

Criteria" to address some misunderstandings regarding the application of the final paragraph of the criteria for listing agents, substances of mixtures in the Report on Carcinogens.

AMENDMENTS: In the **Federal Register** of April 2, 1999, in FR Doc. 99-8098, on page 15984, in the first column under the section "Public Comment Requested" the 8th line with the sentence starting "Comments received by April 30, 1999 * * *" and the rest of the section is being deleted and the following added: "Comments received by June 3, 1999 will be considered by the review groups in the preparation of the background documents for each substance. Comments or questions should be directed to Dr. C.W. Jameson at the address listed below."

In the section "Clarification of the Criteria" on page 15983, in the third column, a second paragraph is added as follows: There have also been some misunderstandings regarding the application of the final paragraph of the criteria which begins, "Conclusions regarding carcinogenicity in humans or experimental animals * * *" Since these criteria were first published on September 26, 1998 (61 FR 50499), the paragraph has applied to both the "known to be human carcinogen" and the "reasonably anticipated to be human carcinogen" categories and will continue to apply.

FOR FURTHER INFORMATION CONTACT: Dr. C.W. Jameson, National Toxicology Program, Report on Carcinogens, 79 Alexander Drive, Building 4401, Room 3127 MD: EC-14, P.O. 12233, Research Triangle Park, NC 27709; phone: (919) 541-4096, fax: (919) 541-0947, email: jameson@niehs.nih.gov. The Criteria, the Original **Federal Register** Notice and Background on the Report on Carcinogens can also be found on the NTP Web Site at; <http://ntp-server.niehs.nih.gov>.

Dated: April 9, 1999.
Kenneth Olden,
Director, National Toxicology Program.
 [FR Doc. 99-9666 Filed 4-16-99; 8:45 am]
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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4441-N-20]

Submission for OMB Review: Comment Request

AGENCY: Office of the Assistant Secretary for Administration HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due date: May 19, 1999.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as

required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) the title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable, (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 9, 1999.

David S. Cristy,
Director, ISP and Management.

Title of Proposal: Section 202 Supportive Housing for the Elderly, Application Submission Requirements.

Office: Housing.

OMB Approval Number: 2502-0267.

Description Of The Need For The Information And Its proposed Use: This information collection is necessary to assist HUD in determining applicant eligibility and capacity to develop housing for the elderly within statutory and program criteria. This information collection is also necessary to protect the Government's financial interest in protecting public funds.

Form Number: HUD-92015-CA.

Respondents: Not-For-Profit Institutions.

Frequency of Submission: On Occasion.

Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Application Package	400		1		39.90		15,960

Total Estimated Burden Hours: 15,960.

Status: Reinstatement with change.
Contact: Aretha Williams, HUD, (202) 708-2866 x 2480; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: April 9, 1999.

[FR Doc. 99-9661 Filed 4-16-99; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Aquatic Nuisance Species Task Force Meetings

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meetings.

SUMMARY: This notice announces the winter meeting, field trip, and awards presentation of the Aquatic Nuisance Species Task Force and meetings of its Ballast Water Program Effectiveness and Adequacy Criteria Committee, Western Regional Panel, Recreational Activities Committee, and Great Lakes Panel to be held in conjunction with the Ninth International Zebra Mussel and Aquatic Nuisance Species Conference. The focus of the field trip and other events and meeting topics are identified in the **SUPPLEMENTARY INFORMATION.**

DATES: The ANS Task Force events will occur as follows:

ANS Task Force Awards Presentation, Monday, April 26, 1999, 12:25 to 12:45 p.m.

Criteria Committee Meeting, Monday, April 26, 1999, 7:00 to 10:00 p.m.

Western Regional Panel Breakfast Roundtable, Tuesday, April 27, 1999, 7:15 to 8:30 a.m.

Recreational Activities Committee Meeting, Tuesday, April 27, 1999, 10:00 a.m. to 12:00 noon

ANS Task Force Harbor Tour, Tuesday, April 27, 1999, 12:45 to 3:00 p.m.

Great Lakes Panel Ballast Water Research Agenda Symposium, Thursday, April 29, 1999, 8:30 a.m. to 3:30 p.m.

ANS Task Force Meeting, Thursday, April 29, 1999, 1:30 to 5:00 p.m.; Friday, April 30, 1999, 8:30 to 4:00 p.m.

ADDRESSES: All events will occur at or depart from the Duluth Entertainment Convention Center, 350 Harbor Drive, Duluth, Minnesota 55802.

FOR FURTHER INFORMATION CONTACT: Robert A. Peoples, Executive Secretary, Aquatic Nuisance Species Task Force, at 703-358-2025 or robert_peoples@fws.gov.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting, field trip, and awards presentation of the Aquatic Nuisance Species Task Force and meetings of its Ballast Water Program Effectiveness and Adequacy Criteria Committee, Western Regional Panel, Recreational Activities Committee, and Great Lakes Panel to be held in conjunction with the Ninth International Zebra Mussel and Aquatic Nuisance Species Conference. The Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (16 U.S.C. 4701-4741). The activities or topics for each event are summarized below.

ANS Task Force Awards Presentation

The First Annual ANS Task Awards for an individual and an organization recognizing significant long-term contributions to identifying and responding to ANS issues and problems will be presented during the Conference luncheon.

Ballast Water Program Effectiveness and Adequacy Criteria Committee

This brief inaugural meeting of the Criteria Committee will identify the requirements to be addressed and begin exploring how to address them.

Western Regional Panel

During this Breakfast Roundtable, the Panel will receive updates from its members, discuss the status of its annual report, work plan, and October 1999 meeting agenda, discuss the Western Informational Strategy, and honor the Panel Chair upon his retirement.

Recreational Activities Committee

The Committee will discuss ideas for a plan to disseminate the recommended national voluntary recreational activities guidelines recently submitted to the ANS Task Force. This will involve the implementation of Task B of the Committee's February 1998 draft Action Plan, i.e., develop an education/outreach strategy.

Duluth/Superior Harbor Tour

Weather permitting, a brief boat tour of this major international port in the middle of North America will explore introduced fish ecology, monitoring and impacts, highlight industry generated voluntary Great Lakes ballast water management guidelines, and visit the Great Lakes Ballast Demonstration Project facility.

Great Lakes Panel Ballast Water Research Agenda Symposium

This Symposium will identify current initiatives in ballast water research, allow the research community and users to provide their perspectives on gaps and unmet needs in ballast water research, and begin identifying points of consensus on priorities for additional research and next steps.

ANS Task Force Meeting

Topics to be covered Thursday afternoon will include briefings about the Chicago Waterways Nonindigenous Species Dispersal Barrier, the voluntary national ballast water management guidelines and regulatory changes, and the U.S. position on the IMO Marine Environmental Protection Committee's proposal for a new international instrument requiring ballast water management such as a new annex to MARPOL. In addition, updates on mitten crab and *Caulerpa taxifolia* efforts, an overview of Executive Order 13112 and its implementation (including agency efforts), a legislative update, regional panel updates, and the report of the National Nonindigenous Aquatic Species Survey Program Work Group will be presented. Topics to be covered on Friday include the Gulf of Mexico Regional Panel, recommended voluntary national recreational activity guidelines, the 100th Meridian Initiative to Prevent Westward Spread of Zebra Mussels, adoption of the Ballast Exchange Study, ballast water management initiatives under the Clean Water Act, establishment of a Legislative Committee, and the Executive Secretary's report.

Minutes of all meetings will be maintained by the Executive Secretary, Aquatic Nuisance Species Task Force, Suite 840, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622. Minutes of the committee and panel meetings will also be maintained by the committee chairs and panel administrators as follows:

Criteria Committee: Professor Jim Carlton, Williams College-Mystic Seaport Maritime Studies Program, 75 Greenmanville, Avenue, Mystic, CT 06355-0990. 860-572-5359, Ext. 3, jcarlton@williams.edu
Western Regional Panel: Linda Drees, U.S. Fish and Wildlife Service, 315 Houston Street, Suite E, Manhattan, KS 66502. 785-539-3474, Ext. 20, linda_drees@fws.gov
Recreational Activities Committee: Patricia Carter, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Room 240, Atlanta, GA 30345. 404-679-7108, pat_carter@fws.gov