (including comments and data submitted electronically). A public version of this record, including printed versions of electronic comments, which does not include information claimed as CBI, will be available for inspection from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The public record is located in Rm. 119 of the Public Information and Records Integrity Branch at the address listed in ADDRESSES at the beginning of this document.

Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption. Comments and data also will be accepted on disks in WordPerfect in 6/7/8.0 or ASCII file format. All comments and data in electronic form must be identified by docket control number OPP-00588. Electronic comments may be filed online at many Federal Depository Libraries.

Information submitted as a comment in response to this notice may be claimed confidential by marking any part or all of that information as "Confidential Business Information" (CBI). Information marked CBI will not be disclosed except in accordance with procedures set forth in 40 CFR part 2. An edited copy of the comment that does not contain the CBI material must be submitted for inclusion in the public docket. Information not marked confidential will be included in the public docket. All comments and materials received will be made part of the public record and will be considered by the Panel.

List of Subjects

Environmental protection.

Dated: February 26, 1999.

Donald G. Barnes,

Staff Director, Science Advisory Board.

[FR Doc. 99-5815 Filed 3-9-99; 8:45 am]

BILLING CODE 6560-50-F

ENVIRONMENTAL PROTECTION AGENCY

[OPP-30472; FRL-6067-1]

BASF Corporation; Application to Register a Pesticide Product

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: This notice announces receipt of an application to register the pesticide product Sovran Fungicide, containing an active ingredient involving a changed pattern of the product pursuant to the provisions of section 3(c)(4) of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), as amended.

DATES: Written comments must be submitted by April 9, 1999.

ADDRESSES: By mail, submit written comments identified by the document control number [OPP-30472] File Symbol (7969-RLU) to: Public Information and Records Integrity Branch, Information Resources and Services Division (7502C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. In person, bring comments to: Environmental Protection Agency, Rm. 119, Crystal Mall #2, 1921 Jefferson Davis Hwy., Arlington, VA.

Comments and data may also be submitted electronically to: opp-docket@epamail.epa.gov. Follow the instructions under "SUPPLEMENTARY INFORMATION." No Confidential Business Information (CBI) should be submitted through e-mail.

Information submitted as a comment concerning this notice may be claimed confidential by marking any part or all of that information as CBI. Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2. A copy of the comment that does not contain CBI must be submitted for inclusion in the public record. Information not marked confidential may be disclosed publicly by EPA without prior notice. The public docket is available for public inspection in Rm. 119 at the Virginia address given above, from 8:30 a.m. to 4 p.m., Monday through Friday, excluding holidays.

FOR FURTHER INFORMATION CONTACT: By mail: Mary Waller, Product Manager (PM-21), Registration Division (7505C), 401 M St., SW., Washington, DC 20460. Office location/telephone number and e-mail address: Rm. 249, CM #2, 1921 Jefferson Davis Hwy, Arlington, VA, 703-308-9354; e-mail: waller.mary@epamail.epa.gov.

SUPPLEMENTARY INFORMATION: EPA received an application from BASF Corporation, 26 Davis Drive, P.O. Box 13528, Research Triangle Park, NC 27709-3528, to register the pesticide product Sovran Fungicide (EPA File Symbol 7969-RLU), containing the active ingredient kresoxim-methyl (methyl (E)-2-methoxyimino-2-[2-(o-tolyloxymethyl) phenyl] acetate) at 50.0%. This application involves a changed use pattern for the active