

Springfield, Virginia at 7:30 a.m., on May 14, 1999.

The survey was requested by the Bureau of Indians Affairs.

All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, VA 22153, prior to 7:30 a.m., May 14, 1999.

Copies of the plat will be made available upon request and prepayment of the reproduction fee of \$2.75 per copy.

Dated: April 5, 1999.

**Joseph W. Beaudin,**

*Chief Cadastral Surveyor.*

[FR Doc. 99-9168 Filed 4-12-99; 8:45 am]

BILLING CODE 4310-GJ-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-930-1920-00-4373; IDI-31741]

#### Legal Description of Juniper Butte Range Withdrawal, Correction; Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice corrects the total acreage figure and the land description of the public lands withdrawn for the Juniper Butte Range Withdrawal published in 63 FR 251, of December 31, 1998, on page 72326 and correction published in 64 FR 12, of January 20, 1999, on page 3134. In addition to those areas officially noted in the previous **Federal Register** notices the following added land description corrects the descriptions, lines and areas improperly noting a portion of the westerly boundary of the Juniper Butte Range:

#### Boise Meridian

- T. 12S., R. 9E.,  
section 35, lot 5, containing 2.73 acres.
- T. 13S., R. 9E.,  
section 2, lots 13 and 16, containing a total of 5.11 acres.
- section 11, lots 9 and 12, containing a total of 5.48 acres.
- section 14, lots 10 and 13 containing a total of 5.48 acres.
- section 23, lots 9 and 12 containing a total of 5.48 acres.

The acreage figure of 11,796.64 acres is corrected to 11,820.92 the correct acreage figure for the Juniper Butte Range Withdrawal in Owyhee County, Idaho.

**EFFECTIVE DATE:** April 13, 1999.

**FOR FURTHER INFORMATION CONTACT:** Jon Foster, BLM Idaho State Office, 1387 S.

Vinnell Way, Boise, Idaho 83709, 208-373-3813.

**Jimmie Buxton,**

*Branch Chief, Lands and Minerals.*

[FR Doc. 99-9093 Filed 4-12-99; 8:45 am]

BILLING CODE 4310-GG-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Boundary Revision, Point Reyes National Seashore

**SUMMARY:** This notice announces a revision of the boundaries of Point Reyes National Seashore to include within the boundaries one unimproved parcel of land.

#### FOR FURTHER INFORMATION CONTACT:

Sondra S. Humphries, Chief, Pacific Land Resources Program Center at (415) 427-1416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby provided that the boundaries of Point Reyes National Seashore are revised, effective as of the date of publication of this notice to include all that certain property, situated in the County of Marin, State of California. The privately owned parcel, to be donated to the United States, is immediately adjacent to the park boundary and contains 6.47 acres, more or less. The parcel is identified as Tract P03-101 of Segment Map 03 and Drawing No. 612/03780, dated September, 1998. Detailed information is on file at the National Park Service, Pacific Land Resources Program Center, 600 Harrison Street, Suite 600, San Francisco, California 94107-1372.

Dated: April 5, 1999.

**John Reynolds,**

*Regional Director, Pacific West Region.*

[FR Doc. 99-9097 Filed 4-12-99; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Kaloko-Honokohau National Historical Park Advisory Commission; Notice of Meeting

Notice is given in accordance with the Federal Advisory Committee Act that a meeting of the Na Hoapili o Kaloko Honokohau, Kaloko Honokohau National Historical Park Advisory Commission will be held at 10:00 a.m. to 12:00 noon., April 17, 1999, at the Keauhou Beach Hotel, Kalakaua House, Kailua-Kona, Hawaii.

Superintendent's and Committee Reports will be presented.

This meeting is open to the public. It will be recorded for documentation and transcribed for dissemination. Minutes of the meeting will be available to the public after approval of the full Advisory Commission. A transcript will be available after May 29, 1999. For copies of the minutes, contact the Kaloko-Honokohau National Historical Park Superintendent at (808) 329-6881.

Dated: March 30, 1999.

**Gary Barbano,**

*Acting Superintendent, Pacific Islands Support Office.*

[FR Doc. 99-9098 Filed 4-12-99; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 3, 1999. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by April 28, 1999.

**Carol D. Shull,**

*Keeper of the National Register.*

#### CALIFORNIA

##### Los Angeles County

La Puente Valley Woman's Club, 200 N. First St., La Puente, 99000482

#### COLORADO

##### Chaffee County

Maysville School (Rural School Buildings in Colorado MPS), S of US 50, Maysville, 99000484

##### Larimer County

Plummer School (Rural School Buildings in Colorado MPS), 2524 E. Vine Dr., Fort Collins vicinity, 99000485

##### Mesa County

Pipe Line School (Rural School Buildings in Colorado MPS), 101 16.5 S Rd., Glade Park, 99000483

#### INDIANA

##### Marion County

Crown Hill National Cemetery (Civil War Era National Cemeteries MPS), 700 W. 38th St., Indianapolis, 99000486

**IOWA****Cedar County**

Green, William, House, 1709 Madison St., Rochester vicinity, 99000488

**Keokuk County**

Public Square Historic District (Sigourney, Iowa MPS), Roughly around Keokuk County Court House, Sigourney, 99000487

**Montgomery County**

Chicago, Burlington Northern and Quincy Depot, 305 S. Second St., Red Oak, 99000489

**Plymouth County**

Le Mars Central High School, 335 1st Ave. SW, Le Mars, 99000492

**Polk County**

Teachout Building (Architectural Legacy of Proudfoot & Bird in Iowa MPS), 500–502 E. Locust St., Des Moines, 99000491

**Taylor County**

Lenox Round Barn (Iowa Round Barns: The Sixty Year Experiment TR), 1001 Pollock Blvd., Bedford vicinity, 99000490

**KENTUCKY****Jefferson County**

Country Estates of River Road (Louisville and Jefferson County MPS), Roughly along River Rd. and Wolf Pen Branch Rd. from Longview Ln. to 500 ft. W of US 42, Glenview, 99000495

**Jessamine County**

Canewood Farm, 8080 Harrodsburg Rd., Nicholasville vicinity, 99000494

**Nelson County**

Walnut Groves Farm (Boundary Increase I), 801 Taylorsville Rd., Bloomfield vicinity, 99000521

**LOUISIANA****Caddo Parish**

South Highlands Historic District, Roughly bounded by Richmond Ave., Trabue St., Line Ave., and Southfield Rd., Shreveport, 99000496

**East Baton Rouge Parish**

Fuqua Hardware Store Building, 358 Third St., Baton Rouge, 99000497

**MASSACHUSETTS****Middlesex County**

Watertown Arsenal Historic District, Arsenal St., Watertown, 99000498

**MISSISSIPPI****Grenada County**

Glenwild Plantation Manager's House, 3557 MS 51 S, Grenada, 99000499

**NEW MEXICO****Rio Arriba County**

Chimayo Trading Post and Trujillo, E.D., House, 110 Sandia Dr., Espanola, 99000500

**NEW YORK****Cayuga County**

Wall Street Methodist Episcopal Church, 69 Wall St., Auburn, 99000507

**Delaware County**

Downsville Covered Bridge, Bridge St., Downsville, 99000503  
Fitches Covered Bridge, Fitches Bridge Rd., East Delhi, 99000508  
Hamden Covered Bridge, Basin Clove Rd., Hamden, 99000502  
Lower Shavertown Covered Bridge, 682 Methol Rd., Methol, 99000504

**Franklin County**

Smith's, Paul, Hotel Cottages, NY 30, Brighton, 99000501

**Montgomery County**

Saint Stanislaus Roman Catholic Church Complex, 42, 46, 50 Cornell St. 73 Reid St., Amsterdam, 99000505

**Oneida County**

Dorrance, W.H., House, 32 Church St., Camden, 99000506

**NORTH CAROLINA****Wake County**

Hood—Anderson Farm (Wake County MPS), Old Battle Bridge Rd., 0.4 mi. S of jct. with Old Tarboro Rd., Eagle Rock vicinity, 99000509

**OHIO****Belmont County**

Kinney, James, Farmstead, 44680 Belmont-Centerville Rd., Belmont vicinity, 99000510

**Hamilton County**

Boulter, Cedric G., and Patricia Neils, House, 1 Rawson Woods Circle, Cincinnati, 99000512  
Cary, Freeman Grant, Pleasant Hill Academy, 5651 Hamilton Ave., Cincinnati, 99000511

**PENNSYLVANIA****Clearfield County**

Coalport Historic District, Along Main St., roughly form Mill to Walnut STs., Coalport, 99000517

**Fayette County**

Oak Hill Estate, US 40, 0.25 mi. W of US 119, North Union Township, 99000514

**Greene County**

Thralls, Ernest, House, PA 218 S at TR 353 and TR 522, Spraggs, 99000513

**Lehigh County**

Rodale Organic Gardening Experimental Farm, 2056 Minesite Rd., Lower Macungie township, 99000515

**Westmoreland County**

Academy Hill Historic District, Roughly bounded by Baughman St., N. Maple Ave., Kenneth St., Culbertson Ave., Beacon St., and Pennsylvania Ave., Greensburg, 99000516

**WISCONSIN****Dane County**

Middleton Depot, Chicago, Milwaukee, and St. Paul Railroad, 1811 Parmenter St., Middleton, 99000520  
Rowley, Dr. Newman C., House, 7410 Hubbard Ave., Middleton, 99000518

[FR Doc. 99–9150 Filed 4–12–99; 8:45 am]

BILLING CODE 4310–70–P

**DEPARTMENT OF THE INTERIOR****National Park Service****Official Insignia Designation**

**SUMMARY:** This notice establishes the official National Park Service insignia commemorating the Bicentennial Anniversary of the Lewis and Clark Expedition, 2003–2006.

**DATES:** This action is effective April 13, 1999.

**FOR FURTHER INFORMATION CONTACT:** Mark Engler, Interim Superintendent, Corps of Discovery II: 200 Years to the Future, Route 3, Box 47, Beatrice, Nebraska 68310, telephone 402–223–3514.

**SUPPLEMENTARY INFORMATION:** The National Park Service has designated an official insignia of the Lewis and Clark Expedition Bicentennial Anniversary, 2003–2006. You may obtain a copy of the insignia from the address under **FOR FURTHER INFORMATION CONTACT**. Notice is given that whoever manufactures, sells, or possesses this insignia, or any colorable imitation thereof, or photographs, prints or in any other manner makes or executes any engraving photograph or print, or impression in the likeness of this insignia, or any colorable imitation thereof, without authorization from the United States Department of the Interior is subject to the penalty provisions of Section 701, Title 18 of the United States Code.

Dated: March 22, 1999.

**David N. Given,**

*Deputy Regional Director, Midwest Region.*  
[FR Doc. 99–8130 Filed 4–12–99; 8:45 am]

BILLING CODE 4310–70–P

**DEPARTMENT OF JUSTICE****Notice of Lodging of Consent Decree Pursuant to the Clean Air Act**

In accordance with Departmental policy, 28 CFR § 50.7, notice is hereby given that a proposed consent decree in *United States v. Galatin Steel Company*, Civil Action No. 99–30 was lodged on February 25, 1999, with the United