

ADDRESSES: A copy of the Plan may be obtained by writing to U.S. Fish and Wildlife Service, Browns Park NWR, 1318 Highway 318, Maybell, CO 81640.

FOR FURTHER INFORMATION CONTACT: Carol Taylor, U.S. Fish and Wildlife Service, P.O. Box 25486 DFC, Denver, CO 80225, 303-236-8145 extension 661; fax 303-236-4792.

SUPPLEMENTARY INFORMATION: Browns Park NWR is located in northwest Colorado. Implementation of the Plan will focus on adaptive resource management of riparian, wetland, grassland, and semidesert shrubland habitats and improved opportunities for compatible wildlife-dependent recreation. Habitat monitoring and evaluation will be emphasized as the Plan is implemented. Opportunities for compatible wildlife-dependent recreation will continue to be provided.

Dated: April 1, 1999.

Terry T. Terrell,

Deputy Regional Director, Denver, Colorado.

[FR Doc. 99-8728 Filed 4-7-99; 8:45 am]

BILLING CODE 4310-55-M

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice.

SUMMARY: This notice announces that the Information Collection Request for Student Transportation Mileage Form, OMB #1076-0134, has been submitted to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 25).

DATES: Submit comments and suggestions on or before May 10, 1999.

ADDRESSES: Written comments should be sent directly to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Desk Officer for the Department of the Interior, Docket Library, Room 10102, 725 17th Street, NW, Washington, DC 20503. Send copy of your comments to Dalton J. Henry, Bureau of Indian Affairs, Office of Indian Education Programs, 1849 C Street, NW, MS-3512 MIB, Washington, DC 20240-0001.

FOR FURTHER INFORMATION CONTACT: Copies of the collection of information

may be obtained by contacting Dalton J. Henry, (202) 208-3550.

SUPPLEMENTARY INFORMATION:

I. Abstract

The information collection is needed to collect transportation mileage for Bureau funded schools for the purpose of allocating transportation funds. A request for comments on this information collection was published in the **Federal Register** on November 7, 1997 (62 FR 60255). No comments were received by the Bureau. After a review of the Burden of Hours, decision was made to change the Annual burden of hours from 158 to 696 and the 1.5 hours of completion time to fill the form was changed to 6 hours. This is not an actual increase in burden because it reflects a more accurate description of the number of buses and also the increasing number of tribes contracting for the school operation.

II. Request for Comments

Comments are invited on (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of the information on respondents, including through the use of automated collection techniques or other forms of information technology.

The Office of Management and Budget has up to 60 days to approve or disapprove the information collection but may respond after 30 days; therefore, comments submitted in response to this notice should be submitted to OMB within 30 days in order to assure their maximum consideration.

III. Data

Title: Office of Indian Education Programs Indian School Equalization Program (ISEP) Student Transportation.

OMB approval number: 1076-0134.

Frequency: Annually, during student count week.

Description of respondents: Tribal schools administrators.

Estimated completion time: 6 hours.

Annual responses: 116.

Annual burden hours: 696.

Bureau Clearance Officer: Nancy Jemison, 202-208-4174.

Dated: March 31, 1999.

Kevin Gover,

Assistant Secretary—Indian Affairs.

[FR Doc. 99-8656 Filed 4-7-99; 8:45 am]

BILLING CODE 4310-02-P

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice.

SUMMARY: This notice announces that the Information Collection request for Adult Education Annual Report Form, OMB #1076-0120, has been submitted to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 25).

DATES: Submit comments and suggestions on or before May 10, 1999.

ADDRESSES: Written comments should be sent directly to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Desk Officer for the Department of the Interior, Docket Library, Room 10102, 725 17th Street, NW, Washington, DC 20503. Send copy of your comments to Dalton J. Henry, Bureau of Indian Affairs, Office of Indian Education Programs, 1849 C Street, NW, MS-3512 MIB, Washington, DC 20240-0001.

FOR FURTHER INFORMATION CONTACT: Copies of the collection of information may be obtained by contacting Dalton J. Henry, (202) 208-3550.

SUPPLEMENTARY INFORMATION:

I. Abstract

The information collection is necessary to assess the need for adult education programs in accordance with 25 CFR Part 46, Subpart A, Sections 46.20 Program Requirements and 46.30 Records and Reporting Requirements of Adult Education Program. A request for comments on this information collection was published in the **Federal Register** on November 7, 1997 (62 FR 60262). One comment was received by the Bureau, indicating that the reporting period did not coincide with the fiscal year of the contract period. The Bureau will maintain the reporting period with the correction of August 30, to August 1-July 31, to reflect the school year period.

II. Request for Comments

Comments are invited on (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of the information on respondents, including through the use of automated collection techniques or other forms of information technology.

The Office of Management and Budget has up to 60 days to approve or disapprove the information collection but may respond after 30 days; therefore, comments submitted in response to this notice should be submitted to OMB within 30 days in order to assure their maximum consideration.

III. Data

Title: Bureau of Indian Affairs Adult Education Program Annual Report Form.

OMB approval number: 1076-0120.

Frequency: Annually.

Description of respondents: Tribal Adult Education Program Administrators.

Estimated completion time: 4.0 hours.

Annual responses: 70.

Annual burden hours: 280.

Bureau Clearance Officer: Nancy Jemison, 202-208-4174.

Dated: March 24, 1999.

Kevin Gover,

Assistant Secretary—Indian Affairs.

[FR Doc. 99-8657 Filed 4-7-99; 8:45 am]

BILLING CODE 4310-02-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-930-1430-01; N-61879]

Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; Nevada

AGENCY: Bureau of Land Management.

ACTION: Notice.

SUMMARY: The following described public lands in Esmeralda County, Nevada, have been examined and found suitable for conveyance (patent) to Esmeralda County under the provisions of the Recreation and Public Purposes

Act of June 14, 1926, as amended (43 U.S.C 869 *et seq.*). Esmeralda County is currently using lands for a municipal solid waste transfer station to serve Silver Peak, Nevada, and the surrounding area. Esmeralda County will continue using the lands for this purpose once it is conveyed.

Mount Diablo Meridian, Nevada

T. 2 S., R. 39 E.,

Sec. 27, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$;

containing 10 acres, more or less.

The lands are not needed for Federal purposes. Conveyance is consistent with current BLM land use planning and would be in the public interest. The patent, when issued will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945);

2. All mineral deposits shall be reserved to the United States, together with the right to prospect for, mine, and remove such deposits under applicable laws and regulations as the Secretary of the Interior may prescribe; will contain the following provisions:

1. Esmeralda County, its successors or assigns, assumes all liability for and shall defend, indemnify, and save harmless the United States and its officers, agents, representatives, and employees (hereinafter referred to in this clause as the United States), from all claims, loss, damage, actions, causes of action, expense, and liability (hereinafter referred to in this clause as claims) resulting from, brought for, or on account of, any personal injury, threat of personal injury, or property damage received or sustained by any person or persons (including the patentee's employees) or property growing out of, occurring, or attributable directly or indirectly, to the disposal of solid waste on, or the release of hazardous substances from Mount Diablo Meridian, Nevada, T. 2 S., R. 39 E., sec. 27, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, regardless of whether such claims shall be attributable to: (1) The concurrent, contributory, or partial fault, failure, or negligence of the United States, or (2) the sole fault, failure, or negligence of the United States;

2. No portion of the land shall under any circumstances revert to the United States if any such portion has been used for solid waste disposal or for any other purpose which may result in the disposal, placement, or release of any hazardous substance;

3. If, at any time, the patentee transfers to another party ownership of any portion of the land not used for the purpose specified in the application and approved plan of development, the patentee shall pay the Bureau of Land Management the fair market value, as determined by the authorized officer, of the transferred portion as of the date of transfer, including the value of any improvements thereon;

4. The above described land is to be used as a solid waste transfer station by Esmeralda County, Nevada. Upon closure, the site may contain small quantities of commercial and household hazardous waste as determined in the Resource Conservation and Recovery Act of 1976, as amended (42 U.S.C. 6901), and defined in 40 CFR 261.4 and 261.5. Although there is no indication these materials pose any significant risk to human health or the environment, future land uses should be limited to those which do not penetrate the liner or final cover of the site unless excavation is conducted subject to applicable State and Federal requirements; and will be subject to valid existing rights.

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Tonopah Field Station, 1553 South Main Street, Tonopah, Nevada.

Upon publication of this notice in the **Federal Register**, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed conveyance or classification of the lands to the Acting Assistant Field Manager, Tonopah Field Station, P.O. Box 911, Tonopah, Nevada 89049.

Classification Comments:

Interested parties may submit comments involving the suitability of the land for a municipal solid waste transfer station. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application Comments.

Interested parties may submit comments regarding the specific use proposed in the application and plan of