

the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: Arthritis and Musculoskeletal and Skin Diseases Special Grants Review Committee.

Date: April 13, 1999.

Time: 8:30 AM to 5:00 PM.

Agenda: To review and evaluate grant applications.

Place: Ramada Inn, 1775 Rockville Pike, Rockville, MD 20852.

Contact Person: John R. Lymangrover, PHD, Scientific Review Administrator, National Institutes of Health, NIAMS, Natcher Bldg., Room 5As25N, Bethesda, MD 20892, 301-594-4952.

(Catalogue of Federal Domestic Assistance Program Nos. 93.846, Arthritis, Musculoskeletal and Skin Diseases Research, National Institutes of Health, HHS)

Dated: March 5, 1999.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 99-6069 Filed 3-10-99; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Child Health and Human Development Special Emphasis Panel Depression, HPA Axis Activity, and Obstetrical Outcome.

Date: March 15, 1999.

Time: 10:00 AM to 11:00 PM.

Agenda: To review and evaluate grant applications.

Place: 6100 Executive Blvd. 5th Floor, Rockville, MD 20852, (Telephone Conference Call).

Contact Person: Jon M. Ranhand, PhD, Scientist Review Administrator, Division of Scientific Review, National Institute of Child Health and Human Development, NIH, 6100 Executive Blvd., Room 5E03, Bethesda, MD 20892, (301) 435-6884.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.209, Contraception and Infertility Loan Repayment Program; 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research, National Institutes of Health, HHS)

Dated: March 5, 1999.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 99-6070 Filed 3-10-99; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF THE INTERIOR

Office of the Secretary

Exxon Valdez Oil Spill Trustee Council; Inviting Proposals

AGENCY: Department of the Interior, Office of the Secretary.

ACTION: Invitation for proposals.

SUMMARY: The Exxon Valdez Oil Spill Trustee Council is asking the public, private organizations, and government agencies to submit proposals for restoration of resources and services injured by the Exxon Valdez oil spill. The Invitation to Submit Restoration Proposals for Federal Fiscal Year 2000, a booklet explaining the process, is available from the Trustee Council office.

DATES: Proposals are due April 15, 1999, at 5:00 p.m.

ADDRESSES: Exxon Valdez Oil Spill Trustee Council, 645 "G" Street, Suite 401, Anchorage, Alaska 99501-3451.

FOR FURTHER INFORMATION CONTACT: The Restoration Office, (907) 278-8012 or toll free at (800) 478-7745 (in Alaska) or (800) 283-7745 (outside Alaska) or via e-mail at restoration@oilspill.state.ak.us.

SUPPLEMENTARY INFORMATION: Following the Exxon Valdez oil spill in March 1989, a Trustee Council of three state and three federal trustees, including the Secretary of the Interior, was formed. The Trustee Council prepared a restoration plan for the injured resources and services within the oil spill area. The restoration plan calls for annual work plans identifying projects to accomplish restoration. Each year proposals for restoration projects are

solicited from a variety of organizations, including the public.

Willie R. Taylor,

Director, Office of Environmental Policy and Compliance.

[FR Doc. 99-6011 Filed 3-10-99; 8:45 am]

BILLING CODE 4310-RG-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Receipt of Application for Endangered Species Permit

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt of application for endangered species permit.

SUMMARY: The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

DATES: Written data or comments on these applications must be received, at the address given below, by April 12, 1999.

ADDRESSES: Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: David Dell, Permit Biologist). Telephone: 404/679-7313; Facsimile: 404/679-7081.

FOR FURTHER INFORMATION CONTACT: David Dell, Telephone: 404/679-7313; Facsimile: 404/679-7081.

SUPPLEMENTARY INFORMATION:

Applicant: Bernard R. Kuhajda, University of Alabama, Tuscaloosa, Alabama, TE008792-0

The applicant requests authorization to take (collect and sacrifice for genetic analysis) the endangered Cahaba shiner, *Notropis cahabae*, throughout the species range in Alabama for the purpose of enhancement of survival of the species.

Applicants: Clearwater Marine Aquarium, Miami Seaquarium, Sea World of Florida, Theater of the Sea, Inc., Mote Marine Lab, Marinelife Center of Juno Beach, Gulf World, Inc., and Hidden Harbor Turtle Hospital.

The Fish and Wildlife Service proposes to authorize selected veterinarians at the above-listed Florida

institutions to hold, treat, and euthanize when appropriate the endangered Atlantic ridley, *Lepidochelys kempii*, hawksbill, *Eretmochelys imbricata*, leatherback, *Dermochelys coriacea*, and green, *Chelonia mydas*, sea turtles; and the threatened loggerhead, *Caretta caretta*, and olive ridley, *Lepidochelys olivacea*, sea turtles.

Dated: March 4, 1999.

Judy L. Jones,

Acting Regional Director.

[FR Doc. 99-6018 Filed 3-10-99; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Geological Survey

National Satellite Land Remote Sensing Data Archive Advisory Committee; Committee Meeting

AGENCY: U.S. Geological Survey, DOI.

ACTION: Notice of meeting.

SUMMARY: Pursuant to Public Law 92-463, the National Satellite Land Remote Sensing Data Archive (NSLRSDA) Advisory Committee will meet at the U.S. Geological Survey (USGS) Earth Resources Observation Systems (EROS) Data Center (EDC) near Sioux Falls, South Dakota. The Committee, comprised of 15 members from academia, industry, government, information science, natural science, social science, and policy/law, will provide the USGS, EDC management with advice and consultation on defining and accomplishing the NSLRSDA's archiving and access goals to carry out the requirements of the Land Remote Sensing Policy Act; on priorities of the NSLRSDA's tasks; and, on issues of archiving, data management, science, policy, and public-private partnerships.

Topics to be reviewed and discussed by the Committee include determining the content of an upgrading the basic data set as identified by the Congress; metadata content and accessibility; product characteristics, availability, and delivery; and, archiving, data access, and distribution policies.

DATES: April 21-23, 1999 commencing at 8:30 a.m. April 21 and adjourning at 12 noon on April 23.

CONTACT: Mr. Thomas M. Holm, Acting Chief, Data Services Branch, U.S. Geological Survey, EROS Data Center, Sioux Falls, South Dakota 57198, at (605) 594-6960, or email at holm@edcmail.cr.usgs.gov.

SUPPLEMENTARY INFORMATION:

Meetings of the National Satellite Land Remote Sensing Data Archive

Advisory Committee are open to the public.

Dated: March 2, 1999.

Richard E. Witmer,

Chief, National Mapping Division.

[FR Doc. 99-6040 Filed 3-10-99; 8:45 am]

BILLING CODE 4310-Y7-M

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Indian Gaming

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice of amendment to Approved Tribal-State Compact.

SUMMARY: Pursuant to Section 11 of the Indian Gaming Regulatory Act of 1988, Pub. L. 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish, in the **Federal Register**, notice of approved Tribal-State Compacts for the purpose of engaging in Class III (casino) gambling on Indian reservations. The Assistant Secretary—Indian Affairs, Department of the Interior, through his delegated authority, has approved the Amendments to the Red Cliff Band of Lake Superior Chippewa Indians and the State of Wisconsin Gaming Compact of 1991, which was executed on January 15, 1999.

DATES: This action is effective March 11, 1999.

FOR FURTHER INFORMATION CONTACT: George T. Skibine, Director, Indian Gaming Management Staff, Bureau of Indian Affairs, Washington, D.C. 20240, (202) 219-4066.

Dated: March 4, 1999.

Kevin Gover,

Assistant Secretary—Indian Affairs.

[FR Doc. 99-6065 Filed 3-10-99; 8:45 am]

BILLING CODE 4310-02-U

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UT-062-1430-01; UTU-54709]

Realty Action: Conveyance of Public Lands in Grand County, UT

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Conveyance of Public Lands in Grand County, Utah: UTU-54709.

SUMMARY: Notice is hereby given that, pursuant to the authority of Section 516 of the Airport and Airway Improvement Act of September 3, 1982 (49 U.S.C.

2215), the County of Grand, Utah, has applied for conveyance of the surface estate on the following described public lands currently under Public Airport Lease UTU-54709:

Salt Lake Meridian, Utah

T. 24 S., R. 19 E. sec. 1, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.

T. 24 S., R. 20 E. sec. 6, lots 2, 4, 5, SW $\frac{1}{4}$ NE $\frac{1}{4}$.

Totaling 262.19 acres.

The lands are currently being used for airport purposes. Grand County meets the requirements for conveyance under 43 CFR 2640.

The conveyance would be subject to valid existing rights of record including Rights-of-Way UTU-57097 for Grand County Road # 138, and UTU-67385 for a Western Gas Resources, Inc. buried gas pipeline gathering system that has not been constructed. The mineral estate would be reserved to the Federal government.

COMMENTS: For a period of 45 days from the date of publication of this notice in the **Federal Register** (April 26, 1999), interested parties may submit comments to the Assistant Field Office Manager, Division of Resources, Bureau of Land Management, 82 East Dogwood Avenue, Moab, Utah 84532. Objections will be reviewed by the Moab Field Office Manager who may sustain, vacate, or modify this realty action. In the absence of any objections, this realty action will become the final determination of the Department of the Interior.

SUPPLEMENTARY INFORMATION:

Additional information concerning this action may be obtained from Mary von Koch, Realty Specialist, Moab Field Office, 82 East Dogwood Avenue, Moab, Utah 84532, (435) 259-2128.

Dated: March 2, 1999.

William Stringer,

Assistant Field Office Manager, Resources.

[FR Doc. 99-6035 Filed 3-10-99; 8:45 am]

BILLING CODE 4310-DQ-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-010-1220-01]

Special Recreation Use Permit (SRUP) for Events Involving More Than Fifty Persons

AGENCY: Bureau of Land Management, Interior.

ACTION: Proposed supplementary rule.

SUMMARY: The Bureau of Land Management (BLM), Bakersfield (California) Field Office proposes a