

covered in this review, the cash deposit rate will be 23.79 percent. This is the "all others" rate from the LTFV investigation. These deposit requirements, when imposed, shall remain in effect until publication of the final results of the next administrative review.

This notice serves as a final reminder to importers of their responsibility under 19 CFR 351.402(f) of the Department's regulations to file a certificate regarding the reimbursement of antidumping duties prior to liquidation of the relevant entries during this review period. Failure to comply with this requirement could result in the Secretary's presumption that reimbursement of antidumping duties occurred and the subsequent assessment of double antidumping duties. This notice also serves as a reminder to parties subject to administrative protective order (APO) of their responsibility concerning the disposition of proprietary information disclosed under APO in accordance with 19 CFR 351.306 of the Department's regulations. Timely written notification of return/destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and the terms of an APO is a sanctionable violation.

This administrative review and this notice are in accordance with section 751(a)(1) of the Act (19 U.S.C. 1675(a)(1)) and § 351.221 of the Department's regulations.

Dated: March 10, 1999.

**Robert S. LaRussa,**

*Assistant Secretary for Import Administration.*

[FR Doc. 99-7100 Filed 3-22-99; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

[Docket No. 980930252-9012-02]

#### Special American Business Internship Training Program (SABIT)

**AGENCY:** International Trade Administration, Commerce.

**ACTION:** Notice of extension of funding availability for grants under the Special American Business Internship Training Program (SABIT)

**SUMMARY:** This Notice supplements the **Federal Register** Notice of November 6, 1998 (63 FR 59938-59941) announcing the availability of funds for the Special American Business Internship Training Program (SABIT), for training business

executives (also referred to as "interns") from the Newly Independent States of the Former Soviet Union. All information in the previous announcement remains current, except for the changes to the closing date.

**DATES:** This Notice extends the closing date of the referenced **Federal Register** Notice for four months to 5 p.m. May 31, 1999. All awards are expected to be made prior to August 2, 1999.

**FOR FURTHER INFORMATION CONTACT:** Liesel Duhon, Director, Special American Business Internship Training Program, International Trade Administration, U.S. Department of Commerce, phone—(202) 482-0073, facsimile—(202) 482-2443. These are not toll free numbers.

**Liesel Duhon,**

*Director, Special American Business Internship Training Program.*

[FR Doc. 99-7111 Filed 3-22-99; 8:45 am]

BILLING CODE 3510-HE-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### President's Export Council: Meeting of the President's Export Council

**AGENCY:** International Trade Administration, U.S. Department of Commerce.

**ACTION:** Notice of an open meeting.

**SUMMARY:** The President's Export Council (PEC) will hold a full Council meeting to discuss topics related to export expansion. The meeting will include briefings on trade priorities and issues, the World Trade Organization, economic sanctions and Virtual Trade Mission activities. The PEC was established on December 20, 1973, and reconstituted May 4, 1979, to advise the President on matters relating to U.S. trade. It was most recently renewed by Executive Order 13062.

*Date:* April 14, 1999.

*Time:* 10:00 a.m. to 5:00 p.m.

*Address:* The Ronald Reagan International Trade Center, 1300 Pennsylvania Avenue, NW, Washington, DC, 20004. This program is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be submitted no later than March 31, 1999, to J. Marc Chittum, President's Export Council, Room 2015B, Washington, DC, 20230. Seating is limited and will be on a first come first serve basis.

**FOR FURTHER INFORMATION CONTACT:** J. Marc Chittum, President's Export

Council, Room 2015B, Washington, DC, 20230 (Phone: 202-482-1124).

Dated: March 15, 1999.

**J. Marc Chittum,**

*Staff Director and Executive Secretary, President's Export Council.*

[FR Doc. 99-6798 Filed 3-22-99; 8:45 am]

BILLING CODE 3510-DR-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 031799B]

#### Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Council) and its advisory entities will hold public meetings.

**DATES:** The Council and its advisory entities will meet during April 5-9, 1999. The Council meeting will begin on Monday, April 5, at 3 p.m., with a closed session to discuss litigation and personnel matters. The Council will convene in open session at 3:30 p.m. on April 5 and reconvene in open session each day at 8 a.m. through Friday, April 9. The Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** The meetings will be held at the Red Lion's Sacramento Inn, 1401 Arden Way, Sacramento, CA; telephone: (916) 922-8041.

*Council address:* Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

**FOR FURTHER INFORMATION CONTACT:** Lawrence D. Six, Executive Director; telephone: (503) 326-6352.

**SUPPLEMENTARY INFORMATION:** The following items are on the Council agenda, but not necessarily in this order:

#### A. Call to Order

1. Opening Remarks, Introductions, Roll Call
2. Approve Agenda

#### B. Coastal Pelagic Species Management

1. Exempted Fishing Permits to Harvest Anchovy in Closed Area
2. Status of NMFS Review of Plan Amendment

### C. Highly Migratory Species Management

1. Direction on Development of Fishery Management Plan

### D. Administrative and Other Matters

1. Report of the Budget Committee
2. Report of the Legislative Committee
3. Appointments to Advisory Entities
4. Approve June 1999 Draft Agenda

### E. Habitat Issues - Report of the Habitat Steering Group

### F. Salmon Management

1. Identification of Stocks Not Meeting Escapement Goals for Three Consecutive Years
2. Methodology Reviews for 1999
3. Tentative Adoption of 1999 Ocean Salmon Measures for Analysis
4. Clarify Council Direction, If Necessary
5. Final Action on 1999 Measures

### G. Groundfish Management

1. Status of Federal Regulations and Activities and Applications for Exempted Fishing Permits
2. Status of Strategic Planning Process
3. Work Load Priorities
4. Mandatory Observers on At-Sea Processors
5. Determination of Total Catch
6. Status of Capacity Issues, Including Trawl Buyback Program
7. Primary Fixed Gear Sablefish Fishery - Limits and Dates for 1999 and Longer Term Issues
8. Inseason Adjustments, Including Possible Emergency Action for Bocaccio
9. Rebuilding Plans for Lingcod, Bocaccio, and Pacific Ocean Perch, Including Allocation and Bycatch Reduction
10. Other Rockfish Allocation Issues
11. Landing of "Overages"
12. Bycatch Minimization

### Advisory Meetings

The Groundfish Management Team convenes at 8 a.m. on Monday, April 5, and continues meeting as necessary April 6 through 9 to address groundfish issues on the Council agenda.

The Groundfish Advisory Subpanel convenes at 1 p.m. on Monday, April 5, and at 8 a.m. on Tuesday, April 6, and continues meeting as necessary April 7 and 8 to address groundfish issues on the Council agenda.

The Habitat Steering Group meets at 9 a.m. on Monday, April 5, to address issues and actions affecting habitat of fish species managed by the Council.

The Scientific and Statistical Committee will convene on Monday, April 5, at 8 a.m. and on Tuesday, April 6, at 8 a.m. to address scientific issues on the Council agenda.

The Salmon Technical Team will meet as necessary Monday through Friday April 5-9 to address salmon management items on the Council agenda.

The Salmon Advisory Subpanel will convene on Monday, April 5, at 8 a.m. and will continue to meet April 6 through 9 as necessary to address salmon management items on the Council agenda.

The Legislative Committee of the Council will meet on Monday, April 5, beginning at 10 a.m. to review proposed changes to legislation affecting fishery management.

The Budget Committee of the Council will convene at 1 p.m. on Monday, April 5, to review the status of the Council's 1999 budget and other related matters.

The Ad-Hoc Legal Gear Committee will meet on Tuesday, April 6 at 7 p.m. and on Wednesday, April 7 as necessary to discuss changes to groundfish legal gear specifications to reduce discard.

The Enforcement Consultants meet at 5:30 p.m. on Tuesday, April 5, and continue to meet as necessary April 6 through 9 to address enforcement issues relating to Council agenda items.

Although other issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Council action during this meeting. Action will be restricted to those issues specifically identified in the agenda listed in this notice.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. John S. Rhoton at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: March 17, 1999.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 99-7061 Filed 3-18-99; 1:36 pm]

BILLING CODE 3510-22-F

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 031199D]

### Western Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Western Pacific Fishery Management Council's (Council) Pelagics Advisory Panel (AP) members will hold a meeting.

**DATES:** The meeting will be held April 14-15, 1999, from 8:30 a.m. to 5:00 p.m. each day.

**ADDRESSES:** The meeting will be held at the The Ilikai Hotel, New Zealand Suite, 1777 Ala Moana Blvd., Honolulu, HI 96815; telephone: (808) 949 3811.

*Council address:* Western Pacific Fishery Management Council, 1164 Bishop St., Suite 1405, Honolulu, HI 96813.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director; telephone: 808-522-8220.

**SUPPLEMENTARY INFORMATION:** The AP meeting will discuss and may make recommendations to the Council on the following agenda items:

1. Introduction and selection of AP Chairman
  2. 1st quarter 1999 Hawaii and American Samoa longline fishery report;
  3. Shark incidental catch in the Hawaii longline fishery and issues related to shark finning;
  4. Status of Council and NMFS projects concerning mitigation of longline-seabird interactions in the Hawaii longline fishery;
  5. Status of NMFS research on bycatch of turtles in the Hawaii longline fishery, and issues relating to legal action against NMFS concerning the current biological opinion for turtles;
  6. Marine debris; sources and impacts on habitat and protected species;
  7. Status of the area closure for large pelagic fishing vessels around the islands of American Samoa;
  8. Progress of the Multi-lateral High Level Conference process to implement a management convention for tunas in the Central-West Pacific;
  9. Update on issues relating to blue marlin, and blue marlin stock assessment;
  10. Status of bigeye and yellowfin tuna tagging around the Hawaiian Islands;
  11. Recreational fishery reporting and formation of a recreational fisheries data task force;
  12. Review of Council program plan; and
  13. Other business as required.
- Although other issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act,