

of the 10 Health and Human Services Regional Offices regions in the United States.

d. Describe the volunteer network distributed around the country and their expertise and experience related directly to proposed activities.

7. Budget

Submit a detailed budget and line-item justification that is consistent with the purpose of the program and the proposed project activities.

An original and two copies of the application are required. Pages should be numbered and a complete index to the application and its appendixes included. Begin each separate section on a new page. The original and each copy of the application must be submitted unstapled, unbound, and typed on 8½" by 11" paper, with at least 1" margins, headings and footers, and printed on one side only.

F. Submission and Deadline

Application

Submit the original and two copies of PHS-5161-1 (OMB Number 0937-0189). Forms are in the application kit. On or before June 15, 1999, submit the application to:

Locke Thompson, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Announcement 99043, Centers for Disease Control and Prevention, Room 3000, 2920 Brandywine Road, Mail Stop E-18, Atlanta, GA 30341-4146.

Deadline: Applications shall be considered as meeting the deadline if they are either:

- Received on or before the deadline date; or
- Sent on or before the deadline date and received in time for orderly processing. (Applicants must request a legibly dated U.S. Postal Service postmark or obtain a legibly dated receipt from a commercial carrier or U.S. Postal Service. Private metered postmarks shall not be acceptable as proof of timely mailing.)

Late Applications: Applications which do not meet the criteria in (a) or (b) above are considered late applications, will not be considered, and will be returned to the applicant.

G. Evaluation Criteria

Each application will be evaluated individually against the following criteria by an independent review group appointed by CDC.

1. Needs Statement (15 Points) The extent to which the applicant identifies specific needs related to the purposes of the program.

2. Capability and Experience (15 Points) The extent to which the organization has the capability and experience to develop national community-based oral disease prevention and health promotion programs and to develop State and local infrastructure necessary for their success. The extent to which the proposed network of affiliate organizations, programs, coalitions, and volunteer groups possess capacity to perform projects of a national scope.

3. Objectives (10 Points)

The degree to which short-and long-term objectives are specific, time-phased, measurable, and realistic.

4. Operational Plan (25 Points)

The adequacy of the applicant's plan to carry out the proposed activities.

5. Evaluation Plan (15 Points)

The extent to which the evaluation plan provides methods of monitoring progress toward meeting project objectives.

6. Program Management (20 Points)

The extent to which proposed staff meet requirements and possess the experience and capacity to perform the project.

The applicant must provide evidence of the number and type of field staff that are currently active in at least seven of the 10 PHS regions within the United States.

7. Budget (Not Scored)

The extent to which the budget is reasonable and consistent with the purpose and objectives of the program.

H. Other Requirements

Technical Reporting Requirements

Provide CDC with an original plus two copies of

- semiannual progress reports;
- financial status report, no more than 90 days after the end of the budget period;
- final financial and performance reports, no more than 90 days after the end of the project period.

Send all reports to: Locke Thompson, Grants Management Specialist, Grants, Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention, Room 3000, 2920 Brandywine Road, Mail Stop E-18, Atlanta, GA 30341-4146

The following additional requirements are applicable to this program and are incorporated herein by reference. For a complete description of each, see Attachment 1 in the application kit.

- AR-9 Paperwork Reduction Act Requirements
- AR-10 Smoke-Free Workplace Requirements

- AR-11 Healthy People 2000
- AR-12 Lobbying Restrictions
- AR-15 Proof of Nonprofit Status

I. Authority and Catalog of Federal Domestic Assistance Number

This program is authorized under the Public Health Service Act, Sections 317(k)(2)[42 U.S.C. 247b (k)(2)], as amended. The Catalog of Federal Domestic Assistance number is 93.283.

J. Where to Obtain Additional Information

To receive additional written information and to request an application kit, call 1-888-GRANTS4 (1-888 472-6874). You will be asked to leave your name and address and will be instructed to identify the Announcement number of interest.

If you have questions after reviewing the contents of all the documents, business management technical assistance may be obtained from: Locke Thompson, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Announcement 99043, Centers for Disease Control and Prevention, Room 3000, 2920 Brandywine Road, Mail Stop E-18, Atlanta, GA 30341-4146, Telephone (770) 488-2749, E-mail: lxt1@cdc.gov.

For program technical assistance, contact: Scott M. Presson, Program Director, Division of Oral Health, National Center for Chronic Disease Prevention, and Health Promotion, Centers for Disease Control and Prevention 4770 Buford Hwy, NE., Mail Stop F-10, Atlanta, GA 30341-3724, Telephone, (770)488-6056, E-mail: skp4@cdc.gov.

See also the CDC home page on the Internet: <http://www.cdc.gov>.

Dated: March 30, 1999.

Jane M. Sparks,

Acting Director, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC).

[FR Doc. 99-8174 Filed 4-5-99; 8:45 am]

BILLING CODE 4163-18-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Advisory Committee for Energy-Related Epidemiologic Research and Subcommittee for Community Affairs: Meetings

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease

Control and Prevention (CDC) announces the following committee meetings.

Name: Advisory Committee for Energy-Related Epidemiologic Research (ACERER).

Times and Dates: 8:30 a.m.–5 p.m., April 20, 1999; 8:30 a.m.–5 p.m., April 21, 1999.

Place: Hyatt Regency Knoxville, 500 Hill Avenue SE, Knoxville, Tennessee 37915, telephone 423/637-1234, fax 423/522-5911.

Status: Open to the public, limited only by the space available. The meeting room accommodates approximately 100 people.

Purpose: This committee is charged with providing advice and recommendations to the Secretary, HHS; the Assistant Secretary for Health; the Director, CDC; and the Administrator, Agency for Toxic Substances and Disease Registry (ATSDR), on establishment of a research agenda and the conduct of a research program pertaining to energy-related analytic epidemiologic studies.

Matters to be Discussed: Agenda items will include update presentations from the National Center for Environmental Health (NCEH), the National Institute for Occupational Safety and Health (NIOSH), and ATSDR on the progress of current studies and proposed research agendas; a presentation of the historical overview of ACERER; a review of current NCEH and NIOSH research agendas; a discussion of prospective studies of clean-up workers—Government and community; an explanation of how the Subcommittee for Community Affairs (SCA) relates to the full ACERER; a discussion of the continuing issues related to the National Cancer Institute (NCI) report; a discussion of research agenda formulation; and a report on community health centers.

Agenda items are subject to change as priorities dictate.

Contact Person for More Information: Michael J. Sage, Executive Secretary, ACERER, and Acting Deputy Director, Division of Environmental Hazards and Health Effects (DEHHE), NCEH, CDC 4770 Buford Highway, NE, (F28), Atlanta, Georgia 30341-3724, telephone 770/488-7044.

Name: Subcommittee for Community Affairs (SCA), ACERER

Time and Date: 8:30 p.m.–5 p.m., April 22, 1999.

Place: Oak Ridge Mall, 333 Main Street, Oak Ridge, Tennessee 37830, telephone 423/482-2008, fax 423/481-3429.

Status: Open to the public, limited only by the space available. The meeting room accommodates approximately 100 people.

Purpose: This subcommittee advises ACERER on matters related to community needs.

Matters to be Discussed: Agenda items will include update presentations from NCEH, NIOSH, and ATSDR on the progress of current studies; a discussion of subcommittee recommendations and public involvement activities. There will also be an update on the SCA work group progress.

Agenda items are subject to change as priorities dictate.

Contact Person for More Information: Steven A. Adams, Executive Secretary, SCA, ACERER, Radiation Studies Branch, DEHHE,

NCEH, CDC, 4770 Buford Highway, NE, (F-28), Atlanta, Georgia 30341-3724, telephone 770/488-7040, fax 770/488-7044.

The Director, Management Analysis and Services Office has been delegated the authority to sign Federal Register notices pertaining to announcements of meetings and other committee management activities for both the CDC and ATSDR.

Dated: March 25, 1999.

Carolyn J. Russell,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).

[FR Doc. 99-8411 Filed 4-5-99; 8:45 am]

BILLING CODE 4163-18-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

The National Institute for Occupational Safety and Health (NIOSH) of the Centers for Disease Control and Prevention (CDC) Announces the Following Meeting

Name: Study Protocol Peer Review Meeting: Lung Cancer Among Workers Exposed to External Ionizing Radiation.

Time and Date: 9 a.m.–3:30 p.m., May 24, 1999.

Place: NIOSH, Hamilton Laboratories, Hamilton Auditorium, 5555 Ridge Avenue, Cincinnati, Ohio 45213.

Status: Open to the public, limited by the space available. The meeting room accommodates approximately 50 people.

Purpose: The purpose of this meeting is to obtain expert advice regarding technical and scientific aspects of the study "Multi-Site Case-Control Study of Lung Cancer and External Ionizing Radiation" being conducted at NIOSH. Participants on the Peer Review Panel will review the study protocol and advise on the conduct of the study. Viewpoints and suggestions from industry, labor, academia, other government agencies and the public are invited.

Contact Person for More Information: Larry J. Elliott, MSPH, C.I.H., Health-Related Energy Research Branch, Division of Surveillance, Hazard Evaluations, and Field Studies, NIOSH, CDC, 4676 Columbia Parkway, M/S R-44, Cincinnati, Ohio 45226, telephone 513/841-4400.

The Director, Management Analysis and Services office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and

Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: March 25, 1999.

Carolyn J. Russell,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).

[FR Doc. 99-8404 Filed 4-5-99; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Interim Polio Vaccine Information Materials; New Vaccine Information Materials for Hepatitis B, Haemophilus Influenzae Type b (Hib), and Varicella (Chickenpox) Vaccines, and Revised Vaccine Information Materials for Measles, Mumps, Rubella (MMR) Vaccines; Notices

Correction

Notices published in the **Federal Register** on February 23, 1999 [64 FR 9040] beginning on page 9041 make the following corrections:

Polio

On page 9041, 2nd column, under #2: The sentence "Both vaccines work well." should be moved to appear after "Oral Polio Vaccine Drops by Mouth" It should read:

IPV
Inactivated Polio Vaccine
A shot
OPV
Oral Polio Vaccine
Drops by mouth
Both vaccines work well.

Page 9041, 3rd column, under #4, last paragraph, 3rd line from end: replace "helps to protect" with "protects".

Page 9041, 3rd column, heading for #5: should read "Some Children Should Get Only Shots and Some Should Get Only Drops" (no period in the middle).

Page 9044, List of Telephone Numbers Massachusetts: should be (617) 983-6800

Nevada: should be (775) 684-5900
New Hampshire: should be (603) 271-4482

New Jersey: should be (609) 588-7512
Washington state: should be (360) 664-8688

Hepatitis B

Page 9045, 1st column, under #5 near bottom: "Mild P.problems" should be "Mild Problems"

Haemophilus Influenzae Type B

Page 9045, 3rd column, under #1, under bullet Death: "and nearly 1,000